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Ευχολογιον

THE FIRST PART AND PORTIONS OF THE SECOND PART OF A

BOOK OF COMMON ORDER:

FORMS OF PRAYER

ISSUED BY

The Church Service Society

OF

The Church of Scotland.

SECOND EDITION.

EDITED BY

B. B. COMEGYS.

WITH A NEW ARRANGEMENT OF

THE PSALTER.

PHILADELPHIA: SHERMAN & CO.
1898.

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NOTE.

THIS book is a reprint of the First Part of Euchologion, or the Book of Common Order, issued by the Church Service Society of the Church of Scotland, containing Services for Five Sundays, morning and evening, with such slight changes as are necessary for their use by the Presbyterian Church in America; and also a portion of the Second Part of the same book, containing Prayers, Intercessions, and Thanksgivings for Special Occasions; to which is added a new arrangement of the Psalter, being a selection from the Psalms for responsive or antiphonal reading or chanting.

The arrangement of these services is as follows:

The singing of a Hymn or Psalm followed by a few sentences of Scripture—a Prayer of Invocation, a Confession and other introductory prayers ending with the Lord's Prayer—a line or two of Prayer and Response, then the Psalter (an American selection) and the Gloria Patri, a lesson from the Old Testament, the Te Deum Laudamus or Hymn or other Psalm, then a lesson from the New Testament, the Benedictus or Hymn or other Psalm and the Apostles' Creed, then a word or two with Responses, after which, Prayers, a Hymn or Anthem, the Prayer for Illumination followed by the Sermon, then Prayer, Offering, Hymn and Benediction. In the evening services the Magnificat and the Nunc Dimittis take the place of the Te Deum and the Benedictus, and all these four Hymns except the Te Deum Laudamus are taken from St. Luke. The prayers are expressed in devout, earnest and Scriptural language. They are necessarily framed in general terms, as all common prayer must be, and are composed of the best thoughts and

words of many Godly men : but the minister can introduce special prayers or thanksgivings in appropriate places, as well as his own, written or extemporaneous.

The Church Service Society of the Church of Scotland was organized about twenty years ago. Its purpose was the study of the Liturgies, ancient and modern, of the Christian Church, with a view to the preparation and publication of Forms of Prayer for Public Worship, etc. The Presidents of the Society have been such men as Campbell of Aberdeen, Tulloch of Saint Andrews, and the Duke of Argyle, who is the present President. Six years ago the Society numbered more than 500 Clerical members and more than 130 Laymen, representing seventy of the eighty-four Presbyteries of the Church of Scotland.

The book has passed into the sixth edition, and its influence, whether used in part or as a whole in the Scottish Parish Churches, is widely extended ; which means that the desire for prayers in more dignified and spiritual language is growing throughout that country.

The Presbyterian Church in America is distinguished for its educated ministry, its splendid contributions to religious literature, and also, alas ! for the unattractiveness of its devotional services. We are now moving into a wider and better field. We fear nothing from comparison with other churches in the character of our preaching ; why should we not stand in the front ranks also in offering an attractive devotional service ; not less spiritual, and not less devotional because it is attractive and dignified ; and not less effective because it furnishes a means of expression on the part of the worshipper, other than in singing ; for all cannot sing, but all can pray audibly, at least in saying the AMEN.

THE

ORDER OF DIVINE SERVICE.

First Sunday of the Month.

Morning Service.

The Congregation being assembled, Divine Service may begin with the singing of a Psalm or Hymn; then, the Congregation still standing, the Minister may say—

OUR help is in the name of the Lord, who made heaven and earth.

O come, let us worship and bow down; let us kneel before the Lord our Maker. For He is our God; and we are the people of His pasture, and the sheep of His hand.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Prayer of Invocation.

ALMIGHTY God, our heavenly Father, who hast made the Church Thy dwelling-place, and chosen it as Thy rest for ever, and hast taught us in Thy Word not to forsake the assembling of ourselves together; regard in Thy mercy, we beseech Thee, us Thy servants, who meet this day in Thy holy place. Manifest Thyself unto us, and bless unto us all Thine ordinances, so that our worship may prepare us both to serve Thee now, and to glorify Thee hereafter in Thine eternal kingdom; through Jesus Christ our Lord.

Amen.

The Confession.

O Lord our God, eternal and almighty Father, we acknowledge and confess before Thy holy majesty that we are miserable sinners; unable of ourselves to do that which is good; transgressing daily, and in many ways, Thy holy commandments, and by Thy just judgment deserving of condemnation and death.

We are deeply grieved, O Lord, for having offended against Thee; We condemn both ourselves and our sins with unfeigned penitence; We seek refuge in Thy mercy, and humbly entreat Thee to help us in our misery.

Be pleased, O most gracious God, Father of mercies, to have compassion on us, and for the sake of Jesus Christ Thy Son to pardon all our sins. Grant unto us also, and increase in us from day to day, the grace of Thy Holy Spirit, that acknowledging and lamenting our iniquities, we may renounce them with our whole heart, and may bring forth the fruits of holiness and righteousness, which are well-pleasing in Thy sight; through Jesus Christ our Lord. Amen.

For Pardon and Peace.

Blessed be Thy name, O Lord, that, according to the comforting assurance of Thy Word, Thou dost forgive the sins of all who truly repent, who believe in the Lord Jesus Christ, and are resolved to walk in newness of life. Grant, we beseech Thee, to all such here present the full assurance of pardon and reconciliation, and the peace which passeth all understanding; through Jesus Christ our Lord. Amen.

Supplications.

Almighty God, who hast redeemed us to Thyself with the precious blood of Thy dear Son; grant that we may live no longer unto

ourselves, but unto Him who died for us and rose again.

Direct us always by Thy grace, O merciful God, and lead us continually by Thy Spirit.

Give us good and holy thoughts, pure, gentle, and peaceable dispositions, an entire resignation to Thy will, a perfect love to Thee, and a sincere charity towards all mankind.

Wean our hearts from the vanity of this world, and give us grace to have them always lifted up to heaven where our treasure is; so that watching and praying without ceasing, and living in temperance, righteousness, and piety, we may pass our days in peace, waiting for the glorious return of our Saviour; and that when He shall come to judge the world, we may appear before Thee without confusion, and without fear.

Almighty God, our Father and Preserver, who of Thy goodness hast watched over us during the past night, and brought us to this day, strengthen and guard us by Thy Spirit, we beseech Thee, that we may spend it wholly in Thy service, seeking Thy glory, and the salvation of our fellow-men. And even as Thou sheddest the beams of the sun upon the earth to give light unto our bodies, so do Thou illu-

minate our souls with the brightness of Thy Spirit, to guide us in the paths of holy obedience.

Here may be introduced any other subject for Supplication.

O God, hear us; reject not the supplications of Thy servants, but grant us the things we have asked of Thee, and all others which are necessary for us; through Jesus Christ our Lord: in whose prevailing name and words we yet further pray:

The Lord's Prayer.

(*To be said by both Minister and Congregation.*)

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever. **Amen.**

Here, and at the end of all the other Prayers, the Congregation say or sing AMEN.

Then likewise may be said or sung—

O Lord, open Thou our lips:
And our mouth shall show forth Thy praise.

Then may be said or sung the Psalter, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

Then may be read a Lesson from the Old Testament—

Then may be sung the Hymn TE DEUM LAUDAMUS *or other Hymn or Psalm, after which may be read a Lesson from the New Testament.*

We praise thee, O God; we acknowledge Thee to be the Lord.

All the earth doth worship Thee, the Father everlasting.

To Thee all angels cry aloud; the Heavens, and all the Powers therein;

To Thee Cherubim and Seraphim, continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of Thy Glory.

The glorious company of the Apostles praise Thee.

The goodly fellowship of the Prophets praise Thee.

The noble army of Martyrs praise Thee.

The holy Church throughout all the world doth acknowledge Thee;

The Father, of an infinite Majesty;

Thine adorable, true, and only Son;
Also the Holy Ghost, the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man, Thou didst humble Thyself to be born of a Virgin.
When Thou hadst overcome the sharpness of death, Thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the Glory of the Father.
We believe that Thou shalt come to be our Judge.
We therefore pray Thee, help Thy servants, whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy Saints, in glory everlasting.
O Lord, save Thy people; and bless Thine heritage.
Govern them, and lift them up for ever.
Day by day we magnify Thee;
And we worship Thy name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us; have mercy upon us.

O Lord, let Thy mercy be upon us; as our trust is in Thee.

O Lord, in Thee have I trusted; let me never be confounded.

At the end of the Lesson may be said—

The Lord bless to us the reading of the Holy Scriptures and to His name be glory and praise. **Amen.**

Then may be sung the Hymn BENEDICTUS *or other Hymn or Psalm, the Minister and people standing—*

Blessed be the Lord God of Israel; for He hath visited and redeemed His people;

And hath raised up an horn of salvation for us; in the house of His servant David;

As He spake by the mouth of His holy Prophets, which have been since the world began;

That we should be saved from our enemies, and from the hand of all that hate us.

To perform the mercy promised to our fathers, and to remember His holy covenant;

The oath which He sware to our father Abraham that He would grant unto us;

That we being delivered out of the hand of our enemies; might serve Him without fear;

In holiness and righteousness before Him, all the days of our life.

And Thou, Child, shalt be called the Prophet of the Highest; for Thou shalt go before the face of the Lord, to prepare His ways;

To give knowledge of salvation unto His people, by the remission of their sins.

Through the tender mercy of our God; whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death; to guide our feet into the way of peace.

The Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father

Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.

Amen.

The Lord be with you:
And with thy spirit.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Intercessions.

O God, who hast taught us to make supplications, prayers, intercessions, and giving of thanks for all men, we humbly beseech Thee to receive these our prayers, which we offer to Thy divine majesty.

Almighty God, King of saints, who hast chosen Zion for Thy habitation and Thy rest for ever; we beseech Thee on behalf of Thy Holy Church, that it may please Thee to protect it everywhere, and to increase and sanctify it more and more; to remove the errors, scandals, and divisions which desolate it, and to

reunite all Christians in the bonds of truth, piety, and peace.

We commend to Thee this congregation, beseeching Thee to bless all that worship here, and to cause all Christian graces to flourish among us.

And forasmuch as Thou willest that all men should be saved and come to the knowledge of the truth, grant that such as are still strangers to the knowledge of Thee, and sunk in the darkness of ignorance and error, may be illuminated by the light of Thy Gospel, and led into the way of salvation.

We pray Thee for all whom Thou hast appointed pastors and ministers in Thy Church. Endue them with Thy Spirit, that they may fulfil their ministry with fidelity and zeal, and labor effectually for the conversion and salvation of souls.

Send forth faithful laborers into Thy harvest; and give Thy grace to those who are preparing to serve Thee in the holy ministry; pour down the healthful influences of Thy Spirit upon all universities and schools of learning, and cause to reign in them that fear of Thee which is the beginning of wisdom.

Amen.

We entreat Thee to bless the President of the United States and all magistrates and governors, and to grant them the daily increase of Thy good Spirit, that, with true faith, acknowledging Thy Son, our Saviour, to be King of kings and Lord of lords, they may exalt Thy authority, and so govern the people, that Thy church everywhere, being kept in peace and quietness, may serve Thee in all godliness and honesty.

God of all comfort, we commend to Thy mercy all those whom Thou art pleased to visit with any cross or tribulation; the nations whom Thou dost afflict with famine, pestilence, or war; those of our brethren who suffer persecution for the sake of the Gospel; all such as are in danger by sea or land, and all persons oppressed with poverty, sickness, or any other distress of body or sorrow of mind. We pray particularly for the sick and afflicted members of this church, and for those who desire to be remembered in our prayers [and for any such known to ourselves, whom we name in our hearts before Thee]. May it please Thee to show them Thy fatherly kindness, and to deliver them out of all their troubles; above all,

grant them the consolations of which they have need; dispose them to patience and resignation, and make their afflictions promote the salvation of their souls.

O Lord most High, we give Thee thanks for all Thy faithful servants, who, having witnessed in their lives a good confession, have left the light of their example to shine before Thy people on earth. Mercifully grant that by Thy fatherly blessing we may be enabled to follow them in all virtuous and godly living, and that hereafter we may be united with them in Thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

The Thanksgiving.

O give thanks unto the Lord, for He is good:
For His mercy endureth for ever.

O God, whose glory is great in all the Churches, and the praises of whose name resound in the assemblies of Thy saints, we, Thy servants, humble ourselves before Thee: we worship Thine infinite majesty; we celebrate Thy wisdom, power, and goodness, that

shine forth in the works of creation and redemption, through Jesus Christ our Lord. We bless Thee for all temporal and spiritual good that we continually receive at Thy bountiful hands; but more especially, with all Thy people assembled this day, we praise Thee that Thou didst send into the world Thy Son to save us; and having delivered Him for our offences, didst raise Him up again for our justification, and through his glorious resurrection hast given us the blessed hope of everlasting life.

Here may be introduced any other subject for Thanksgiving.

O Lord, let these our thanksgivings come up with acceptance before Thy throne. Make us worthy to have part in the resurrection of the just, and the glory of the kingdom of heaven, whither Jesus the Forerunner is for us entered; where now He lives and reigns, and is worshipped and glorified with Thee and the Holy Ghost, God blessed forever.

Amen.

Then a Psalm or Hymn is sung, or, when convenient, the Anthem.

Here followeth the Prayer for Illumination, in these words, or at the discretion of the Minister.

For Illumination.

MOST gracious God, in whom alone dwelleth all fulness of light and wisdom, illuminate our minds, we beseech Thee, by Thy Holy Spirit, in the true understanding of Thy Word. Give us grace to receive it with reverence, humility, and faith unfeigned. Grant that it may lead us to put our whole trust in Thee alone, and so faithfully to serve Thee, that by our godly lives we may edify our brethren and glorify Thy holy name; through Jesus Christ our Lord. **Amen.**

A Sermon is then preached, concluding with an Ascription of Praise; after which the Minister may say—

Let us Pray.

Prayer after Sermon.

WE thank Thee, O Lord, that we have now been permitted to hear and meditate on Thy holy Word; and we beseech Thee that its lessons may be fixed in our memories, and impressed upon our hearts, and that they may bring forth in our lives the peaceable fruits of righteousness to the glory of Thy holy name; through Jesus Christ our Lord. **Amen.**

Here may be introduced any special Prayers, as occasion may require.

Then the Offering is collected; a Psalm or Hymn is sung; and the Minister closes the service by pronouncing one or other of these Benedictions—

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. **Amen.**

Or—

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Evening Service.

The Congregation being assembled, Divine Service may begin with the singing of a Psalm or Hymn; then, the Congregation still standing, the Minister may say—

THE Lord is nigh unto all them that call upon Him, to all that call upon Him in truth. He will fulfil the desire of them that fear Him; He also will hear their cry, and will save them.

This is the confidence that we have in Him, that if we ask anything according to His will, He heareth us.

Having these promises, let us draw near to the throne of grace with true hearts, in full assurance of faith.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Prayer of Invocation.

O LORD our God, we lift up our eyes unto the hills from whence cometh our help. Thou only art the Fountain of life and peace, and in Thy presence is fulness of joy. Father in

heaven, from whom cometh down every good and perfect gift, grant us Thy blessing, and incline Thy ear unto us, as we come before Thee in the solemn service of Thy house. Merciful Saviour, who sittest at the right hand of the Father, and makest intercession for us, fulfil now thy promise: Where two or three are gathered together in My name, there am I in the midst of them. O Holy Ghost, the Comforter, help our infirmities, and enable us to worship in the beauty of holiness; through Christ our Lord. Amen.

The Confession.

O God, who hast taught us in Thy holy Word that if we say we have no sin we deceive ourselves, and the truth is not in us; but that if we confess our sins, Thou art faithful and just to forgive us our sins, and to cleanse us from all unrighteousness; receive, we beseech Thee, our humble confessions.

Almighty and most merciful God, our heavenly Father, we cast ourselves down before Thee, under a deep sense of our unworthiness and guilt. We have grievously sinned against Thee in thought, word, and deed; we have

come short of Thy glory; we have broken Thy commandments, and turned aside every one of us from the way of life, and in us there is no soundness nor health.

Yet now, O most merciful Father, hear us when we call upon Thee with penitent hearts, and for the sake of Thy Son Jesus Christ have mercy upon us. Pardon our sins, and grant us Thy peace. Take away our guilt. Purify us by the inspiration of Thy Holy Spirit from all inward uncleanness, and make us able and willing to serve Thee in newness of life, to the glory of Thy holy name; through Jesus Christ our Lord.

Amen.

For Pardon and Peace.

We bless Thee, O God, for the comforting assurance of Thy grace to all who repent and believe: As I live, saith the Lord God, I have no pleasure in the death of the wicked, but that he turn from his way and live. God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Grant, therefore, that as many here present as truly repent of their sins, and believe in the Lord Jesus Christ with full purpose of new obedience, may now receive with perfect faith

the declaration made by the authority and in the name of Christ, that their sins are forgiven in heaven, according to His promise in the Gospel, through Jesus Christ our Saviour.

Amen.

Supplications.

O God, who hast taught us in Thy holy Word to be careful for nothing, but in everything, by prayer and supplication with thanksgiving, to make known our requests unto Thee, give ear unto our prayer, and attend to the voice of our supplication.

God of all power and glory, who hast not appointed us unto wrath, but to obtain salvation by our Lord Jesus Christ, perfect and fulfil in us, we beseech Thee, the work of Thy redeeming mercy. Sanctify us in body, soul, and spirit, and guide us evermore in the way of peace. Help us to overcome the world. Beat down Satan under our feet. Give us courage to confess Christ always, and patience to endure in His service to the end; that, having finished our course with joy, we may rest in hope, and finally attain to the resurrection of the just; through the infinite merits of our Saviour Jesus Christ. Amen.

O God, by whom the meek are guided in judgment, and light riseth up in darkness for the godly; grant us, in all our doubts and uncertainties, the grace to ask what Thou wouldst have us to do; that the Spirit of Wisdom may save us from all that is wrong, and that in Thy light we may see light, and in Thy straight path may not stumble; through Jesus Christ our Lord. **Amen.**

Here may be introduced any other subject for Supplication.

Give ear, O Lord, unto our prayer. Keep us now and always in Thy faith and fear; and so cleanse our conscience, we beseech Thee, by the daily visitation of Thy grace, that when Thy Son our Lord shall come, He may find us fit for His appearing, and ready to meet Him in the company of all His saints. These our prayers we present before Thee through Jesus Christ, in whose name and words we pray:

The Lord's Prayer.

(*To be said by both Minister and Congregation.*)

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us

this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever. **Amen.**

Here, and at the end of all the other Prayers, the Congregation say or sing AMEN.

Then likewise may be said or sung—

Praise ye the Lord:
The Lord's name be praised.

Then may be said or sung the Psalter, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

Then may be read a Lesson from the Old Testament.

Then may be sung the Hymn MAGNIFICAT *or other Hymn or Psalm, after which may be read a Lesson from the New Testament.*

My soul doth magnify the Lord;

And my spirit hath rejoiced in God my Saviour.

For He hath regarded the low estate of His handmaiden.

For behold, from henceforth, all generations shall call me blessed.

For He that is mighty, hath done to me great things, and holy is His name.

And His mercy is on them that fear Him, from generation to generation.

He hath shewed strength with His arm, He hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats, and exalted them of low degree.

He hath filled the hungry with good things, and the rich he hath sent empty away.

He hath holpen his servant Israel in remembrance of His mercy as He spake to our fathers, to Abraham, and to his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

At the end of the Lesson may be said—

The Lord bless to us the reading of the Holy Scriptures, and to His name be glory and praise. Amen.

Then may be sung the Hymn NUNC DIMITTIS *or other Hymn or Psalm, the Minister and people standing—*

Lord, now lettest Thou Thy servant depart in peace, according to Thy word.

For mine eyes have seen Thy salvation,

Which Thou hast prepared before the face of all people,

A light to lighten the Gentiles, and the glory of Thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

The Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God

the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. **Amen.**

The Lord be with you:
And with thy spirit.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Intercessions.

O God, who hast taught us, by Thy holy apostle, that we should make supplications, prayers, intercessions, and giving of thanks for all men, mercifully hear the petitions which we offer to Thee on their behalf.

O Thou God and Father of our Lord Jesus Christ, whom Thou hast exalted to be Head over all, cause Thy blessing, we beseech Thee, to rest upon the Church, which He has purchased with His most precious blood. Illuminate her ministers with true knowledge, and understanding of Thy Word. Send down the healthful dew of Thy grace upon all her con-

gregations. Deliver her from false doctrine, heresy, and schism; and clothe her with the beauty of holiness and peace. Reveal Thy glory among all nations; and bring in speedily the full victory of Thine everlasting kingdom; through Jesus Christ our Lord.

Amen.

Imbue all in authority with the spirit of wisdom, goodness, and truth, and so rule their hearts and bless their endeavours, that law and order, justice and peace, may everywhere prevail.

Preserve us from public calamities; from pestilence and famine; from war, privy conspiracy, and rebellion; and from all national sins and corruptions. Make us strong and great in the fear of God, and in the love of righteousness; so that, being blessed of Thee, we may become a blessing to all nations, to the praise of the glory of Thy grace; through Jesus Christ our Lord. Amen.

O God, the Creator and Preserver of all mankind, we implore Thy mercy in behalf of all sorts and conditions of men, that it may please Thee to visit them with Thy most compassionate help, according to their manifold

necessities and wants. Especially we beseech Thee to show pity upon all widows and orphans, upon all prisoners and captives, upon all sick and dying persons, upon all who are desolate and afflicted, and upon all who are persecuted for righteousness' sake [and upon any such known to ourselves, whom we name in our hearts before Thee]. Enable them to look unto Thee, O most merciful Father, and to call upon Thy name, that they may find Thee a present Saviour in their affliction and distress; and let it please Thee to deliver them, and raise them up in due time, giving them patience under all their sufferings, the rich comfort of Thy grace here below, and eternal rest with Thee in heaven; through our Lord Jesus Christ. **Amen.**

Blessed Lord, with whom do rest the souls of Thy departed saints, and who hast said unto us by Thy Spirit: Blessed are the dead which die in the Lord; enable us to be followers of them, as they were followers of Christ; and so to run our race with patience, and to fight the good fight of faith, that, our course being finished and our warfare accomplished, we may join the innumerable company of Thy redeemed. **Amen.**

The Thanksgiving.

We will bless the Lord at all times:
His praise shall continually be in our mouth.

O God, Giver of all good, and Fountain of all mercies, in whom are the springs of our life; all glory, thanks, and praise be unto Thee for Thine unfailing goodness; for Thy faithfulness which is from one generation to another; for Thy mercies which are new every morning, fresh every moment, and more than we can number; for seed-time and harvest, and summer and winter, and nights and days throughout the year; for food, and clothing, and shelter; for health and reason; for childhood and age, and youth and manhood; for Thy fatherly hand ever upon us in sickness and in health, in joy and in sorrow, in life and in death; for friends, kindred, and benefactors; for home and country; for Thy Church and for Thy Gospel.

Here may be introduced any other subject for Thanksgiving.

Yea, Lord, for that there is nothing for which we may not bless and thank Thee, therefore do we pay our vows now in the presence of all Thy people, humbly beseech-

ing Thee to accept this our service, which we offer in the name and through the infinite merits of Thy Son Jesus Christ, our Lord.

Amen.

Then a Psalm or Hymn is sung, or, when convenient, the Anthem.

Here followeth the Prayer for Illumination, in these words, or at the discretion of the Minister.

For Illumination.

CAUSE Thy Church to arise and shine, O Lord, and let her ministers be clothed with righteousness and salvation; that Thy word may not return unto Thee void, but have free course and be glorified; prospering in the thing whereunto Thou hast sent it, and prevailing mightily to turn men from darkness to light, and from the power of Satan unto God, that they may receive the forgiveness of sins, and inheritance among them which are sanctified, by faith that is in Christ; to whom, with Thee and the Holy Ghost, be honour and glory, world without end.

Amen.

A Sermon is then preached, concluding with an Ascription of Praise; after which the Minister may say—

Let us Pray.

Prayer after Sermon.

O GOD, who didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit, grant us, by the same Spirit, to have a right understanding of Thy saving truth. Visit, we pray Thee, this congregation with Thy love and favour; and enlighten our minds more and more with the light of the everlasting Gospel; through Jesus Christ our Lord.

Here may be introduced any special Prayers, as occasion may require.

O Lord God, our life, the light of the faithful, the strength of those who labour, and the repose of the blessed dead; grant us a peaceful night, free from all disturbance; that, after an interval of quiet sleep, we may by Thy bounty, at the return of light, be endued with activity by the Holy Spirit, and enabled in security to render thanks to Thee; through Jesus Christ our Lord. **Amen.**

Then the Offering is collected; a Psalm or Hymn is sung; and the Minister closes the service by pronouncing one or other of these Benedictions—

The grace of our Lord Jesus Christ, and

the love of God, and the communion of the Holy Ghost, be with you all. **Amen.**

Or—

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Second Sunday of the Month.

Morning Service.

The Congregation being assembled, Divine Service may begin with the singing of a Psalm or Hymn; then, the Congregation still standing, the Minister may say—

ONE thing have I desired of the Lord, that will I seek after, that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple.

Blessed is the man whom Thou choosest, and causest to approach unto Thee, that he may dwell in Thy courts: we shall be satisfied with the goodness of Thy house, even of Thy holy temple.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Prayer of Invocation.

ALMIGHTY God, our Heavenly Father, who hast promised that in all places where Thou dost record Thy name, Thou wilt meet with Thy servants to bless them; fulfil now Thy promise unto us, and make us joyful in Thy house of prayer; and grant that our worship, being offered in the name and in the Spirit of Thy Son, may be acceptable unto Thee, and profitable unto ourselves, through our only Mediator and Advocate, Jesus Christ our Lord. **Amen.**

The Confession.

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, Thou art faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

We confess, O God, that we have sinned against Thee, and are unworthy of Thy mercy. We have not loved Thee, our Father; we have grieved the Holy Ghost, the earnest of our inheritance; we have not waited for the coming of Thy Son, Jesus Christ our Lord; we have not been pure and holy; we have not been

faithful and true; we have been entangled in the world, and overcome of evil. We have lived in confusion and strife; we have done wrong unto our brother, and have not repented of the wrong; we have broken the unity of Thy holy Church, and caused men to forget and blaspheme Thy holy name. Our faith hath failed us; our love hath grown cold; our hope hath not been as an anchor of the soul sure and steadfast, entering within the veil.

We remember these things before Thee; we cast ourselves upon Thy compassion; we cry unto Thee, Be merciful unto us, sinners. Hear us as we call unto Thee in the name of Jesus Christ, who died for our offences, and rose again for our justification; that, obtaining of Thee forgiveness of all our sins, and being filled with Thy Holy Spirit, we may be enabled evermore to please Thee both in body and in soul. **Amen.**

For Pardon and Peace.

Almighty and everlasting God, who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent; create and make in us new and contrite hearts, that

we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.

Amen.

Supplications.

O God, the Fountain of all truth and grace, who hast called us out of darkness into marvellous light by the glorious Gospel of Thy Son, grant unto us power, we beseech Thee, to walk worthy of our vocation, with all lowliness and meekness, endeavouring to keep the unity of the spirit in the bond of peace; that we may have our fruit unto holiness, and the end everlasting life; through Jesus Christ our Lord.

Enable us to perform our appointed duties with diligence, to guide our affairs with discretion, and in all our ways to acknowledge Thee.

Feed us with food convenient for us; give us health of body and soundness of mind; and further our lawful undertakings with Thy blessing.

Restrain us from all intemperance and excess, from all vanity in speech and behaviour; and give us grace to be sober and to watch unto prayer.

O God, who didst suffer Thine own Son to be tempted that he might be able to succour them that are tempted, we beseech Thee to save us from those snares and temptations by which we are continually beset; and so to strengthen us mightily by Thy good Spirit, that in all things we may be more than conquerors through Him that loved us, and washed us from our sins in His own blood. **Amen.**

Here may be introduced any other subject for Supplication.

O Thou who givest liberally unto all men and upbraidest not, be pleased now to give us those things which we have asked in the name of Christ, and to forgive our unworthiness in asking. Preserve us in the faith and fear of Thy holy name unto our life's end; keep us watchful for the coming of Thy Son; and bring us at last into Thy heavenly kingdom; through Jesus Christ our Lord, in whose name and words we pray:

The Lord's Prayer.

(*To be said by both Minister and Congregation.*)

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be

done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, the power, and the glory, for ever. **Amen.**

Here, and at the end of all the other Prayers, the Congregation say or sing AMEN.

Then likewise may be said or sung—

O Lord, open Thou our lips:
And our mouth shall show forth Thy praise.

Then may be said or sung the Psalter, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

Then may be read a Lesson from the Old Testament.

Then may be sung the Hymn TE DEUM LAUDAMUS *or other Hymn or Psalm, after which may be read a Lesson from the New Testament.*

At the end of the Lesson may be said—

The Lord bless to us the reading of the Holy Scriptures, and to His name be glory and praise. **Amen.**

Then may be sung the Hymn BENEDICTUS *or other Hymn or Psalm, after which may be sung or said by the Minister and people standing—*

The Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. **Amen.**

The Lord be with you:
And with thy spirit.

Then, the Congregation kneeling or with bowed heads, the Minister may say—

Let us Pray.

Intercessions.

O God, who hast taught us to make supplications, prayers, intercessions, and giving of thanks for all men, we humbly beseech Thee to receive these our prayers, which we offer to Thy divine majesty.

Extend, we pray Thee, the blessings of Thy Gospel, that all flesh may magnify Thy holy name. Give Thy Son the heathen for His inheritance, and the uttermost parts of the earth for His possession. Break everywhere the chains of idolatry and error, and make Thy truth triumphant, that the earth may be glad, and Thy saints shout aloud for joy.

We pray for Thy holy Church universal, that all who profess Thy name may be careful to maintain good works; that the weak may be strengthened, the wanderers restored, the sorrowful comforted, and the doubting confirmed.

O Thou Lord of the harvest, send forth, we pray thee, labourers into the fields which are ripe for the harvest, and replenish all Thy ministers with heavenly grace, that they may faith-

fully serve Thee, and, both in their life and doctrine, seek only Thy glory.

We beseech Thee to bless this congregation. Grant that those who bear office may be ensamples to the flock, and that all its members may walk continually in the fear of the Lord and the comfort of the Holy Ghost.

We pray for the young children, that their tender life may be precious in Thy sight, and that, by their godly upbringing, they may be fitted for usefulness in this world, and glory in the life to come. Amen.

O Thou, who art the King of Kings and Lord of Lords, we beseech Thee to bless all rulers and governors and especially the President of the United States, the Governor of the Commonwealth, and all Judges and Magistrates. Give them a deep sense of their obligations to Thee, and of their duty to the people over whom they are placed, and give them heavenly wisdom to discharge their high duties in Thy fear and for the good of all the people. Amen.

We pray for all in sorrow, that they may be

speedily relieved and comforted by the Holy Spirit. We remember them that are in bonds, as bound with them, and them which suffer adversity, as being ourselves also in the body. Let the sighing of the prisoner come before Thee, and save Thou those that are appointed to die.

We pray for all who suffer for their faith in Thee, that, sustained by Thy love, they may be steadfast in life and in death.

We pray for the tempted, that, taking the shield of faith, they may be able to quench all the fiery darts of the wicked; for all who seek salvation, that they may be led to Jesus, the Saviour from sin and death; for the sick, that they may be healed; and for the dying, that Thy rod and Thy staff may comfort them in the dark valley. We pray for the bereaved that their mourning may be turned into joy, and their souls blessed through Thy fatherly chastening. We pray for the widow and the fatherless, and for those who have none to help them but Thee, O God. We pray for those who are absent from their homes on the land or on the sea, that they may be kept from danger and death and sin. We pray for the

stranger in a strange land, and for all who need Thy cheering grace.

We pray for our friends, kindred, and benefactors; and we remember before Thee with thanksgiving all those departed in the faith; the holy apostles and prophets, the evangelists and pastors; the blessed martyrs and confessors; and all Thy saints who have gone before.

Amen.

The Thanksgiving.

It is a good thing to give thanks unto Thee, O God.

And to sing praises unto Thy name, O Most High;

To show forth Thy loving-kindness in the morning.

And thy faithfulness every night.

Almighty God, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us, and to all men [particularly to those who desire now to offer up their praises and thanksgivings for Thy late mercies vouchsafed unto them].

Here may be introduced any other subject for Thanksgiving.

We bless Thee for our creation, preservation, and all the blessings of this life; but above all, for Thine inestimable love, in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we show forth Thy praise, not only with our lips, but in our lives; by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days; through Jesus Christ our Lord: to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then a Psalm or Hymn is sung, or, when convenient, the Anthem.

Here followeth the Prayer for Illumination, in these words, or at the discretion of the Minister.

For Illumination.

O LORD, who alone canst give the hearing ear and the understanding heart; open our minds, we beseech thee, to understand Thy Word, which Thou hast in Thy mercy bestowed upon us. Save us from using it deceitfully; from wresting it to serve our own

purposes; from being in bondage to the letter while we neglect the spirit: but grant that we may search the Scriptures diligently, and find in them their testimony to Christ; and beholding His glory reflected in them, may be changed into the same image from glory to glory, even as by the Spirit of the Lord. **Amen.**

A Sermon is then preached, concluding with an Ascription of Praise; after which the Minister may say—

Let us Pray.

Prayer after Sermon.

LET Thy Gospel, O Lord, come unto us not in word only but in power, and in much assurance, and in the Holy Ghost, that we may be guided into all truth, and strengthened unto all obedience and enduring of Thy will with joyfulness; that, abounding in the work of faith, and the labour of love, and the patience of hope, we may finally be made partakers of the inheritance of the saints in light; through Jesus Christ our Lord. **Amen.**

Here may be introduced any special Prayers, as occasion may require.

Then the Offering is collected: a Psalm or Hymn is sung; and the Minister closes the service by pronouncing one or other of these Benedictions—

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with you all. **Amen.**

Or—

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Evening Service.

The Congregation being assembled, Divine Service may begin with the singing of a Psalm or Hymn; then, the Congregation still standing, the minister may say—

THE hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship Him. God is a Spirit; and they that worship Him must worship Him in spirit and in truth.

O worship the Lord in the beauty of holiness: fear before Him all the earth.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Prayer of Invocation.

O GOD, Light of the hearts that see Thee, and Life of the souls that love Thee, and Strength of the thoughts that seek Thee; from whom to be turned away is to fall, to whom to be turned is to rise, and in whom to abide is to stand fast for ever: grant us now Thy grace

and blessing, as we are here assembled to offer up our common supplications; and though we are unworthy to approach Thee, or to ask anything of Thee at all, be pleased to hear and to answer us, for the sake of our great High Priest and Advocate, Jesus Christ. **Amen.**

The Confession.

O most merciful God, Father of our Lord Jesus Christ, who pardonest all such as truly repent and turn to Thee; we humbly confess our sins and implore Thy mercy. We have not loved Thee with a pure heart fervently, neither have we loved our neighbor as ourselves. We have not done justly, nor loved mercy, nor walked humbly with Thee, our God. Our thoughts have been evil and vain. Our members have been the instruments of unrighteousness to sin, and we have dishonored Thee with our bodies and our spirits which are Thine.

Have mercy upon us, O God, according to Thy loving-kindness;

According unto the multitude of Thy tender mercies, blot out our transgressions.

Wash us thoroughly from our iniquities, and cleanse us from our sins.

For we acknowledge our transgressions, and our sin is ever before us.

Create in us a clean heart, O God;
And renew a right spirit within us.
Cast us not away from Thy presence;
And take not Thy Holy Spirit from us.
Restore unto us the joy of Thy salvation;
And uphold us with Thy free Spirit.

For Pardon and Peace.

Almighty God, who hast given Thy Son to be the sacrifice and propitiation for the sins of the whole world; spare Thou them that have confessed their faults unto Thee, and mercifully absolve them from all their sins; through Jesus Christ our Lord. **Amen.**

Supplications.

O God, who of Thy great mercy hast redeemed us from all our iniquities, we dedicate anew to Thee our souls and our bodies, henceforth to be instruments of righteousness unto Thee.

Help us to renounce the works of darkness; and to walk in the light of Thy countenance. Help us to renounce the vanities of this world; and to seek after the enduring substance laid

up with Thee in heaven. Help us to renounce the sinful lusts of the flesh; and enable us to walk in the Spirit.

Teach us to endure hardness as good soldiers of Jesus Christ, that we may not fear the reproach of men, nor be ashamed of Christ or of His cross.

Quicken us to work the works of Him that hath sent us, while it is day, because the night cometh wherein no man can work; and whatsoever we do, enable us to do it heartily, as unto the Lord, and not unto men.

Grant us, in all our duties, Thy help; in all our difficulties, Thy counsel; in all our dangers, Thy protection; and in all our sorrows, Thy peace.

O Lord, who hast called us to be holy as Thou art holy, and who alone canst make us such as Thou wouldst have us to be; fulfil in us all the good pleasure of Thy goodness, that we may stand perfect and complete in all Thy will. Cause us to abound more and more in faith, and love, and temperance, and godliness; in all holy desires; in all good purposes; in all kind and brotherly affections; in all meek, patient, humble, sober, pure, and peaceable dis-

positions; that the name of our Lord Jesus Christ may be glorified in us and we in Him, according to the grace which through Him Thou hast bestowed upon us. **Amen.**

Here may be introduced any other subject for Supplication.

O Lord, most mighty and most merciful, we commend ourselves unto Thee and to the Word of Thy grace, which is able to build us up and to give us an inheritance among all them that are sanctified. We beseech Thee to keep our souls from death, our eyes from tears, and our feet from falling, that we may walk before Thee in the light of the living, and at the second and glorious appearing of Thy Son our Lord, may be presented faultless before the presence of Thy glory with exceeding joy; through the same Jesus Christ our Saviour, in whose name and words we pray:

The Lord's Prayer.

(*To be said by both Minister and Congregation.*)

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And

lead us not into temptation; but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever. **Amen.**

Here, and at the end of all the other Prayers, the Congregation say or sing AMEN.

Then likewise may be said or sung—

Praise ye the Lord:
The Lord's name be praised.

Then may be said or sung the Psalter, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

Then may be read a Lesson from the Old Testament.

Then may be sung the Hymn MAGNIFICAT *or other Hymn or Psalm, after which may be read a Lesson from the New Testament.*

At the end of the Lesson may be said—

The Lord bless to us the reading of the Holy Scriptures, and to His name be glory and praise. **Amen.**

Then may be sung the Hymn NUNC DIMITTIS *or other Hymn or Psalm, after which may be sung or said by the Minister and people standing—*

The Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. **Amen.**

The Lord be with you:
And with thy spirit.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Intercessions.

O God, who hast commanded us to make prayers and supplications for all men, we beseech Thee graciously to receive the petitions which we now present unto Thee.

Let the Sun of righteousness shine upon all lands, and the day-spring from on high visit those who sit in darkness, and in the shadow of death. Let the people praise Thee, O Lord; let all the people praise Thee. Let all kings fall down before Thee, and all nations serve Thee. Let incense and a pure offering be offered unto Thy name, from the rising of the sun unto the going down of the same, and let the whole earth be filled with Thy glory.

Amen.

Remember, O Lord, Thy Holy and Apostolic Church. Peace be within her walls, and prosperity within her palaces, and may they prosper that love her. Save Thy people, and bless thine inheritance; feed them also, and lift them up for ever. Build Thou the waste places, and repair the desolations of many generations; and cause Thy power and Thy glory to be seen in Thy sanctuary as in the days of old.

Remember, O Lord, all who bear rule in Thy Church, who rightly divide the word of truth; and let none be ashamed who minister at Thy holy altar.

Remember, O Lord, those who love the

beauty of Thy house and seek its welfare, who do good deeds for Thy Church, and who remember the poor. Recompense them with rich and heavenly gifts. Render to them, instead of earthly things, the heavenly; instead of temporal, the eternal; instead of corruptible, the incorruptible; and do thou increase their number here and everywhere.

Remember, O Lord, the whole body of the people, all those present before thee, and those absent for a reasonable cause; and pour down upon this whole community the continual dew of Thy blessing. Amen.

Remember, O Lord, all those whom Thou hast made to rule upon the earth, especially Thy servant, the President of the United States.

We pray for all in authority, that Thou wouldst grant unto them a spirit of wisdom, justice, and godly fear.

We pray for favourable weather and fruitful seasons, that receiving of the abundance of Thy good things we may evermore praise Thee. Amen.

Remember, O Lord, in Thy mercy, the sons and daughters of affliction. Jehovah, hear

them in the day of trouble, and let the name of the God of Jacob defend them. Send them help from Thy Sanctuary, and strengthen them out of Zion. Care Thou for the widows, protect the orphans, relieve the destitute, heal the sick, comfort the bereaved, strengthen the aged. Sanctify and support the dying: may Thine everlasting arms be around them; may Thy good angels minister to them; and, absent from the body, may they be present with the Lord.

Be Thou with the travellers by sea and by land, and when they cry unto Thee in their distress, do Thou mercifully send them help and deliverance.

Let Thy blessing be on all our kindred and friends; and receive Thou our thanks for all dear to us, and for the redeemed of all ages, who are at rest with Thee.

Hasten the coming and kingdom of Thy Son, that the whole creation which groaneth under the bondage of corruption may be delivered, and we, with all Thy saints departed, may receive the adoption, even the redemption of our bodies, when the saying which is written shall be fulfilled: Death is swallowed up in victory. **Amen.**

The Thanksgiving.

Bless the Lord, O our souls:
And all that is within us bless His holy name.
Bless the Lord, O our souls;
And forget not all His benefits.

Honour and praise be given to Thee, O Lord God Almighty, for all Thy mercy and loving-kindness shown unto Thy people, in that Thou hast chosen them in Christ before the foundation of the world. Continual thanks be given to Thee for creating us after Thine own image; for redeeming us, when we were lost, with the precious blood of Thy beloved Son; for sanctifying us with Thy Holy Spirit; for helping and succouring us in all our necessities; for saving us from dangers of body and soul; for comforting us with Thy fatherly pity in our tribulations; for sparing us so long, and giving us so large a time of repentance.

These benefits, O most merciful Father, we have received of Thy goodness alone. And we beseech Thee, for Thy dear Son's sake, to grant us always Thy Holy Spirit, whereby we may continually grow in thankfulness towards Thee. Let us not lack anything, O Father,

without which we cannot serve Thee; but bless us in all the works of our hands, that we may not be burdensome, but rather helpful to others. And whatsoever in Thy providence Thou sendest, teach us to be heartily content with Thy good will and pleasure.

Here may be introduced any other subject for Thanksgiving.

These our prayers and praises we present through Jesus Christ, Thy Son; who liveth and reigneth with Thee, the Father, in the unity of the Holy Ghost, one God, world without end.

Amen.

Then a Psalm or Hymn is sung, or, when convenient, the Anthem.

Here followeth the Prayer for Illumination, in these words, or at the discretion of the Minister.

For Illumination.

O GOD, whose inspiration giveth understanding, and who didst bestow upon Thy servants of old, gifts of wisdom, and knowledge, and utterance; be pleased so to guide and direct the hearts and lips of us Thy servants who are here assembled before Thee, that our speaking and hearing may be to our edification and profit; to the increase of our knowl-

edge, and faith, and obedience; and to our comfort and growth in grace; through Jesus Christ our Lord. **Amen.**

A Sermon is then preached, concluding with an Ascription of Praise; after which the Minister may say—

Let us Pray.

Prayer after Sermon.

SUFFER not, O God, the good seed, which the Son of man hath sown, to be caught away by the wicked one out of our hearts, or to be scorched by tribulation or persecution, or to be choked with cares and pleasures of this life; but being received into good and honest hearts, may it bring forth in us abundantly the fruits of faith and obedience; through our Lord and Saviour Jesus Christ. **Amen.**

Here may be introduced any special Prayers, as occasion may require.

Thine, O Lord, is the day, and Thine is the night; cover our sins with Thy mercy as Thou dost cover the earth with darkness; and grant that the Sun of righteousness may ever shine in our hearts, to chase away the darkness of evil thoughts; through Jesus Christ our Lord. **Amen.**

Then the Offering is collected; a Psalm or Hymn is sung; and the Minister closes the service by pronouncing one or other of these Benedictions—

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. **Amen.**

Or—

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Third Sunday of the Month.

Morning Service.

The Congregation being assembled, Divine Service may begin with the singing of a Psalm or Hymn; then, the Congregation still standing, the Minister may say—

THUS saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

We have not an High Priest that cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Prayer of Invocation.

O LORD God, merciful and holy, who didst command light to shine out of darkness, who hast given us rest in sleep, and hast raised us up to glorify Thee and to declare thy goodness; we beseech Thee of Thy great mercy to accept us who now worship before Thee, and according to our power do give Thee thanks, and to grant unto us our requests for all things needful for the present life and for our everlasting salvation; through Jesus Christ our Lord.

Amen.

The Confession.

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, Thou art faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Almighty and most merciful Father, we have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us.

But Thou, O Lord, have mercy upon us, miserable offenders. Spare Thou them, O God, who confess their faults. Restore Thou those who are penitent; according to Thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous and sober life, to the glory of Thy holy name. **Amen.**

For Pardon and Peace.

Almighty God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but rather that he may turn from his wickedness and live; and who pardonest and absolvest all them that truly repent, and unfeignedly believe His holy Gospel, we beseech Thee to grant us true repentance and Thy Holy Spirit, that those things may please Thee which we do at this present; and that the rest of our life hereafter may be pure and holy, so that at the last we may come to thine eternal joy; through Jesus Christ our Lord. **Amen.**

Supplications.

O Almighty God, who, by Thy holy apostle, hast called upon us to present our bodies unto

Thee a living sacrifice, holy and acceptable, which is our reasonable service; we come unto Thee in the name of Jesus Christ, and we devote and dedicate ourselves wholly to Thy service, henceforth to live only to Thy glory. Thou art our God, and we will praise Thee; Thou art our God, we will exalt Thee.

Enable us to be faithful to every trust which Thou in Thy providence hast committed to us, to discharge rightly the duties of our several relations in life, and to walk in Thy commandments and ordinances blameless.

Pour out upon us the gifts of the Holy Ghost. Grant unto us a faith unfeigned, a just and humble hope, and a never-failing charity. Grant unto us the grace of true humility, a meek and quiet spirit, pure and holy thoughts, clear understanding in the way of godliness, and a holy and edifying conversation.

Grant unto us grace to deny ourselves; to bear one another's burdens; to be helpers of one another's joys; to be slow to anger; to fight manfully the battles of the Lord against the devil, the world, and the flesh; to redeem the time; and to walk always as in Thy presence.

Grant unto us moderation in all things; in

mirth let us not be vain; in knowledge not puffed up; in zeal not bitter; and let us use the world as not abusing it, remembering that the fashion of this world passeth away.

Grant unto us spiritual wisdom, that we may discern what is pleasing to Thee, and follow what belongs to our peace; and let the knowledge and love of Thee and of Jesus Christ our Lord be our guide and our portion all our days. Sanctify us in spirit, soul, and body, and preserve us blameless unto the coming of our Lord and King.

Here may be introduced any other subject for Supplication.

Incline Thine ear to our prayers, we beseech Thee, through Jesus Christ, in whose name we further pray:

The Lord's Prayer.

(*To be said by both Minister and Congregation.*)

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, the power, and the glory for ever. **Amen.**

Here, and at the end of all the other Prayers, the Congregation say or sing AMEN.

Then likewise may be said or sung—

O Lord, open Thou our lips:
And our mouth shall show forth Thy praise.

Then may be said or sung the Psalter, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

Then may be read a Lesson from the Old Testament—

Then may be sung the Hymn TE DEUM LAUDAMUS *or other Hymn or Psalm, after which may be read a Lesson from the New Testament.*

At the end of the Lesson may be said—

The Lord bless to us the reading of the Holy Scriptures, and to His name be glory and praise. **Amen.**

Then may be sung the Hymn BENEDICTUS *or other Hymn or Psalm, after which may be said or sung by the Minister and people standing—*

The Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ His only Son our Lord,

who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. **Amen.**

The Lord be with you:
And with thy spirit.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Intercessions.

O God, who hast taught us to make supplications, prayers, intercessions, and giving of thanks for all men, we beseech Thee to receive these our prayers which we offer humbly to Thy divine majesty.

Remember in Thy mercy all men whom Thou hast made of one blood to dwell on the

face of the earth, and deliver them from those evils and miseries by which any of them are oppressed; especially from ignorance, error, and unbelief, and from the bondage of sin. Cause Thy way to be known upon earth, Thy saving health among all nations: and hasten the time when the lost sheep of the house of Israel, together with the fulness of the Gentiles, shall be brought into the fold of Jesus Christ, the Shepherd and Bishop of our souls.

O Almighty and most merciful Father, who hast loved Thy people with an everlasting love, and purchased them unto Thyself with the blood of Thy dear Son; favourably regard, we beseech Thee, Thy Church and congregation, and confirm them evermore with all spiritual gifts. Endue Thy ministering servants with wisdom and faith, with love and zeal, that they may diligently and wisely perform the work of the Lord to which they are called. And grant that the whole company of the faithful may be steadfast in the faith, abounding in hope, of one heart and of one mind, and filled with joy and with the Holy Ghost. **Amen.**

Remember in Thy mercy the President of the United States, all the judges, and magis-

trates, and all who are in authority: enlighten and guide them; and so dispose the affairs of this nation that righteousness and truth, peace and contentment, may everywhere prevail.

We commend to Thine almighty guardianship our Army and Navy, and all who are exposed to danger by sea or by land. **Amen.**

Remember in Thy mercy the poor and needy, the widows and the fatherless, the strangers and the friendless, the sick and the dying [and any such known to ourselves whom we name in our hearts before Thee]: relieve their needs, sanctify their sufferings, strengthen their weakness, and in due time bring them from their bondage into the glorious liberty of the sons of God.

Regard with Thy favour our kindred and all who are dear to us. Unite us in the bonds of a common faith and hope; and inspire us with mutual love, gentleness, and forbearance, that we may walk before Thee in our homes with a perfect heart.

Eternal God, with whom do rest the spirits of just men made perfect; we bless and praise Thy holy name for all Thy servants departed

this life in Thy faith and fear; and especially for those most dear to us who have fallen asleep in Jesus. And we beseech Thee to give us grace to follow their good examples, that we may continue united to them in fellowship of spirit, and that finally we may be gathered together in Thy heavenly kingdom, through Jesus Christ our Lord. **Amen.**

The Thanksgiving.

We will extol Thee, O God, our King;
And we will bless Thy name for ever and ever.

We give thanks unto Thee, O God of our salvation, that Thou hast crowned our lives with Thy goodness, and that by Thy blessing we, and all things living, are nourished and sustained. Thou hast preserved us all our days, and now again Thou bringest us into Thy presence, in the multitude of Thy mercies, and replenished with Thy goodness.

Above all, Thou hast loved us and all mankind when we were lost and undone; and hast given Thine only-begotten Son to seek and save us. We bless Thee for His great love to us, for His unspotted holiness, for His perfect example, for His bitter passion, and His death

upon the cross, for His triumph over death and hell, for His glorious resurrection and ascension, for His intercession and rule at Thy right hand. We thank Thee for the giving of the Holy Ghost; for the Church which Thou hast planted among men; for its ministries and means of grace; for the promises and precepts of Thy holy Word; and for all the helps and comforts of true religion.

Here may be introduced any other subject for Thanksgiving.

Help us with our whole soul evermore to praise Thee, and to live worthy of these Thy benefits; through Jesus Christ our Lord.

Amen.

Then a Psalm or Hymn is sung, or, when convenient, the Anthem.

Here followeth the Prayer for Illumination, in these words, or at the discretion of the Minister.

For Illumination.

O LORD and lover of men, cause the pure light of Thy divine knowledge to shine forth in our hearts, and open the eyes of our understandings that we may comprehend the precepts of Thy Gospel. Plant in us also the fear of Thy blessed commandments; that we, subduing all fleshly lusts, may seek a heavenly

citizenship, and may both say and do always such things as shall please Thee; through Jesus Christ our Lord. **Amen.**

A Sermon is then preached, concluding with an Ascription of Praise; after which the Minister may say—

Let us Pray.

Prayer after Sermon.

O GOD, who hast revealed to us the light of Thy Gospel, and called us into the fellowship of Thy Son, bless to us Thy Word which we have heard this day; through the same Jesus Christ our Lord. **Amen.**

Here may be introduced any special Prayers, as occasion may require.

Then the Offering is collected; a Psalm or Hymn is sung; and the Minister closes the service by pronouncing one or other of these Benedictions—

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. **Amen.**

Or—

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son

Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Evening Service.

The Congregation being assembled, Divine Service may begin with the singing of a Psalm or Hymn: then, the Congregation still standing, the Minister may say—

RETURN unto Thy rest, O my soul, for the Lord hath dealt bountifully with thee.

Abide with us, for it is toward evening, and the day is far spent.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Prayer of Invocation.

O LORD our God, of boundless might and incomprehensible glory, measureless compassion and infinite love to man; look down on us and on this holy place, and show unto us the riches of Thy mercies and compassions; and so make us worthy, with a pure heart and a broken spirit, with hallowed lips and with a countenance that needeth not to be ashamed, to call upon Thee; through Jesus Christ our Lord. Amen.

The Confession.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against Thy divine majesty, provoking most justly Thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father. For Thy Son our Lord Jesus Christ's sake, forgive us all that is past: And grant that we may ever hereafter serve and please Thee in newness of life, to the honour and glory of Thy name; through Jesus Christ our Lord.

Amen.

For Pardon and Peace.

Almighty and most merciful God, who willest not the souls of sinners to perish, but their faults; restrain the anger which we deserve, and pour out upon us the clemency which we entreat, that through Thy mercy we may pass

from mourning into joy; through Jesus Christ our Lord. **Amen.**

Supplications.

Almighty God, the Fountain of all holiness, who by Thy Word and Spirit dost conduct all Thy servants in the way of peace and righteousness; grant unto us so truly to repent of our sins, so carefully to reform our errors, so diligently to watch over all our actions, so industriously to perform all our duty, that we may never willingly transgress Thy holy laws; but that it may be the work of our lives to obey Thee, the joy of our souls to please Thee, the satisfaction of all our hopes and the perfection of all our desires to dwell with Thee, in the holiness of Thine everlasting kingdom.

Make us perfect in Christ Jesus; out of His fulness may we all receive, and rest in Him for evermore.

May His passion be our deliverance; His wounds our healing; His cross our redemption; and His death our life.

With His righteousness may we be clothed; by His Spirit may we be sanctified; in His blood may we be cleansed; and to His image may we be conformed.

May we abide in Him as branches in the

vine; may He be in us the hope of glory, and unto us all in all.

As He died, may we die unto sin; as He rose again, may we rise unto newness of life; suffering with Him here, may we reign with Him hereafter; and bearing now His cross, may we hereafter wear His crown. **Amen.**

Here may be introduced any other subject for Supplication.

O God, Thou King eternal, immortal, and invisible, the blessed and only Lord, may we, who cannot see Thee with the eye of flesh, behold Thee steadfastly with the eye of faith, that we faint not under the manifold trials and temptations of this mortal life, but may endure as seeing Thee who art invisible; that after we have done and suffered Thy will upon the earth, we may enjoy the vision of God in heaven, and may be made partakers of those unspeakable joys which Thou hast promised to them that love Thee and the appearing of Thy Son Jesus Christ our Lord; in whose name we further pray:

The Lord's Prayer.

(*To be said by both Minister and Congregation.*)

Our Father who art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will

be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever. Amen.

Here, and at the end of all the other prayers, the Congregation say or sing AMEN.

Then likewise may be said or sung—

Praise ye the Lord:

The Lord's name be praised.

Then may be said or sung the Psalter, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then may be read a lesson from the Old Testament—

Then may be sung the Hymn MAGNIFICAT *or other Hymn or Psalm, after which may be read a Lesson from the New Testament.*

At the end of the Lesson may be said—

The Lord bless to us the reading of the Holy Scriptures, and to His name be glory and praise. Amen.

Then may be sung the Hymn NUNC DIMITTIS *or other Hymn or Psalm, after which may be said or sung by the Minister and people standing—*

The Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.

Amen.

The Lord be with you:
And with thy spirit.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Intercessions.

Almighty and everlasting God, we come to Thee through Jesus Christ our only Mediator

and Advocate, and we entreat Thee, for His merits, to receive our intercessions, and to help our infirmities by Thy Holy Spirit.

We humbly beseech Thee, gracious Father, for Thy Holy Church; fill it with all truth, and in all truth with all peace; where it is corrupt, purify it; where it is in error, reform it; where it is right, strengthen and confirm it; where it is in want, furnish it; where it is divided and rent asunder, heal thou the breaches of it, O Thou Holy One of Israel.

O Lord, save Thy people:
And bless thine inheritance.

We pray for all pastors and ministers of Thy Church, that, being replenished with the truth of Christian doctrine, and endued with innocency of life, they may rule Christ's flock with diligence, and celebrate Thy worship to Thy glory.

We pray for all estates of men in Thy Church, that every member of the same, in his vocation and ministry, may truly and devoutly serve Thee, following the footsteps of his Lord and Saviour. Amen.

We pray for all in authority, that they may be just, ruling in the fear of God; especially for Thy servant, the President of the United States, and for all judges and magistrates, that they may exercise the powers which Thou hast given them, for the punishment of vice and the maintenance of virtue. **Amen.**

We pray for our country, that Thou wouldst grant us peaceful times and fruitful seasons; that Thou wouldst prosper our industries, and keep us always in peace.

We pray for our universities and schools, that the young may be taught that fear of the Lord which is the beginning of wisdom.

We pray for all who remember the poor, and do good works among Thy people, that their hands may be strengthened, and their prayers and alms come up for a memorial before Thee.

We pray for this community, and every family and household, that true religion may flourish in this place:

For husbands and wives, that they may live together as heirs of the grace of life, and be helpers of each other's faith and joy:

For parents, that they may bring up their children in the nurture and admonition of the Lord; and for children, that they may obey their parents in all things:

For masters, that they may give to their servants that which is just and equal, knowing that they have a Master in heaven; and for servants, that they may serve from the heart, with good will doing service as to the Lord, and not unto men.

We pray for all travellers by land or water, that they may be brought safely on their way; for all in danger, that they may be delivered, and praise Thee for Thy goodness and Thy wonderful works towards them:

For all widows and orphans, that Thou wouldst be their stay; for all prisoners and captives, that Thou wouldst pity them; for those in sickness and sorrow, that Thou wouldst heal and comfort them; for those in doubt and fear, that Thou wouldst relieve them; for the dying, that Thou wouldst be their guide even unto death, and afterwards receive them to glory.

We pray for all who have erred and strayed from Thy ways, that they may have the grace

of true repentance; and for all who have striven to do Thy will and keep the faith, that they may persevere unto life eternal.

Amen.

Here may be introduced any other subject of Intercession.

We remember before Thee, O God, with grateful hearts, our brethren and sisters, who from the beginning of the world have pleased Thee in their several generations, and are now at rest with Thee in Paradise; and we beseech Thee to prepare us for the second coming of Christ, and to hasten His glorious kingdom, at whose appearing Thy saints departed shall be raised, and we shall be changed, and death shall be swallowed up in victory. **Amen.**

The Thanksgiving.

Unto Thee, O God, do we give thanks, unto Thee do we give thanks;

For that Thy name is near Thy wondrous works declare.

Almighty and most merciful Father, from whom cometh down every good and perfect gift; we yield Thee praise and thanks for all Thy mercies.

Thy goodness hath created us; Thy bounty

hath sustained us; Thy fatherly discipline hath chastened and corrected us; Thy patience hath borne with us; Thy love hath redeemed us.

Give us a heart to love and serve Thee, and enable us to show our thankfulness for all the goodness and mercy Thou hast conferred by giving up ourselves to Thy service, and cheerfully submitting in all things to Thy blessed will.

Here may be introduced any other subject for Thanksgiving.

Continue to us, we beseech Thee, Thy loving kindness, that we may rejoice and be glad in Thee all our days. Supply all our need according to Thy glorious riches; and make all grace to be multiplied towards us that we always, having sufficiency in all things, may abound unto every good work. Teach us also to be careful for nothing, but in everything, by prayer and supplication with thanksgiving, to make our requests known unto Thee; that the peace of God, which passeth all understanding, may keep our hearts and minds through Jesus Christ our Lord, to whom with Thee, the Father, and the Holy Ghost, be glory everlasting. **Amen.**

Then a Psalm or Hymn is sung, or, when convenient, the Anthem.

Here followeth the Prayer for Illumination, in these words, or at the discretion of the Minister.

For Illumination.

ALMIGHTY and everlasting God, the source of all life and joy, who, by the glad sound of the Gospel, hast called us to have part in Thy kingdom and glory, shine into our hearts, we beseech Thee, by Thy Word and Spirit, and draw us with the cords of Thy constraining grace; that we may heartily choose that good part which shall not be taken away from us, and give all diligence to make our calling and election sure; through Jesus Christ our Lord. **Amen.**

A Sermon is then preached, concluding with an Ascription of Praise; after which the Minister may say—

Let us Pray.

Prayer after Sermon.

FATHER of mercies, and God of all comfort, we joyfully acknowledge Thine infinite goodness in sending to us the day-spring from on high to enlighten our darkness, and

guide our feet into the way of peace. We praise Thy name for those portions of Thy holy Word of which Thou hast made us partakers this day. Grant that they may bring forth fruit unto holiness in our whole life, to the glory of Thy name, the edification of our brethren, and the comfort of our souls in the day of our Lord Jesus Christ. Amen.

Here may be introduced any special Prayers, as occasion may require.

O Lord Jesus Christ, who hast died for us, that whether we wake or sleep, we should live together with Thee; be Thou our strength every morning, and our rest when the shadows of the evening are stretched out, O Jesus Christ, our Lord. Amen.

Then the Offering is collected; a Psalm or Hymn is sung; and the Minister closes the service by pronouncing one or other of these Benedictions—

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

Or—

The peace of God, which passeth all understanding, keep your hearts and minds in the

knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Fourth Sunday of the Month.

Morning Service.

The Congregation being assembled, Divine Service may begin with the singing of a Psalm or Hymn; then, the Congregation still standing, the Minister may say—

THE sacrifices of God are a broken spirit; a broken and a contrite heart, O God, Thou wilt not despise.

Offer the sacrifices of righteousness, and put your trust in the Lord.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Prayer of Invocation.

O GOD, the Father of our Lord and Saviour Jesus Christ, the mighty God, who art blessed for evermore, we Thy people and the sheep of Thy pasture draw near to Thee with reverence and godly fear.

Look down from heaven, in Thy tender love, on us approaching Thee through Thine

Anointed, and sanctify our souls and bodies by Thy Holy Spirit, and strengthen our infirmity, that our prayers may go up before Thee as incense, and be accepted as a sweet savour, through the same Jesus Christ our Lord.

The Confession.

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, Thou art faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

O most merciful Father, we acknowledge and confess that we have sinned against heaven and in Thy sight, and are not worthy to be called Thy children. We have all gone astray from Thy way like lost sheep, and have walked in counsels of our own. We have known to do good, but we have not done it; we have named the name of Christ, but have not departed from iniquity.

We repent, O Lord, and are sorry for our sins. We especially bewail before Thee those things which are the present burden of our heart and conscience. We cannot stand before Thee as our Judge, but we come to Thee as

our Saviour, hoping in Thy mercies, which are more than can be numbered.

Forsake us not, O God, who put our trust in Thee. Remember not against us former transgressions, but remember Thy tender mercies and Thy loving-kindnesses, which have been ever of old. And as Thou wast ever merciful to Thy people Israel, as often as they in penitence turned unto Thee, so do Thou show the like mercy unto us, with whom Thou hast made a better covenant, confirmed and sealed with the blood of Thy beloved Son. Amen.

For Pardon and Peace.

Blessed be Thy name, O Lord, that Thou dost, through the ordinances of Thy Church, seal to Thy people the remission of their sins; wherefore we beseech Thee to grant to all here present who truly repent, and are resolved to walk in newness of life, the comfortable assurance that their transgressions are forgiven, and to fill them with the peace that cometh from above. Amen.

Supplications.

O God, who hast from the beginning chosen us to salvation, through sanctification of the

Spirit, and belief of the truth; grant that, pardoned through Christ, and risen with Him, we may have our affections set upon things above, and may overcome the world with the victory of faith.

Take away from us, we beseech Thee, whatever is depraved and perverse, whatever is contrary to salvation, whatever is hurtful to the soul, and whatever is displeasing to Thee.

From the lust of the flesh, the lust of the eye, and the pride of life, good Lord, deliver us; and strengthen us, by the grace of the Holy Spirit, to fight the good fight of faith, to endure hardness as good soldiers of Jesus Christ, to rule our bodies by temperance and our spirits by meekness, and to glorify thee both with body and spirit which Thou hast redeemed. Amen.

O Thou great Master and Lord, whose are all things in heaven and earth, and who givest to every one as it seemeth good in Thy sight; grant us grace so to use the talents which Thou hast committed to us for a season, that when the Lord shall return to reckon with His servants, we may be enabled to give in our account with joy, and not with grief.

O Almighty God, whose eternal providence is over all Thy works, we beseech Thee to help and deliver us Thy servants in all time of our tribulation and adversity, and also in all time of our prosperity, that we be not overwhelmed with despondency and fear, or lifted up with presumption and pride; but that enjoying Thy bounties with humility and thankfulness, and bearing Thy chastening with faith and hope, we may endure unto the end; and having finished the work thou hast given us to do, may, through Thy mercy, enter into the joy of our Lord. **Amen.**

Here may be introduced any other subject for Supplication.

O God, who hast chosen Zion as Thy rest for ever, and hast promised abundantly to bless her provision, and satisfy her poor with bread, to clothe her priests with salvation, and to cause her saints to shout aloud for joy; grant that, through the ordinances of Thy Church, we may receive out of Christ's fulness, and grace for grace; and being thus nourished by Thy Word and sacraments, may be built up unto everlasting life.

These our humble supplications we offer up to Thee through Thine only-begotten Son, in whose name and words we yet further pray:

The Lord's Prayer.

(To be said by both Minister and Congregation.)

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever. **Amen.**

Here, and at the end of all the other Prayers, the Congregation say or sing AMEN.

Then likewise may be said or sung—

O Lord, open Thou our lips:
And our mouth shall show forth Thy praise.

Then may be said or sung the Psalter, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

Then may be read a Lesson from the Old Testament.

Then may be sung the Hymn TE DEUM LAUDAMUS *or other Hymn or Psalm, after which may be read a Lesson from the New Testament.*

At the end of the Lesson may be said—

The Lord bless to us the reading of the Holy Scriptures, and to His name be glory and praise. **Amen.**

Then may be sung the Hymn BENEDICTUS *or other Hymn or Psalm, after which may be said or sung by the Minister and people standing—*

The Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. **Amen.**

The Lord be with you:

And with thy spirit.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Intercessions.

O God, who hast taught us to make supplications, prayers, intercessions, and giving of thanks for all men, we humbly beseech Thee to receive these our prayers which we offer to Thy divine majesty.

Almighty God, who hast made of one blood all nations, we pray for the peace of the whole world, and the salvation of all men. Look in pity upon Thine ancient people, whose are the fathers, and of whom according to the flesh Jesus Christ our Lord and Saviour came; and have mercy upon all who are in bondage to heathen superstition, and fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites.

We pray especially for the good estate of the Church; that the divisions which desolate Thine heritage may be healed; that what is wanting anywhere may be supplied; and that every plant that is not of Thy planting may be rooted up.

We pray for all pastors and ministers of Thy Word, that they may take heed to themselves and to all the flocks over which the Holy Ghost

hath made them overseers, to feed the Church of Christ which He hath purchased with His blood, that when the chief Shepherd shall appear, they may receive a crown of glory that fadeth not away.

We pray for this church, that those who bear office may be ensamples to the flock; that the young may abide in Christ, into whom they have been engrafted, and be spared for lives of piety and usefulness; that those in middle age may be strong for the Lord and valiant for the right; and that those advanced in years may have bodily comfort, and joy in the Holy Ghost, and finally a good end, and an abundant entrance into rest. **Amen.**

We pray for all rulers and judges of the land, and for all magistrates, that Thou wouldst inspire them with Thy wisdom and grant them Thy blessing.

We pray Thee to preserve our peace and defend our liberties, to prosper our trade and commerce, to send healthful and seasonable weather, to bless our husbandry, and to crown the year with Thy goodness. **Amen.**

We pray for the poor and needy, the desolate and the oppressed, the widow and the orphan,

the weak and the bowed down; beseeching Thee to remember them in mercy, and to visit them in Thy compassion.

We pray for those who mourn, that they may be comforted; for those who suffer pain and anguish, that they may be relieved; for those in sickness, that they may be healed, and may again praise Thee in the sanctuary [and for any such known to ourselves whom we name in our hearts before Thee]; and especially we commend to Thee the dying, entreating Thee to be with them in that last hour when heart and flesh do faint and fail, to cleanse their souls in the blood of Christ, and to receive them to Thy rest.

O Thou who art the confidence of all the ends of the earth, and of them that are far off upon the sea, we commend to Thine almighty protection all travellers, sojourners, and strangers. Go with them who journey, and grant to them who are far from their homes that they may revisit them, in Thy good time, in peace.

O Thou who art the God of all the families of the earth, we beseech Thee to bless all our

friends and kindred, and to grant that we may ever be knit together in the bonds of mutual love, and, above all, that we may be members together of the mystical body of Christ.

And O God, our heavenly Father, with whom do live the spirits of the just made perfect, we give Thee thanks for all the faithful, and for all near and dear to us, who have been washed from their sins in the blood of the Lamb, and who, having accomplished their warfare, are at rest with Thee.

Finally, O Lord, we pray for each other, all for each, that Thou wouldst bless us outwardly in our bodies, inwardly in our souls, and grant us good success in all our labours, through Jesus Christ our Lord. **Amen.**

The Thanksgiving.

Thou art our God, and we will praise Thee:
Thou art our God, and we will exalt Thee.

Almighty God, Father of mercies, and Giver of all good, we render thanks unto Thy great name for Thy loving-kindness and tender mercy toward us and all mankind.

We praise Thee for the succession of day and night, summer and winter, seed-time and harvest, and that Thou hast never left Thyself without witness among men, but hast done good to all, sending rain from heaven and fruitful seasons, and filling men's hearts with food and gladness. We thank Thee for our being, our reason, our health, our friends, our food and clothing, for Thy care over us from day to day; for Thou hast been ever with us through the past time of our lives, and hast brought us safely to this hour.

Here may be introduced any other subject for Thanksgiving.

Above all, with Thy whole Church throughout the world, we adore Thine unfathomable love in the redemption of mankind by our Lord Jesus Christ; for whom and by whom we humbly offer unto Thee most hearty thanks and praise.

We bless Thee for the descent of the Holy Ghost, and for Thy Church filled with His presence; for our baptism and Christian instruction, and for the great hope of everlasting life.

For all these things glory be to Thee, O Lord God Almighty; blessed be the name of the Lord for ever and ever. **Amen.**

Then a Psalm or Hymn is sung, or, when convenient, the Anthem.

Here followeth the Prayer for Illumination, in these words, or at the discretion of the Minister.

For Illumination.

O GOD, who didst speak in times past unto the fathers by the prophets, and hast in these last days spoken to us by Thy Son from heaven; give us, we pray Thee, humble, teachable, and obedient hearts, that we may receive what He hath revealed, and do alway what He hath commanded. And as man liveth not by bread alone, but by every word of God, grant that we may ever hunger after this heavenly food, that it may be to us sweeter than honey, and more to be desired than gold, and that we may find in it daily provision on our way to eternal life, through Jesus Christ our Lord. **Amen.**

A Sermon is then preached, concluding with an Ascription of Praise; after which the Minister may say—

Let us Pray.

Prayer after Sermon.

GRANT, we beseech Thee, Almighty God, that the words which we have heard this day with our outward ears may through Thy

grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy name; through Jesus Christ our Lord.

Here may be introduced any special Prayers as occasion may require.

Then the Offering is collected; a Psalm or Hymn is sung; and the Minister closes the service by pronouncing one or other of these Benedictions—

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. **Amen.**

Or—

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Evening Service.

The Congregation being assembled, Divine Service may begin with the singing of a Psalm or Hymn; then, the Congregation still standing, the Minister may say—

SEEK ye the Lord while He may be found, call ye upon Him while He is near. Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord and He will have mercy upon him, and to our God, for He will abundantly pardon.

There be many that say, Who will show us any good? Lord, lift Thou up the light of Thy countenance upon us.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Prayer of Invocation.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our

hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name; through Christ our Lord. **Amen.**

The Confession.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, Thou art faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

O God, searcher of hearts, in whom there is no darkness, and from whom our sins cannot be covered, we humble ourselves before Thy holy majesty and implore Thy mercy. We confess that we have been foolish, rebellious, deceived; we have been unthankful for Thy mercies, distrustful of Thy promises, disobedient to Thy commands, and by our manifold wickedness have provoked Thee to cast us off from Thy favour and fellowship.

But, O Lord, we return unto Thee, from whom we have so grievously departed, and implore Thy pardon for all our sins and folly. Forgive us, we beseech Thee; forgive Thy people, whom Thou hast redeemed with the

most precious blood of Thy dear Son; create in us clean and contrite hearts, and give us Thy heavenly grace, that we turn not again to folly; grant us heartily to forgive others, as we beseech Thee to forgive us, and enable us to serve Thee henceforth in newness of life, to the glory of Thy holy name; through Jesus Christ our Lord. **Amen.**

For Pardon and Peace.

Almighty God, Father of our Lord Jesus Christ, who declarest that Thou hast no pleasure in the death of a sinner, but rather that he turn from his wickedness and live, grant unto Thy people peace, through Thy word of pardon, pronounced unto them in Thy name; and the inspiration of Thy Holy Spirit, that at this time we may offer unto Thee true and acceptable worship; that for the time to come we may serve and please Thee in righteousness and true holiness; and that at the appearing of our Lord Jesus Christ, we may be found of Him in peace unto salvation. **Amen.**

Supplications.

O Father of mercies and God of all grace, who hast called us to Thy kingdom and glory

by Christ Jesus, help us to walk worthy of this our high calling, and to adorn the doctrine of God our Saviour in all things.

Almighty God, who hast ordered our lot and appointed the bounds of our habitation, grant us grace to occupy contentedly and faithfully the stations which Thou in Thy providence hast assigned to us. May we be prudent in ordering our affairs, industrious in performing our duties, moderate in our desires, innocent in our enjoyments, careful in redeeming the time, just and compassionate to all with whom we have to do, grateful to friends and benefactors, generous and forgiving to all who injure us.

O God, who, by the example of Thy dear Son, hast warned us that we should work Thy works while it is day, before the night cometh, when no man can work; keep us from sloth and idleness, and from the misuse of those talents which Thou hast committed to our trust. Enable us to perform the several duties of our state and calling with such care and diligence that our work may never be reproved in Thy sight; and forasmuch as the needful business of this life is apt to steal away our hearts from Thee, give us grace to remember

that we have a Master in heaven, and to do everything in singleness of heart, as unto Thee and not unto men, that of Thee we may receive the reward of the inheritance which Thou hast promised in Thy Son, our Saviour Jesus Christ.

Blessed Lord, who hast given us a new commandment, that we should love one another, and hast taught us that where envy and strife are, there is confusion and every evil work; give us, Thy servants, grace, that we may be kindly affectioned one to another, and that there may be no schism among us. Enable us to put away all bitterness, and wrath, and anger, and evil-speaking, with all malice; and grant that in honour preferring one another, we may walk in love, even as Thou, Lord, didst love us and give Thyself for us.

Here may be introduced any other subject for Supplication.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking; we beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask,

vouchsafe to give us, for the worthiness of Thy Son, Jesus Christ our Lord, in whose Name and words we pray:

The Lord's Prayer.

(*To be said by both Minister and Congregation.*)

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever. **Amen.**

Here, and at the end of all the other Prayers, the Congregation say or sing AMEN.

Then likewise may be said or sung—

Praise ye the Lord:
The Lord's name be praised.

Then may be said or sung the Psalter, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

Then may be read a Lesson from the Old Testament—

Then may be sung the Hymn MAGNIFICAT *or other Hymn or Psalm, after which may be read a Lesson from the New Testament.*

At the end of the Lesson may be said—

The Lord bless to us the reading of the Holy Scriptures, and to His name be the glory and praise. **Amen.**

Then may be sung the Hymn NUNC DIMITTIS *or other Hymn or Psalm, after which may be said or sung by the Minister and people standing—*

The Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the for-

giveness of sins; the resurrection of the body; and the life everlasting. **Amen.**

The Lord be with you:
And with thy spirit.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Intercessions.

O God, who hast taught us to make supplications, prayers, intercessions, and giving of thanks for all men, hear these our intercessions which we offer to Thy divine majesty.

Grant, we beseech Thee, that the Gospel of Thy grace may speedily be preached among all nations, that the kingdoms of this world may become the kingdom of our Lord and of His Christ.

We pray for Thy holy Church upon earth, that, guided with Thy perpetual governance, she may walk warily in times of quiet and boldly in times of trouble; that those who love her may abide in her peace, and those who

depart from her may one day come back to her embrace; and that when all sorrows are taken away, we may be refreshed with the joys of an eternal resurrection.

We pray for those who minister in holy things. Endue them with the spirit of power, and of love, and of a sound mind; and so perfect Thy gifts in them that they may glorify Thee and edify Thy Church, and at the last enter into the joy of their Lord.

Regard with Thy compassion those who wander in doubt and uncertainty amid the darkness of this world, and all who are hardened through the deceitfulness of sin; grant them grace to come to themselves; the will and the power to return unto Thee; and the loving welcome of Thy forgiveness. **Amen.**

We pray for the President of the United States, and for all rulers, judges, and magistrates, that Thou wouldst give the spirit of wisdom to those to whom Thou hast given the authority of government; and we pray for all ranks and conditions of men, that all may serve their generation in Thy fear. **Amen.**

We pray for all in sickness and distress [and for any such known to ourselves whom we name in our hearts before Thee]; that Thou wouldst give strength to the weary, aid to the sufferers, comfort to the sad, and help to all in tribulation.

We pray for the dying, that the souls of Thy servants may be released in peace, and that, departing from this world, they may live for evermore with Thee.

And O, most loving Father, we remember with undying affection those near and dear to us whom death has taken away, and who rest from their earthly labours and sleep in Jesus. United still in one household of faith and love, help us to live in the blessed hope, that when the day of God shall dawn and the shadows flee away, we shall meet with them and all Thy redeemed in Thy presence where there is fulness of joy.

The Thanksgiving.

O God, according to Thy name, so is Thy praise unto the earth:

In goodness art Thou exalted, O Lord our Father, for ever and for ever.

We magnify Thee, we praise Thee, we wor-

ship Thee; we give thanks unto Thee for Thy good providence, for all the blessings of the present life, and all the hopes of a better life to come. We thank Thee for the preservation of our lives, and the bountiful supply of our returning wants, for health of body and soundness of mind, for strength and skill to labour in our several callings, and for that portion of earthly good which Thou hast bestowed upon us. We thank Thee for loving parents, for faithful pastors and teachers, for benefactors never to be forgotten, for kind friends, for brethren of one mind with us in the Lord, and for all who have helped us onwards in our heavenward way.

Above all, we praise and bless Thee for Thy Son our Saviour, for Thy Spirit our Sanctifier, for the ministration of Thy holy angels, for the example of Thy saints and martyrs, and for the hope of an eternal weight of glory.

Here may be introduced any other subject for Thanksgiving.

Let the memory of Thy goodness we beseech Thee, fill our hearts with joy and thankfulness unto our life's end; and let these, our thanksgivings, go up with acceptance before Thy throne; through Jesus Christ our Lord.

Amen.

Then a Psalm or Hymn is sung, or, when convenient, the Anthem.

Here followeth the Prayer for Illumination, in these words, or at the discretion of the Minister.

For Illumination.

ALMIGHTY God, with whom are hid all the treasures of wisdom and knowledge, open our eyes that we may behold wondrous things out of Thy law, and give us grace that we may clearly understand and heartily choose the way of Thy commandments; through Jesus Christ our Lord.

A Sermon is then preached, concluding with an Ascription of Praise; after which the Minister may say—

Let us Pray.

Prayer after Sermon.

LORD of all power and might, who art the Author and Giver of all things; graft in our hearts the love of Thy name; increase in us true religion; nourish us with all goodness; and of Thy great mercy keep us in the same; through Jesus Christ our Lord.

Here may be introduced any special Prayers, as occasion may require.

Lighten our darkness, we beseech Thee, O Lord, and by Thy great mercy defend us from all perils and dangers of this night, for the love of Thy only Son, our Saviour Jesus Christ.

Amen.

Then the Offering is collected; a Psalm or Hymn is sung; and the Minister closes the service by pronouncing one or other of these Benedictions—

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. **Amen.**

Or—

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Fifth Sunday of the Month.

Morning Service.

The Congregation being assembled, Divine Service may begin with the singing of a Psalm or Hymn; then, the Congregation still standing, the Minister may say—

IF ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask Him?

Ask, and it shall be given you: seek and ye shall find: knock and it shall be opened unto you.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Prayer of Invocation.

ALMIGHTY God our heavenly Father, who hast permitted us again to assemble in this house of prayer, give us grace, we humbly beseech Thee, to draw near to Thee in purity

and sincerity of heart, and to offer unto Thee the sacrifices of prayer and praise with unfeigned self-devotion: and may it please Thee to make Thyself known to us, and to satisfy us with Thy mercy; through Jesus Christ our Lord. **Amen.**

The Confession.

Almighty and most merciful Father, who callest the sinner to forsake his way and to return unto Thee that Thou mayest have mercy upon him, we humbly acknowledge before Thee our manifold sins and shortcomings. We have grievously sinned against Thee in thought and word and deed. We have broken Thy holy commandments and have departed from Thy ways. We have been unthankful for Thy mercies, we have despised Thy fatherly goodness, we have resisted and grieved Thy Holy Spirit. We have not fulfilled the law of Christ that we should bear one another's burdens. We have not loved our neighbour as ourselves; we have not done unto others as we would that they should do unto us; we have sought too much our own gain and advantage, and have closed our hearts against our fellow-men, forgetting that we are members one of another.

Amen.

For Pardon and Peace.

But Thou, Lord, Have mercy upon us, Thy penitent children, and grant us Thy forgiveness through Christ Jesus.

Turn us again unto Thyself, and suffer us not to fall away from Thee, for with Thee there is mercy, and Thou dost redeem Thy people from all their iniquities.

O Thou who didst send Thy Son Jesus Christ into the world to seek and to save that which was lost, receive us in Thy mercy and comfort us with Thy salvation.

Create in us a clean heart, O God:
And renew a right spirit within us.
Cast us not away from Thy presence:
And take not Thy Holy Spirit from us.

Amen.

Supplications.

Hear, O Lord, our humble supplications.

Almighty God, our heavenly Father, who of Thine infinite compassion hast brought us to Thyself, and given us peace with Thee through Jesus Christ our Lord, grant that with all our heart and soul we may love Thee who hast so loved us, and that with all our powers we may show forth Thy praise.

Take us, we entreat Thee, under Thy heav-

enly guidance and protection; deliver us from all unbelief and hardness of heart, give us a simple and childlike faith in Thy goodness and love, and in all things lead and direct us by Thy Holy Spirit.

Unite us by a true and living faith to Christ our Saviour, that we may know the fellowship of His sufferings and the power of His resurrection; and grant that, denying ourselves, and following in the footsteps of our Lord, we may grow into His likeness, and be made partakers of His joy.

Kindle in us such love towards our fellowmen that we may live in charity and peace with all the world; and, as Christ pleased not Himself, but gave Himself for us, so grant that we may devote ourselves with cheerfulness and zeal to the service and welfare of our brethren.

O God who art light, and in whom is no darkness at all, shine into our minds, we beseech Thee, with the knowledge of Thyself, and incline our hearts to understanding. Grant to us, we beseech Thee, that we may love the laws of Thy kingdom, and rejoice in the works which Thou hast made, that in Thy light we may see light, and in Thy service find perfect freedom.

Confirm and strengthen in us, O Lord, sincere and upright purposes, foster in us warm and true affections, and give us strength to bring to good effect the holy desires which by Thy grace arise in our hearts. When we are tempted, strengthen us; when we are weak, encourage us; when we are cast down, raise us up. Leave us not without Thy grace, most merciful God, but perfect Thy work in us, and grant that we may do Thee true and faithful service in this world, and may enter at the last into Thy eternal peace; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer.

(*To be said by both Minister and Congregation.*)

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever. **Amen.**

Here, and at the end of all the other Prayers, the Congregation say or sing AMEN.

Then likewise may be said or sung—

O Lord, open Thou our lips:
And our mouth shall show forth Thy praise.

Then may be said or sung the Psalter, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

Then may be read a Lesson from the Old Testament.

Then may be sung the Hymn TE DEUM LAUDAMUS *or other Hymn or Psalm, after which may be read a Lesson from the New Testament.*

At the end of the Lesson may be said—

The Lord bless to us the reading of the Holy Scriptures, and to His name be glory and praise. **Amen.**

Then may be sung the Hymn BENEDICTUS *or other Hymn or Psalm, after which may be said or sung by the Minister and people standing—*

The Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He

descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. **Amen.**

The Lord be with you:
And with thy spirit.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Intercessions.

O GOD, the Father of all mankind, who art good to all, and whose tender mercies are over all Thy works, hear us as we pray for the well-being of all men, beseeching Thee to make Thy way known upon earth, and Thy saving health among all nations.

Bless abundantly, O Lord, the Church of Christ which Thou hast called out of the world, that she might bring the world to Thee; grant to her security and peace, heal her divisions, remove from her all superstition, error and

unbelief, purify her from every stain, and enable her so to follow her blessed Lord that she may abound in good works, and shed over the world the pure light of Christ.

Bless, O Lord, this church and congregation. Grant that Christ may be manifested in Thy people in this place; as the gospel of peace has entered into their ears, so let all enmity be removed from their hearts and from their conversation, and let there arise to Thee unceasingly the daily sacrifice of prayer and thankfulness and of good works.

Remember, O Lord, for good all ministers, pastors, and teachers, all who preach the gospel among the heathen, and all who serve Thee in any office in Thy Church.

O Lord, save Thy people:
And bless Thy heritage.
Govern them also:
And lift them up forever.

O Father of Lights and Fountain of all knowledge, bless, we beseech Thee, all schools, universities, and places of learning, and grant that the light of truth may shine with growing brightness on all men, so that wisdom and knowledge may be the stability of our times.

O God, who dost appoint to every man his work, prosper, we pray Thee, the efforts of all who serve Thee in science, art, and letters, and of all those who seek to make the lives of Thy children brighter and happier. And in whatever occupation Thy people serve Thee faithfully, grant them to know that their labour is not in vain in the Lord. Amen.

O Thou, who art the Ruler of all, we pray Thee to regard with Thy favour all rulers everywhere. Bless Thy servant, the President of the United States, and all judges and magistrates. Grant to them wisdom and faith, guide their counsels, prosper their rule. Bless the Army and Navy; may it please Thee to support them in all duties, and to grant them defence and deliverance in all perils. Amen.

We remember before Thee, O Lord, our brethren who are tried with sickness; entreating Thee to increase their faith and patience, to restore them to health, if it be Thy will, and to give them a happy issue out of all their troubles.

We remember before Thee all physicians,

and nurses of the sick, those who have the care of young children, and those who tend the aged and infirm; and we beseech Thee to visit them with Thy comfort and aid, and to reward them for their work of patience and labour of love.

Have pity on all widows and orphans; succour all who are in danger by sea and land, and have mercy on all prisoners and captives, and on all who are oppressed with labour and toil. Have mercy on those who are tempted, or in darkness, and strengthen them with Thy Spirit. Be present with those who are dying, and grant that they may depart in peace, fearing no evil, and live before Thee in Thy heavenly kingdom.

We remember before Thee with grateful hearts Thy faithful servants who have departed this life in Thy love and fear. We praise and thank Thee for all who have been to us apostles and teachers, for those who have guided and defended us, for those who have loved us and have done us good. We praise Thee for Thy gifts bestowed upon them, and for the rest into which they have entered, whereunto we pray that we also may in due time attain; through Jesus Christ our Lord. **Amen.**

The Thanksgiving.

O magnify the Lord with me:
Let us call His name together.

Almighty God, whom all Thy works throughout all places of Thy dominion praise continually, accept, we pray Thee, the thanks which we offer Thee for all Thy goodness. We praise Thee for all the works of Thy hands, O Thou Creator and Governor of all things. We bless Thee that Thou hast created us in Thine own image, that Thou hast revealed to us Thy counsels, and hast made us partakers of Thy thoughts, and fellow-workers in Thy kingdom. We praise Thee that Thou hast never left Thyself without a witness in the world, and that Thou hast spoken to us at sundry times and in divers manners by Thy prophets. Especially we praise Thee that in the fulness of time Thou didst send forth Thy Son, the brightness of Thy glory, and the express image of Thy person. We bless Thee that in Him the true light has come into the world, to deliver us from darkness, and to lead us into heavenly truth. We praise Thee that in Him we have the forgiveness of our sins, and that Thou hast sent us Thy Holy Spirit to bear witness with

our spirit that we are Thy children, and heirs of Thy kingdom. Thou hast never forsaken us, O God; Thou hast made goodness and mercy to follow us; Thou hast set open before us the gates of life. Grant, O Lord, that Thy grace and loving-kindness may dwell for ever in our hearts, and that all our life long we may show forth Thy praise. **Amen.**

Here may be introduced any other subject for Thanksgiving.

Accept, O Lord, the prayers and thanksgivings of Thy people; bestow upon us what Thou seest to be good for us, and grant that we may know the fulness of the blessing Thou hast given us in the gospel; according to Thine infinite mercy in Jesus Christ our Lord. **Amen.**

Then a Psalm or Hymn is sung, or, when convenient, the Anthem.

Here followeth the Prayer for Illumination, in these words, or at the discretion of the Minister.

For Illumination.

O GOD, who guidest the meek in judgment and teachest them Thy way, we beseech Thee to give unto us Thy Holy Spirit and the wisdom that cometh from above: grant that Thy word may have free course and be glorified;

may we receive it, as is meet, with joy and thankfulness, and be strengthened and purified thereby; so that with steadfast faith we may serve Thee who art invisible, and abide to our life's end in Thy love and fear. **Amen.**

A Sermon is then preached, concluding with an Ascription of Praise; after which the Minister may say—

Let us Pray.

Prayer after Sermon.

O GOD, from whom all good things do come, who causest Thy sun to rise upon us and sendest us rain from heaven and fruitful seasons, be pleased to bestow upon us day by day what we require. Grant to each of us the strength he needs to accomplish his task; bless the work of our hands and of our minds, and give us grace to serve Thee in health and in sickness, in wealth and in poverty. Sanctify our joys and our trials, and enable us to seek first Thy kingdom and righteousness, and to believe that Thou wilt add to us all else that is good. **Amen.**

Here may be introduced any special Prayers, as occasion may require.

Then the Offering is collected; a Psalm or Hymn is sung; and the Minister closes the service by pronouncing one or other of these Benedictions—

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with you all. **Amen.**

Or—

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Evening Service.

The Congregation being assembled, Divine Service may begin with the singing of a Psalm or Hymn; then, the Congregation still standing, the minister may say—

BECAUSE ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father.

I will arise and go to my Father, and will say unto Him, Father, I have sinned against Heaven and before Thee, and am no more worthy to be called Thy Son.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Prayer of Invocation.

O ALMIGHTY God, from whom every good prayer cometh, and who pourest out on all who desire it the spirit of grace and supplication; deliver us when we draw nigh to Thee from coldness of heart and wanderings of mind; that with steadfast thoughts and kindled affections we may worship Thee in spirit and in truth; through Jesus Christ our Lord.

Amen.

The Confession.

O God, who hast taught us that there is joy in heaven over one sinner that repenteth, accept, we beseech Thee, the confession of our sins which we now make to Thee. Father, we have sinned and have done evil in Thy sight; we have been disobedient and rebellious children, we have not loved Thee as we ought, but have broken Thy laws and been unthankful for Thy goodness. We have not loved our neighbour as ourselves, we have been selfish and unkind, we have forgotten the commandments of Christ our Master. **Amen.**

For Pardon and Peace.

Have mercy upon us, O God, according to Thy loving-kindness; pardon the sins we have committed this day, and remember not against us our former transgressions. Make Thy face to shine upon us; comfort us with Thy peace and love; and may it please Thee to show us the way of repentance, that in the time to come we may walk in the path of Thy commandments, and find in Thy service our delight; through Jesus Christ our Lord. **Amen.**

Supplications.

Hear, O Lord, our humble supplications.

O Thou who knowest what things we have need of before we ask, give us grace, we beseech Thee, to seek first Thy kingdom and righteousness, and do Thou add to us all that is necessary for the body and for this present life. May we desire Thee more than all Thy gifts, that so desiring we may seek Thee, and find in Thee our true joy.

We beseech Thee to hear us, good Lord.

Quench in us, O Thou Lord of our life, all wrong desires, and preserve us from vanity and inconstancy, from foolish thoughts and impure affections.

We beseech Thee to hear us, good Lord.

Deliver us from selfishness and pride, from sloth and idleness, from narrowness of mind and hardness of heart.

We beseech Thee to hear us, good Lord.

Cleanse our hearts from the evil passions of anger, malice, and envy, from covetousness and greed, and from all the lusts that war against the soul.

We beseech Thee to hear us, good Lord.

Fill our hearts, we beseech Thee, with the grace of Thy Holy Spirit; make us kind, long-suffering, and gentle; give us grace to deny ourselves, and to submit to Thy holy

will, and cheerfully to serve our brethren as we have opportunity.

We beseech Thee to hear us, good Lord.

Give us grace at all times to be lovers of truth and peace, and servants of righteousness; deliver us from the fear of man and from all superstition and hypocrisy, that we may be the children of the light and of the day.

We beseech Thee to hear us, good Lord.

In adversity help us to be patient; in prosperity keep us humble; and when we cannot see the way before us, may we yet fear no evil, knowing that Thou art with us.

We beseech Thee to hear us, good Lord.

Establish us in truth and goodness by the inspiration of Thy Holy Spirit; that which we know not do Thou reveal, that which is lacking to us do Thou supply. Let Thy grace be sufficient for us, and Thy strength be made perfect in our weakness.

We beseech Thee to hear us in all these our prayers; through Jesus Christ our Lord.

Amen.

The Lord's Prayer.

(*To be said by both Minister and Congregation.*)

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy

will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, the power, and the glory for ever. **Amen.**

Here, and at the end of all the other Prayers, the Congregation say or sing AMEN.

Then likewise may be said or sung—

Praise ye the Lord:
The Lord's name be praised.

Then may be said or sung the Psalter, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

Then may be read a Lesson from the Old Testament.

Then may be sung the Hymn MAGNIFICAT *or other Hymn or Psalm, after which may be read a Lesson from the New Testament.*

At the end of the Lesson may be said—

The Lord bless to us the reading of the Holy Scriptures, and to His name be the glory and praise. **Amen.**

Then may be sung the Hymn NUNC DIMITTIS *or other Hymn or Psalm, after which may be said or sung by the Minister and people standing—*

The Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. **Amen.**

The Lord be with you:
And with thy spirit.

Then, the Congregation kneeling, or with bowed heads, the Minister may say—

Let us Pray.

Intercessions.

O LORD, who hast commanded us to make prayers and intercessions for all men,

We beseech Thee to bless all nations with unity, peace and concord, and to cause light and freedom to arise, and to increase in the whole earth.

Visit with heavenly blessings the Church of Christ which Thou hast called in all lands to bear witness of Thy grace, and bless her in all her gates with abundance of charity and peace.

May it please Thee to illuminate all pastors and ministers of Thy Church with knowledge and understanding of the truth, that Thy people may be led in the green pastures of Thy word.

Teach, O Lord, all teachers of mankind; prosper all science and discovery, and cause art and learning to flourish. Cause Thy face to shine on all men; bless the labour of the husbandman, and prosper all lawful trades and industries.

Bless all rulers, judges and magistrates, especially the President of the United States, and grant that they may maintain justice and

equity, that Thy people may serve Thee without fear in holiness and righteousness.

Bless the whole nation; save us from strife and faction, from blindness of heart, from worldliness, and from unfaithfulness to the high trust which Thou hast committed to us.

We commend to Thee, O Lord, our kindred, our friends, our benefactors, and those among whom we dwell. Let peace be to our households, and let those who dwell therein be children of peace. Bless the young; let them grow in wisdom and stature, and in favour with God and man.

Have compassion, O Lord, on the sick, the poor, the desolate, and all who are afflicted and sorrowful. Inspire them with faith and hope, and draw near to them, O living God, to uphold, comfort, and save them.

Turn back them that wander, O Lord, and accept the penitence of those who turn to Thee; cause the light of the life eternal to rise upon their minds, and deliver them from the power of their sins.

O Lord most High, with Thy whole Church throughout the world we give Thee thanks for

all Thy faithful servants, who having witnessed in their lives a good confession have left the light of their example to shine before Thy people on earth. Mercifully grant that by Thy fatherly blessing we may be enabled to follow them in all virtuous and godly living, and that hereafter we may be with them and Thy glorified Son in Thy heavenly presence.

Amen.

The Thanksgiving.

O give thanks unto the Lord, for He is good:
For His mercy endureth for ever.

We magnify and praise Thy glorious name, O Lord God Almighty, for all Thy goodness to us. Thou hast opened Thy hand and hast supplied all our wants; Thou hast loaded us with Thy benefits, so that our cup runneth over. Like as a father pitieth his children, so hast Thou pitied us; Thou hast upheld us in the day of our distress, and made light to arise upon us when we were in darkness.

O Lord our God, the Giver of all good, we bless Thee for Thy never-failing mercy; for all the benefits we have received, for whatever good we have done, for all Thy promises, and

all our hopes of good to come; We thank Thee for loving parents, for wise teachers, for generous benefactors, for brethren of one mind with us, for good masters, for faithful servants; for all who by their words, or writings, or example, have cheered and strengthened us. We praise Thee that Thou didst send Thy Son Jesus Christ into the world, that whosoever believeth in Him might not perish but have everlasting life; and that in Him Thou hast come near to us, and dwelt among us, and caused us to dwell with Thee, and to be heirs of Thine eternal kingdom. By Thy tender mercy, O God, the dayspring from on high hath visited us, to give light to them that sat in darkness, to guide our feet into the way of peace.

Bless the Lord, O my soul, and all that is within me bless His holy name.

Bless the Lord, O my soul, and forget not all His benefits.

Here may be introduced any other subject for Thanksgiving.

Receive, O Lord, with compassionate kindness, the prayers and supplications of Thy children. Lead us and guide us, O God, for

in Thee do we put our trust; through Jesus Christ our Lord. **Amen.**

Then a Psalm or Hymn is sung, or, when convenient, the Anthem.

Here followeth the Prayer for Illumination, in these words, or at the discretion of the Minister.

For Illumination.

ALMIGHTY God, who makest the blind to see and the lame to walk, and openest the prison to them that are bound, let Thy word come to us, we beseech Thee, with power to deliver us from evil habits, from prejudice, from the fear of man, and from every bondage in which we are entangled, that so we may walk at liberty in the ways of Thy commandments, through Jesus Christ our Lord. **Amen.**

A Sermon is then preached, concluding with an Ascription of Praise; after which the Minister may say—

Let us Pray.

Prayer after Sermon.

O GOD, who hast appointed the day for labour and the night for rest, grant, we beseech Thee, that we may so rest in peace

and quietness during the coming night, that afterward we may be able to go forth to our appointed labours. Take us into Thy holy keeping, so that no evil may befall us nor any plague come nigh our dwelling. Be pleased, O heavenly Father, to cover our sins with Thy mercy as Thou coverest the earth with the darkness of night, and grant that as our bodies are refreshed by quiet sleep, so also our souls may rest in the sense of Thy forgiveness and mercy.

We praise Thee, O God, that Thou hast not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who died for us, that whether we wake or sleep we should live together with Him. Help us, we pray Thee, with true faith to rest on Him, and all our life long with purpose of heart to cleave to Him. And when at length our days are ended and our work is finished in this world, grant that we may depart hence in the blessed assurance of Thy favour, and in the sure hope of that glorious kingdom where there is day without night, and light without darkness, and life without the shadow of death for ever, through Jesus Christ our Lord. Amen.

Here may be introduced any special Prayers, as occasion may require.

Then the Offering is collected; a Psalm or Hymn is sung; and the Minister closes the service by pronouncing one or other of these Benedictions—

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. **Amen.**

Or—

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Prayers, Intercessions, and Thanksgivings for Special Occasions.

Prayers and Intercessions.

For the Communion.

1.

O GOD, Father of our Lord Jesus Christ, who dost, in Thy good providence, call us to draw near to Thee in Holy Communion; look graciously, we beseech Thee, upon Thy servants who are about to seek Thy grace in this most sacred ordinance. Give unto us true and hearty sorrow for past sins, power to confess the same unto Thee, grace to seek Thy mercy and forgiveness, and an earnest desire to walk before Thee in newness and holiness of life; and mercifully grant that we, with all those who shall come to Thy holy table, may be filled with Thy Spirit in the inner man; that drawing near with penitent hearts and lively faith, we may receive the holy sacrament to our present and everlasting comfort; through Thy Son our Saviour Jesus Christ. Amen.

2.

O God, who art the fountain of all holiness, we beseech Thee for the help of Thy continual grace; that, partaking of this Thy holy table as strangers and pilgrims here

on earth, we may be advanced to partake of the heavenly feast in the general assembly of all Thy saints, in the day of Thy kingdom; through Jesus Christ our Lord, who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, one God, world without end. **Amen.**

3.

O Lord Jesus Christ, who in Thy last supper with Thy disciples didst ordain in the blessed sacrament a perpetual memorial of Thy passion until Thy coming again; grant unto us, we beseech Thee, such discernment of Thy holy mysteries, that we may continually receive the full fruition of Thy redeeming love; who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen.**

4.

Almighty God, our heavenly Father, who admittest Thy people into such wonderful communion, that, partaking of the body and blood of Thy dear Son, they should dwell in Him, and He in them; we unworthy sinners, approaching Thy presence, and beholding Thy glory, do abhor ourselves, and repent in dust and ashes. We have grievously sinned against Thee in thought, in word, and in deed, provoking most justly Thy wrath and indignation against us. We have broken our past vows, we have dishonored Thy holy name, and are unworthy of the least of all Thy mercies.

Yet now, most gracious Father, have mercy upon us; for the sake of Jesus Christ forgive us all our sins; purify us from all uncleanness in spirit and in flesh; help us heartily to forgive others as we beseech Thee to forgive us; and grant that we may hereafter serve Thee in newness of life, to the glory of Thy holy name. **Amen.**

5.

O God, who, in these holy mysteries, dost feed us with the spiritual food of the flesh and blood of Thy dear Son; we beseech Thee, that all who faithfully partake of the same may grow up in the communion of the body of Christ, and finally attain unto the glory of the resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, one God, world without end. Amen.

Morning Prayers.

O God, who dividest the day from the night, separate our deeds from the gloom of darkness. As Thou hast awakened our bodies from sleep, so, we beseech Thee, awaken our souls from sin: as Thou hast caused the light of day to shine on our bodily eyes, cause the light of Thy truth and Thy Holy Spirit to illuminate our hearts; and so give us grace, as the children of light, to walk in all holy obedience before Thy face this day, that in all our thoughts, words, and dealings, we may endeavor to keep faith and a clean conscience towards Thee and towards all men; through Jesus Christ our Lord. Amen.

Evening Prayers.

1.

Blessed art Thou, O Lord, who hast granted us to pass through this day, and to reach the beginning of the night. Hear our prayers, and those of all Thy people; forgive us all our sins, negligences, and ignorances; accept our evening supplications, and send down upon us the fulness of Thy mercy and compassion. Compass us about with Thy holy angels; arm us with the armor of Thy righteousness, and guard us by Thy power; deliver us from every

assault and device of the adversary, and grant that we may pass this night and all the days and nights of our life in fulness of peace and holiness, without sin or offence; through Jesus Christ our Lord. **Amen.**

2.

O God, Most High, who alone art exalted, having immortality; and dwelling in the light which no one can approach unto; who hast given us grace to come before Thee at this time, to offer unto Thee our evening sacrifice of adoration and praise; grant unto us peace for the present evening and coming night; clothe us with the armor of light; save us from the fear of the night, and from all the perils of darkness; grant us sleep, that our weary bodies may be refreshed, and defend us from all the malice of the devil. And, O Lord, Giver of all good things, grant us, while resting on our beds, to remember Thy name in the silent watches of the night; which do Thou grant according to Thy good will towards us. And to Thee we ascribe glory; to the Father, and to the Son, and to the Holy Ghost, world without end. **Amen.**

3.

O God, who hast given the day to man for labor, and the night for rest, protect us by Thy watchful providence during the coming night, and all the nights and days of our pilgrimage. Cover all our sins with Thy mercy, as Thou coverest the earth with darkness during the night. And when our days are ended, and our work is finished in this world, may we depart hence in the blessed assurance of Thy favor, and in the certain hope of the resurrection to immortal life, which Thou hast given us in our Lord and Saviour Jesus Christ. **Amen.**

4.

O God, with whom there is no darkness, but the night shineth as the day, keep and defend us, and all Thy people, in soul and body, during the coming night. May we rest in the consciousness of Thy favor; in the peace of a good conscience; in the hope of a better life; in the faith of Thy providence; in the love of Thy Spirit.

May we rise up again to diligence in our several callings, to work the work of God while the day lasts, seeing the night cometh in which no man can work. And whether we wake or sleep, may we live together with Christ.

Amen.

For a Blessing on Daily Work.

Almighty and most merciful Father, who hast given unto us the promise of the life that now is, as well as of that which is to come; we beseech Thee for Thy blessing upon our substance; and that, having food and clothing, we may be therewith content, and may pass our days in peace and quietness. Be with Thy servants, who are now going forth unto their work and labor until the evening; and comfort their hearts with a due return for the same. Give Thy grace to all who are rich, that with a free heart they may yield unto the laborer his hire, and may be bountiful unto the needy: and do Thou deliver the poor from oppression, and give unto them patience and contentment; for the sake of Jesus Christ our Lord.

Amen.

At Seed time.

O Lord our God, author and giver of all good things, who hast ordained the earth to bring forth grass for cattle, and herbs and food for the service of man; look down in Thy compassion upon us, and bless, we beseech

Thee, the labors of Thy servants, who till and sow the fields. Give us seasonable weather; cause Thy sun to shine, and let Thy rain and dew refresh the ground, that the fruits of the earth may be matured, our garners may be filled with corn and all good fruits, and that there may be abundance of food, both for man and for beast. So we Thy people and the sheep of Thy pasture will give Thee thanks for ever: we will show forth Thy praise to all generations. Amen.

On Behalf of Nations engaged in War.

O Lord God of infinite mercy, we humbly beseech Thee to look down upon the nations now engaged in war. Reckon not against Thy people their many iniquities, for from the lusts of our own hearts come wars and fightings amongst us. Look in mercy on those immediately exposed to peril, conflict, sickness, and death: comfort the prisoners, relieve the sufferings of the wounded, and show mercy to the dying. Remove in Thy good providence all causes and occasions of war; dispose the hearts of those engaged therein to moderation; and of Thy great goodness restore peace among the nations; through Jesus Christ our Lord. Amen.

For Missions and Missionaries.

1.

O most merciful Saviour and Redeemer, who wouldst not that any should perish, but that all men should be saved and come to the knowledge of the truth; fulfil Thy gracious promise to be present with those who are gone forth in Thy name to preach the Gospel of salvation in distant lands. Be with them in all perils by land or by water, in sickness and distress, in weariness and painfulness, in disappointment and persecution. Bless them,

we beseech Thee, with Thy continual favor; and send Thy Holy Spirit to guide them into all truth. O Lord, let Thy ministers be clothed with righteousness, and grant that Thy word spoken by their mouths may never be spoken in vain. Endue them with power from on high, and so prosper Thy work in their hands, that the fulness of the Gentiles may be gathered in, and all Israel be saved. Hear us, O Lord, for Thy mercy's sake, and grant that all who are called by Thy name may be one in Thee, and may abound more and more in prayers and offerings for the coming of Thy kingdom throughout the world, to Thy honor and glory, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

2.

Almighty God, who by Thy Son Jesus Christ didst give commandment to the holy apostles that they should go into all the world and preach the Gospel to every creature; grant to us whom Thou hast called into Thy Church a ready will to obey Thy Word, and fill us with a hearty desire to make Thy way known upon earth, Thy saving health among all nations. Look with compassion upon the heathen that have not known Thee, and on the multitudes that are scattered abroad as sheep having no shepherd. O heavenly Father, Lord of the harvest, have respect, we beseech Thee, to our prayers, and send forth laborers into Thine harvest. Fit and prepare them by Thy grace for the work of their ministry: give them the spirit of power, and of love, and of a sound mind: strengthen them to endure hardness; and grant that by their life and doctrine they may show forth Thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. **Amen.**

For the Choir.

Almighty God, who hast ordained the faculties of man to be the eternal instruments of rendering to Thee glory and praise, and hast moved the hearts of these Thy servants to serve Thee, in singing the praises of Thy name in the midst of Thy congregation; grant unto them, we beseech Thee, Thy blessing and grace. O Thou whose name is holy, who willest that all things in Thy house should be holiness unto Thee; sanctify these Thy servants, we humbly beseech Thee, in this holy work; endue them with the spirit of worship in Thy holy fear; that, through the presence and power of the Holy Ghost, they may edify themselves and all Thy congregation in psalms and hymns and spiritual songs, singing and making melody with grace in their hearts. Hear us, for the sake of Jesus Christ; to whom, with Thee and the Holy Ghost, be glory and praise for ever. Amen.

For Unity.

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of peace; give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord; that, as there is but one body, and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may henceforth be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify Thee; through Jesus Christ our Lord. Amen.

Almsgiving.

O Lord our Lord, accept the offerings of Thy people, which, in obedience to Thy commandment, in honor of

Thy name, and with a free will and joyful heart, we yield and dedicate to Thee: and grant unto us Thy blessing, that the same being devoted to Thy service, may be used for Thy glory, and for the welfare of Thy Church and people; through Jesus Christ our Lord. **Amen.**

For the General Assembly during its Session.

O almighty and everlasting God, who by Thy Holy Spirit didst preside in the first assembly of the apostles and elders at Jerusalem, and dost still inhabit the whole company of the faithful; mercifully regard, we beseech Thee, Thy servants gathered before Thee at this time, as the chief court and council of our Church. Shed down upon them all heavenly wisdom and grace; enlighten them with true knowledge of Thy Word; inflame them with a pure zeal for Thy glory; and so order all their doings through Thy good Spirit that unity and peace shall prevail among them; that truth and righteousness shall flow forth from them; and that, by their endeavors, all Thy ministers and churches shall be established and comforted, Thy Gospel everywhere purely preached and truly followed, Thy kingdom among men extended and strengthened, and the whole body of Thine elect people grow up into Him who is Head over all things to the Church, Jesus Christ our Lord. **Amen.**

Thanksgivings.

In Time of Harvest.

O Lord God Almighty, the fountain of all goodness, by whose word alone all things receive increase and are brought unto perfection, and by whose appointment the

fruits of the earth are given for meat unto the children of men; we offer unto Thee our praises and thanksgivings that Thou hast brought us through the circuit of another year, and that, according to Thy promise, seed-time and harvest have not failed. [Thou hast crowned the year with Thy goodness; the earth at Thy commandment hath brought forth abundantly; and our barns are filled with plenty.] We give thanks unto Thy holy name, we rejoice before Thee and praise Thee, for Thy goodness to us and to all the creatures of Thy hand; for Thou art the giver of all good gifts, and unto Thee we render glory and praise, even unto the Father, and unto the Son, and unto the Holy Ghost, now and for evermore, world without end. Amen.

For Plenty.

O most merciful Father, who of Thy gracious goodness hast heard the devout prayers of Thy Church, and turned our dearth and scarcity into cheapness and plenty; we give Thee humble thanks for this Thy special bounty; beseeching Thee to continue Thy loving-kindness unto us, that our land may yield us her fruits of increase, to Thy glory and our comfort; through Jesus Christ our Lord. Amen.

Prayers for Special Graces.

For Life in Christ.

WE approach Thee, O Lord, in the name of Thy Son Jesus Christ, who, after He had borne our sins and carried our sorrows upon earth, sat down at Thine own right hand, the Mediator of those for whom He died. Grant us, we beseech Thee, to be made partakers, both in that atonement which He perfected on the cross, and in His mediation in the upper sanctuary; that, being reconciled through the death of Thy Son, we may be saved by His life, who liveth and was dead, and is alive for evermore, and hath the keys of hell and of death; to whom be glory both now and for ever. **Amen.**

For Conversion to the Will of God.

1.

Almighty and everlasting God, who requirest the hearts of Thy creatures, convert us wholly to Thyself; turn away our eyes from beholding vanity, and quicken us in Thy way; through Him who is at once the pattern and the power of godliness, Thy Son Jesus Christ our Lord. **Amen.**

2.

Almighty God, who hast given Thine only Son to be unto us both a sacrifice for sin and also an ensample of godly life; give us grace that we may always most thank-

fully receive His inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of His most holy life; through the same Jesus Christ our Lord.

Amen.

For Help in Trouble.

1.

O God, the High and Holy One who inhabitest eternity, and dwellest with him also who is of a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite ones; glorify Thy grace, we beseech Thee, in the midst of our manifold infirmities and sins, and through all temptation hold us up by Thy mighty hand; that the trial of our faith, being much more precious than of gold that perisheth, though it be tried with fire, may be found unto praise, and honor, and glory, at the appearing of Jesus Christ; to whom, with Thee and the Holy Ghost, be honor and glory, world without end. Amen.

2.

Assist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help, through Jesus Christ our Lord. Amen.

For Grace.

1.

O Lord God, strong to deliver, and mighty to save, who hast been the refuge and dwelling-place of thy people in all generations, perfect and fulfil in us, we beseech Thee, the work of Thy converting grace, and be pleased

to confirm in us every good purpose and deed; that having been called into the way of righteousness, we may have power to continue steadfastly in the same, until the day of Jesus Christ; to whom, with Thee and the Holy Ghost, be all honor and praise, world without end.

Amen.

2.

Almighty and eternal God, who dost bid us walk as pilgrims and strangers in this passing world, seeking that abiding city which Thou hast prepared for us in heaven; we pray Thee so to govern our hearts by Thy Holy Spirit, that, avoiding all fleshly lusts which war against the soul, and quietly obedient to the rule which Thou hast set over us, we may show forth Thy glory before the world by our good works; for Jesus Christ's sake. Amen.

3.

O God, the strength of all them that put their trust in Thee, mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without Thee, grant us the help of Thy grace, that in keeping of Thy commandments we may please Thee both in will and in deed; through Jesus Christ our Lord.

Amen.

For Heavenly-Mindedness.

1.

O Almighty God, who alone canst order the unruly wills and affections of sinful men; grant unto Thy people that they may love the thing which Thou commandest, and desire that which Thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

2.

Almighty God, the former of our bodies and Father of our spirits, in whom we live, move, and have our being; shed abroad Thy love in our hearts, we beseech Thee, and cause the comfort of Thy heavenly grace to abound in us, as the earnest and pledge of joys to come; that, casting away all anxious thought for the transitory things of this world, we may seek first Thy kingdom and righteousness, and labor only for that meat which endureth unto everlasting life; through Jesus Christ our Lord. **Amen.**

3.

O God, whose favor is life, and in whose presence there is fulness of peace and joy; give us, we beseech Thee, such an abiding sense of the reality and glory of those things which Thou hast prepared for them that love Thee, as may serve to raise us above the vanity of this present world, both in its pleasures and in its necessary trials and pains; so that under thy guidance and help all things here shall work together for our everlasting salvation; through Jesus Christ our Lord. **Amen.**

4.

Blessed be Thou, O God and Father of our Lord Jesus Christ, who, according to Thine abundant mercy, hast begotten us again to a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved for us in heaven. Grant, we beseech Thee, that having this hope in us, we may be led by Thy grace to walk worthy of it. May we be crucified unto the world, and raised with Christ to a new life. As risen with Him, help us also in heart and mind to ascend with Him to heavenly places, and to seek those things which are above,

where He sitteth at Thy right hand. And grant that, having our conversation in heaven, and our life hid with Christ in God, we may rest in the confident assurance that when He who is our life shall appear, we also shall appear with Him in glory; to whom, with Thee and the Holy Ghost, be glory for ever. **Amen.**

For Purity.

1.

O God, whose blessed Son was manifested that He might destroy the works of the devil, and make us the sons of God and heirs of eternal life, grant us, we beseech Thee, that, having this hope, we may purify ourselves, even as He is pure; that when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom: where with Thee, O Father, and Thee, O Holy Ghost, He liveth and reigneth, ever one God, world without end.

Amen.

2.

Almighty God, our most holy and eternal Father, who art of purer eyes than to behold iniquity, let Thy gracious and Holy Spirit descend upon Thy servants; that no impure thoughts may pollute the souls which Thou hast sanctified, no impure words pollute the tongues which Thou hast ordained as organs of Thy praise, no impure actions rend the veil of the temples which Thou hast chosen for Thy habitation; but grant that, our senses being sealed up from all vain objects, our hearts entirely possessed with religion, and fortified with prudence, watchfulness, and self-denial, we may so live in this present world as not to fail of the glories of the world to come.

Amen.

For Guidance.

1.

O Thou great Shepherd of Israel, who, by Thine outstretched arm, didst bring Thy people of old out of the land of Egypt and the house of bondage, guiding them safely through the wilderness to the promised land; we pray Thee to deliver us from the bondage and slavery of our sins, and so to lead us through the wilderness of this world, feeding us with bread from heaven, and with water out of the smitten Rock, and upholding us amid the swellings of Jordan, that we may enter at last into that rest which remaineth for Thy faithful people. Amen.

2.

O God, the Protector of all that trust in Thee, without whom nothing is strong, nothing is holy; increase and multiply upon us Thy mercy, that Thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake. Amen.

For Faith.

O Almighty and everlasting God, who not only givest every good and perfect gift, but also increasest those gifts Thou hast bestowed; we most humbly beseech Thee to increase in us the gift of faith, that we may truly believe in Thee and in Thy promises; and that neither by our negligence, nor infirmity of the flesh, nor by grievousness of temptation, nor by the subtle crafts and assaults of the devil, we may be driven from faith in our most blessed Lord and Saviour Jesus Christ; to whom, with Thee and the Holy Ghost, be glory for ever. Amen.

For Love.

1.

O God, who hast taught Thy Church to keep all Thy heavenly commandments by loving Thee and our neighbor; grant us the spirit of peace and grace, that Thy universal family may be both devoted to Thee with their whole heart, and united to each other with a pure will; through Jesus Christ our Lord. **Amen.**

2.

O God, who hast prepared for them that love Thee such good things as pass man's understanding; pour into our hearts such love towards Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

3.

O God, the strength of all them that put their trust in Thee, who hast not appointed us unto wrath, but to obtain salvation by our Lord Jesus Christ; because through the weakness of our mortal nature we can do no good thing without Thee, we beseech Thee to grant us the help of Thy grace, and to breathe into us that divine charity which is the fulfilling of the law; that in keeping of Thy commandments we may please Thee both in will and in deed, and be counted worthy, after the sufferings of this life, to reign with Christ in heaven; to whom, with Thee and the Holy Ghost, be honor and glory, world without end. **Amen.**

4.

O Lord, who hast taught us that all our doings without charity are nothing worth, send Thy Holy Ghost, and

pour into our hearts that most excellent gift of charity, the very bond of peace, and of all virtues, without which whosoever liveth is counted dead before Thee: grant this for Thine only Son Jesus Christ's sake. **Amen.**

For Fortitude.

Almighty and most merciful God, whose name is a strong tower into which the righteous runneth and is safe; lift up the standard of Thy Spirit, we beseech Thee, against the power of the enemy coming in upon us like a flood, and clothe us with the full armor of righteousness on the right hand and on the left, that we may be able to fight manfully the good fight of faith, and so finish our course with joy in the great day when Christ, the righteous Judge, shall appear; who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God.

Amen.

For Patience.

1.

O God, who didst will Thine only-begotten Son to learn obedience by the things which He suffered, that being thus made perfect He might become the Author of eternal salvation unto all them that obey Him; work in us, we beseech Thee, such inward conformity with His holy patience, as may cause us to have part also in His glorious power; that so, walking not after the flesh but after the Spirit, we may be able to serve Thee all our days in newness of mind and life; through Jesus Christ our Lord. **Amen.**

2.

Almighty and everlasting God, the Creator of the ends of the earth, who givest power to the faint, and strength to them that have no might; look mercifully, we beseech

Thee, on our low estate, and cause Thy grace to triumph in our weakness, that we may arise and follow in the way of righteousness those who by their faith and patience already inherit the promises; through Jesus Christ our Lord. **Amen.**

For Cheerfulness.

O most loving Father, who willest us to give thanks for all things, to dread nothing but the loss of Thee, and to cast all our cares on Thee who carest for us; preserve us from faithless fears and worldly anxieties, and grant that no clouds of this mortal life may hide from us the light of that love which is immortal, and which Thou hast manifested to us in Thy Son Jesus Christ our Lord. **Amen.**

For Temperance.

Almightly God, gracious Father of men and angels, who openest Thine hand and fillest all things with plenty; teach us to use the gifts of Thy providence soberly and temperately, that our temptations may not be too strong for us, nor our affections sensual and unholy. Grant, O Lord, that the blessings which Thou givest us may neither minister to sin nor to sickness, but to health and holiness and thanksgiving; that in the strength of Thy provision we may faithfully and diligently serve Thee, may worthily feast at Thy table here, and be accounted worthy to sit down at Thy table hereafter; through Jesus Christ our Lord. **Amen.**

For Protection.

1.

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of

our nature we cannot always stand upright; grant to us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. **Amen.**

2.

Almighty God, who seest that we have no power of ourselves to help ourselves, keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

Amen.

3.

O Almighty Lord and everlasting God, we beseech Thee to direct, sanctify, and govern both our hearts and bodies in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ.

Amen.

For Temporal and Spiritual Blessings.

O God, who knowest that while we are in this life we have manifold bodily wants to be supplied, and hast graciously promised to them that seek first Thy kingdom and righteousness that all other needful things shall be added to them; grant us such a competent portion of earthly blessings as Thy wisdom seeth to be suitable and expedient for us. We ask of Thee neither poverty nor riches, but food to eat and clothing to wear. Give to us skill and industry to provide for ourselves and those who are dependent on us; and bless us in all the works of our hands, that we may have sufficient not to be chargeable,

but rather to be helpful to others. Suffer us not in prosperity to forget, or in adversity to think ourselves forgotten of Thee. Above all, grant that our spiritual wants may be more and more abundantly supplied through the fulness of the blessings of Thy Gospel, to the end that, growing in knowledge and in grace, our souls may be strengthened and nourished unto life eternal; through Jesus Christ our Lord. **Amen.**

For Edification.

O Almighty God, who hast begotten us through Thy Word, renewed us by Thy Spirit, nourished us by Thy sacraments and by the ministry of Thy Church, be pleased still to build us up to life eternal. Give us understanding in Thy law, that we may know Thy will, and grace and strength faithfully to fulfil the same. Grant that our understandings may know Thee, our hearts may love Thee, and all our faculties and powers give Thee due obedience and service; so that, escaping from the darkness of this world, we may at length come to the land of everlasting rest, in Thy light to behold light and glory; through Jesus Christ our Lord. **Amen.**

For Grace to Redeem the Time.

O God, who hast made our days as an hand-breadth, so that our age is as nothing before Thee; impress us with a sense of our frailty, and so teach us to number our days that we may apply our hearts unto wisdom. Dispose us to walk circumspectly, redeeming the time; to be sober, watchful, and prayerful; and to do with all our might whatsoever our hand findeth, for the advancement of Thy glory, the good of others, and the furtherance of our own spiritual welfare; and grant that after

having done and suffered Thy will upon the earth, we may have an entrance ministered to us abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ; to whom, with Thee and the Holy Ghost, be glory for ever. **Amen.**

Against Spiritual Apathy.

O God, who requirest the hearts of all Thy children; deliver us from all sloth in Thy work, all coldness in Thy cause; and grant that by looking unto Thee we may rekindle our love, and by waiting upon Thee may renew our strength; through Jesus Christ our Lord.

Amen.

Collects and Prayers for Natural and Sacred Seasons.

The Advent of our Lord.

1.

ALMIGHTY GOD, we beseech Thee, grant unto Thy people grace that they may wait with vigilance for the advent of Thy Son our Lord, that when He shall arise from Thy right hand to visit the earth in righteousness and Thy people with salvation, He may not find us sleeping in sin, but diligent in Thy service, and rejoicing in Thy praises, that so we may enter in with Him unto the marriage of the Lamb; through Him who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen.**

2.

God of all grace and comfort, who hast not appointed us unto wrath, but to obtain salvation by our Lord Jesus Christ; aid us, we beseech Thee, at this time, to repent heartily and truly of all our sins, and so to humble ourselves that when He cometh we may be prepared to receive Him with childlike faith, and join in the glad cry, Hosanna to the Son of David! Blessed is He that cometh in the name of the Lord! **Amen.**

3.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which Thy Son Jesus Christ came to visit us in great humility, that in the last day, when He shall come again in His glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through Him who liveth and reigneth with Thee and the Holy Ghost, now and ever.

Amen.

4.

O Almighty God, grant that those necessary works wherein we are engaged, whether in the affairs of Thy Church or of this world, may not prevail to hinder us; but that, at the appearing and advent of Thy Son, we may hasten with joy to meet Him, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen.**

The Incarnation of our Lord.

1.

Most merciful God, who hast so loved the world as to give Thine only Son, that whosoever believeth in Him should not perish but have everlasting life; grant upon us, we humbly pray Thee, the precious gift of faith, whereby we may know that the Son of God is come; and, being always rooted and grounded in the mystery of the Word made flesh, may have power to overcome the world, and gain the blessed immortality of heaven; through the merits of the same incarnate Christ, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

2.

Almighty and everlasting God, who hast given us Thine only Son to take our nature upon Him, and as at this time to be born of a pure virgin; grant that we, being regenerate and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit after the image of this same blessed and glorious Christ; who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

3.

O Almighty God, who by the birth of Thy Holy One into the world didst give Thy true light to dawn upon our darkness; grant that as Thou hast given us to believe in the mystery of His incarnation, and hast made us partakers of the divine nature, so in the world to come we may ever abide with Him, in the glory of His kingdom; through the same Jesus Christ our Lord. Amen.

4.

O God, who makest us glad with the yearly remembrance of the birth of Thine only Son Jesus Christ; grant that as we joyfully receive Him for our Redeemer, so we may with sure confidence behold Him when He shall come to be our Judge; who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen.

At the Beginning of the Year.

Almighty and eternal God, with whom one day is as a thousand years, and a thousand years as one day; we bring Thee thanks and praise for Thy blessings, more than we can number, with which Thou has crowned our

lives during the year now past; and, since Thy mercies are ever new, let the year which has now begun be to us a year of grace and salvation. Have pity upon us in our misery, whose days are as the grass; deliver us from the vanity of our fallen nature, and establish us in the fellowship of that life which is the same yesterday, and to-day, and for ever. Graciously protect and conduct us through the uncertainties of this new year of our earthly pilgrimage; prepare us for its duties and trials, its joys and sorrows; help us to watch and pray, and to be always ready like men that wait for their Lord; and grant that every change, whether it be of prosperity or adversity, of life or death, may bring us nearer to Thee, and to that great eternal joy and rest, which, after the years of this vain earthly life, await the faithful in Thy blissful presence; when we shall unite with angels and saints in ascribing blessing, and honor, and glory, and power, unto Him who sitteth upon the throne, and unto the Lamb, for ever and ever. **Amen.**

The Manifestation of our Lord to the Gentiles.

O God, who by the leading of a star didst manifest Thy only-begotten Son to the Gentiles: mercifully grant that we who know Thee now by faith, may after this life have the fruition of Thy glorious Godhead; through Jesus Christ our Lord. **Amen.**

Palm Sunday.

1.

O Lord Jesus Christ, who as on this day didst enter the rebellious city where Thou wast to die; enter into our hearts, we beseech Thee, and subdue them wholly to Thyself. And as Thy faithful disciples blessed Thy com-

ing, and spread their garments in the way, covering it with palm branches, may we be ready to lay at Thy feet all that we have and are, and to bless Thee, O Thou who comest in the name of the Lord. And grant that after having confessed and worshipped Thee upon the earth, we may be among the number of those who shall hail Thine eternal triumphs, and bear in their hands the palms of victory, when every knee shall bow before Thee, and every tongue confess that Thou art Lord, and that thou shalt reign for ever and ever. Amen.

2.

Almighty and everlasting God, who of Thy tender mercy towards mankind has sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the cross, that all mankind should follow the example of His great humility; mercifully grant that we may both follow the example of His patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.

The Passion and Crucifixion of our Lord.

1.

Almighty God, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was content to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

2.

O most merciful Father, who of Thy tender compassion towards us guilty sinners didst give Thine only-begotten Son to be an offering for our sins; grant us grace, we

humbly beseech Thee, that, being united unto Him by Thy Spirit, and made partakers of His suffering and His death, we may crucify the corrupt inclinations of the flesh, die daily unto the world, and lead holy and unblamable lives. Cleaving unto His cross in all the temptations of life, may we hold fast the profession of our faith without wavering, and finally attain unto the resurrection of the just; through the merits of this same once crucified but now risen and exalted Saviour. **Amen.**

3.

Lord Jesus Christ, Thou holy and spotless Lamb of God, who didst take upon Thyself the curse of sin which was due to us; we unite with all the heavenly host of the redeemed in ascribing unto Thee power, and riches, and wisdom, and strength, and honor, and glory, and blessing. We bless Thee for all the burdens Thou hast borne, for all the tears Thou hast wept, for all the pains Thou hast suffered, for every word of comfort Thou hast spoken on the cross, for every conflict with the powers of darkness, and for Thine eternal victory over the terrors of death and the pains of hell. **Amen.**

The Burial of our Lord.

1.

O Almighty God, who by the descent of our Saviour Jesus Christ into hell, and His rising again from the dead, hast given assurance that the spirits of those who sleep in him do abide in joy and felicity; grant unto us, we beseech Thee, such steadfast faith and lively hope, that we may purify ourselves as He is pure; and that we, with Thy whole redeemed Church, may speedily attain unto the resurrection from the dead, when our mortal bodies shall put on immortality and incorruption, and we shall

be changed into the likeness of His glorious body; who liveth and abideth with Thee and the Holy Ghost, one God, world without end. Amen.

2.

Grant, O Lord, that as we are baptized into the death of Thy blessed Son our Saviour Jesus Christ, so, by continual mortifying our corrupt affections, we may be buried with Him; and that through the grave and gate of death we may pass to our joyful resurrection, for His merits, who died and was buried, and rose again for us, Thy Son Jesus Christ our Lord. Amen.

The Resurrection of our Lord.

1.

Almighty God, who through Thine only Son Jesus Christ hast overcome death, and opened unto us the gates of everlasting life; we humbly beseech Thee that as, by Thy special grace preventing us, Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

2.

Almighty God, who hast brought again from the dead our Lord Jesus, the glorious Prince of salvation, with everlasting victory over hell and the grave; grant us power, we beseech Thee, to rise with Him to newness of life, that we may overcome the world with the victory of faith, and have part at last in the resurrection of the just; through the merits of the same risen Saviour, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

3.

O Thou God and Father of our Lord Jesus Christ, we render Thee most humble and hearty thanks that when He had descended into the grave, Thou didst not suffer Thy Holy One to see corruption, but didst show unto Him the path of life and raise Him from the dead, and set Him at Thine own right hand in the heavenly places. Grant us grace, we beseech Thee, to apprehend with true faith the glorious mystery of our Saviour's resurrection, and fill our hearts with joy, and a lively hope that amid all the sorrows, trials, and temptations of our mortal state, and in the hour of death, we may derive strength and comfort from this sure pledge of an inheritance incorruptible and undefiled, and that fadeth not away. **Amen.**

4.

Almighty God, Father of our Lord Jesus Christ, who didst raise up Thy Son from the dead and give Him glory, that our faith and hope might be in Thee; quicken us also, we beseech Thee, by Thy mighty power, from the death of sin to the life of righteousness, and cause us to set our affections on things above; so that we may, at the last day, have part in the resurrection of the just, and in the glory of Thy heavenly kingdom, whither Jesus the Forerunner is for us entered, where also He liveth and reigneth with Thee and the Holy Ghost, God blessed for ever. **Amen.**

5.

O Thou Prince of life, whom not having seen we love; breathe upon us that we may receive the Holy Ghost, to abide with us continually, both as the seal of our adoption, and as an earnest of the promised posses-

sion. Give us power to walk in the Spirit that we may not fulfil the lusts of the flesh, but mortify our members which are upon the earth, and purify ourselves even as Thou art pure, so that at Thy second coming to judge the world in righteousness, we also may appear with Thee, having our vile bodies changed into the fashion of Thine own glorious body, according to the working whereby Thou art able even to subdue all things unto Thyself, who art God over all, blessed for ever.

Amen.

The Ascension of our Lord.

1.

O Lord Jesus Christ, Thou Conqueror of death and hell, who from the depths of Thy humiliation didst pass into the heavens, and art crowned with glory and honor as King of saints and eternal High Priest over the house of God; let Thy all-powerful intercessions prevail on our behalf, that, being delivered from the curse of sin, we may receive grace and strength to follow Thee with patient endurance through the sorrows and pains of earth, and the darkness of the grave, and having thus shared in Thy sufferings here, become partakers also of Thy joy and glory in the everlasting kingdom of the Father. Amen.

2.

Grant, we beseech Thee, Almighty God, that like as we do believe Thine only Son, our Lord Jesus Christ, to have ascended into the heavens; so we may also in heart and mind thither ascend, and with Him continually dwell, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen.

3.

O God, the King of glory, who hast exalted Thine only Son Jesus Christ with great triumph into Thy kingdom in heaven; we beseech Thee, leave us not comfortless; but send to us Thy Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ has gone before; who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. **Amen.**

The Descent of the Holy Ghost.

1.

God of all peace and consolation, who didst gloriously fulfil the great promise of the Gospel by sending down the Holy Ghost on the day of Pentecost, to establish the Church as the house of his continual presence and power among men; mercifully grant us, we beseech Thee, this same gift of the Spirit, to renew, illuminate, refresh, and sanctify our souls; to be over us and around us like the light and dew of heaven, and to be in us evermore as a well of water springing up into everlasting life; through Jesus Christ our Lord. **Amen.**

2.

Most glorious and blessed God, who through the Holy Ghost hast made Thy holy Church to be the body of Christ, the fulness of Him that filleth all in all; we humbly beseech Thee to grant unto us, and to all Thy people, such strong and steadfast faith in this great mystery of grace, that, being safely defended from all heresy and schism, we may ever abide in the unity of the Spirit, and so grow up into Him in all things, which is the Head, even Christ: to whom, with Thee and the Holy Ghost, ever one God, be all honor and praise, world without end. **Amen.**

3.

O Almighty God, who hast sent down the Holy Ghost upon Thine elect, endowing them with his manifold gifts, and knitting them together in one communion and fellowship in the mystical body of Thy Son; grant unto us grace to use all those Thy gifts alway to Thy honor and glory, and to abound in faith, hope, and charity, waiting for Thy Son from heaven; that when He shall appear, we with all Thy saints may be found of Him in peace, and by Him may be presented before Thy glorious presence with exceeding joy; through the same Jesus Christ our Lord, who liveth and reigneth with Thee, O Father, in the unity of the same Holy Ghost, ever one God, world without end. Amen.

4.

O Holy Ghost, Spirit of the Father and the Son, who by thy quickening energy hast raised us up to a new life in Christ Jesus, and dost in mercy to our infirmities condescend to dwell in our mortal bodies as Thy consecrated temples; bring forth in our hearts and lives, we beseech Thee, the fruits of love, joy, peace, long-suffering, gentleness, faith, meekness, and temperance; that so walking in Thee with all holy obedience, we may stand firm in the knowledge and love of the truth, against the wiles of the devil, may overcome the world, and be glorified in the fellowship of the Father and the Son; to whom, with Thee, we ascribe all honor, thanksgiving and praise.

Amen.

5.

O God, who didst teach the hearts of Thy faithful people, by the sending to them the light of Thy Holy Spirit; grant us by the same Spirit to have a right judg-

ment in all things, and evermore to rejoice in His holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with Thee, in the unity of the same Spirit, one God, world without end. **Amen.**

All Angels.

O everlasting God, who hast ordained and constituted the services of Angels and men in a wonderful order; mercifully grant, that as Thy holy Angels alway do Thee service in heaven, so by Thy appointment they may succor and defend us on earth; through Jesus Christ our Lord. **Amen.**

Communion of Saints.

O God, the Father everlasting, whom the glorious hosts of heaven obey, and in whose presence patriarchs, prophets, apostles, martyrs, with all the spirits of the just made perfect, continually do live; fix the eye of our faith, we beseech Thee, with clear and full vision, on the great cloud of witnesses wherewith we are thus compassed about, that laying aside every weight, and the sin that doth so easily beset us, we may run with patience the race that is set before us, and obtain at last the crown of everlasting life; through Jesus Christ our Lord.

Amen.

Prayers of Invocation.

1.

Almighty God, who hast promised to be present with Thy people, and to grant their requests in the name of Thy well-beloved Son; regard us, we humbly beseech Thee, with Thy favor; and for the sake of Him who is

our only Saviour and Mediator with Thee, fulfil Thy promise in our behalf, that our thoughts being lifted up, and our desires drawn forth unto Thee, we may render Thee acceptable worship; through Jesus Christ our Lord. Amen.

2.

O God, whom heaven and the heaven of heavens cannot contain, but who dwellest with humble and contrite hearts; look in Thy mercy upon us who are here assembled according to Thine ordinance to offer up our sacrifices of prayer and praise before Thy divine majesty. Grant us Thy Holy Spirit, we entreat Thee, O Lord, to guide and to sanctify us, that we may be acceptable in Thy sight, and may obtain our petitions; for we come before Thee not in our own name, but in the name of our great High Priest and Advocate, Jesus Christ.

Amen.

3.

Almighty God, our heavenly Father, who hast promised to hear us when we call upon Thee in the name of Thy Son, we beseech Thee to regard us in Thy mercy, as we are here assembled to offer unto Thee our praises and our prayers, and to hear Thy truth; and so to raise our thoughts and desires to Thyself, that we may render to Thee an acceptable service; through Jesus Christ our Lord. Amen.

4.

O God, the Judge of all, who knowest what is in man, and requirest truth in the inward parts; mercifully grant that we may not draw near to Thee with our lips while our heart is far from Thee; and let Thy Holy Spirit help our infirmities, and pray with us and plead for us, that

our offerings may be holy and well pleasing unto Thee; through the merits of our only Saviour, Jesus Christ our Lord.

Amen.

5.

Almighty and everlasting God, who lovest the gates of Zion more than all the dwellings of Jacob, and who hast promised that in all places where Thou dost record Thy name, Thou wilt meet with Thy people to bless them; fulfil to us, we beseech Thee, Thy promise, and make us joyful in the house of prayer.

Let our sacrifices of praise and prayer go up with acceptance before Thy throne, through Him who is the great High Priest of our profession, and who has consecrated for us a new and living way into the holiest, that coming boldly to the throne of grace we may obtain mercy, and find grace to help in time of need.

Amen.

6.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; pour down upon us the abundance of Thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ Thy Son, our Lord.

Amen.

7.

O Thou who art greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are round about Thee; be present with us this day, and with all Thy people who worship in Thy holy place. Fill our hearts with Thy fear, and open Thou our lips to make

confession and supplication, and to show forth all Thy praise; through Jesus Christ our Lord. Amen.

8.

O Lord our God, great, eternal, wonderful in Thy glory; who keepest covenant and promises for those that love Thee with their whole heart; who art the Life of all, the Help of those that flee unto Thee, the Hope of those who cry unto Thee,—cleanse us from our sins, secret and open, and from every thought displeasing to Thy goodness; cleanse our hearts and consciences, that with a peaceful soul and quiet mind, with perfect love and calm hope, we may venture with confidence and without fear to pray unto Thee; through Jesus Christ our Lord.

Amen.

9.

O most merciful God, who by Thy holy prophet didst foretell that Thy name should be great among the Gentiles, and that in every place incense and a pure offering should be offered unto Thy name; who hast taught us by Thy well-beloved Son, that the hour is come wherein the true worshippers must worship Thee, in every place, in spirit and in truth; grant, we beseech Thee, that we may continually offer unto Thee pure sacrifices, and true and reasonable worship in the Holy Ghost, and may never wander from Thy most blessed truth, even from the true Shepherd, Jesus Christ our Lord, who liveth and reigneth with Thee, in the unity of the Holy Ghost, one God, world without end. Amen.

Confessions.

1.

Give ear, O Lord, unto our prayer, and hearken to our supplications; for we acknowledge our iniquities, and lay

bare our sins before Thee. Against Thee, O Lord, have we sinned; to Thee do we make our confession, and implore forgiveness. Turn Thy face, O Lord, upon Thy servants, whom Thou hast redeemed with the most precious blood of Thy dear Son. Spare us, we beseech Thee; pardon our offences; and be pleased to extend to us Thy loving-kindness and mercy; through Jesus Christ our Lord. **Amen.**

2.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we cast ourselves down at Thy feet with deep humiliation, in view of our manifold sins and great unrighteousness, whereby we have provoked against ourselves most justly Thine indignation and wrath.

We have sinned against Thee in thought, word, and deed; we have broken Thy holy laws; we have come short of Thy righteousness and glory in all our ways; our lives bear testimony against us, and our own hearts condemn us as being prone to all evil and backward to all good.

We have abused Thy mercies and made light of Thy judgments; we have turned aside from Thy covenant; and we have not been faithful and diligent in using the helps of Thy grace for our eternal salvation.

O Lord, righteousness belongeth unto Thee, and unto us only confusion of face. But unto Thee, O Lord our God, belong also mercies and forgivenesses, though we have rebelled against Thee. For Thou, Lord, art good, and ready to forgive, and plenteous in mercy unto all them that call upon Thee. Look upon us, therefore, O righteous and holy Father, with an eye of pity and compassion, as we now humble ourselves, with sincere confession, before the throne of Thy heavenly grace, and, for the sake of Thy Son Jesus Christ, speak pardon and

peace to our souls. Let Thy mercy be upon us, O Lord, according as we hope in Thee. And with the full pardon of our past sins be pleased also to quicken us, we beseech Thee, in the way of righteousness, and uphold us with Thy free Spirit; that we may henceforth walk worthy of the vocation wherewith we are called, and ever hereafter serve and please Thee in newness of life, to the honor and glory of Thy holy name; through Jesus Christ our Lord. Amen.

3.

Most merciful Father, we acknowledge and confess before Thee that we are miserable sinners. We have broken the commandments of Thy just, holy, and good law, doing what Thou hast forbidden, and leaving undone what Thou has enjoined. We have grievously offended Thee, not only by outward transgressions, but still more by inward iniquities of the heart. Nor have we sinned only through ignorance and infirmity, but also presumptuously, against the light of Thy Word, the checks of our consciences, and the strivings of Thy Holy Spirit, so that we have no cloak for our sins.

But yet, O Lord, we draw near to the throne of grace, hoping in Thy mercy. We trust in the all-sufficiency of that one sacrifice which Thy beloved Son hath offered for us on the cross, and in the efficacy of that intercession which He ever liveth to make for us at Thy right hand; and we most humbly beseech Thee, for His sake, to grant us the full and free remission of all our sins. Amen.

Prayers for Pardon and Peace.

1.

Almighty God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but rather that he

may turn from his wickedness and live; have mercy upon all here present who repent and turn to Thee grant us full remission and forgiveness; absolve us from all our sins, iniquities, and transgressions, and give us Thy Holy Spirit. **Amen.**

2.

Almighty God, and most merciful Father, who delightest not in the death of a sinner, but rather that he be converted from his sin and live; give unto Thy servants a deep contrition for our sins, a perfect hatred, and a full remission of them; visit us with the joys of Thy salvation, and the sweet sense that Thine anger is turned away from us; grant unto us grace to fear and love Thee, power and will to serve Thee, and time and space to finish the work which Thou hast given us to do; that, being sprinkled with the blood of the Lamb of God, we may be justified by Thy grace, sanctified by Thy Spirit, and saved by Thine infinite and eternal goodness; through Jesus Christ our Lord. **Amen.**

3.

O Thou gracious God and Father of our Lord Jesus Christ, have mercy upon Thy servants who bow before Thee; pardon and forgive us all our sins; give us the grace of true repentance, and a strict obedience to Thy holy Word; strengthen us for all the parts and duties of holy living; preserve us evermore in the unity of Thy Church, in the integrity of the Christian faith, in the love of Thee and of our neighbor, in the hope of eternal life, and in Thy peace which passeth all understanding.

Be pleased also to shed abroad Thy love in our hearts by the Holy Ghost, and to seal unto us, by the same spirit of adoption, the full assurance of pardon and reconcilia-

tion with Thee. Comfort all who mourn in Zion, speak peace to the wounded and troubled spirit, and bind up the broken-hearted, that we and all Thy people may be filled with joy and peace in believing, and may abound in hope, through the power of the Holy Ghost. **Amen.**

Intercessions.

1.

O Lord God, our Father in heaven, we beseech Thee to visit Thy Church universal with the joy of Thy salvation. Endow her plenteously with spiritual gifts: preserve her also in truth and peace, in unity and safety, amidst all troubles, and against all temptations and enemies; that she, offering to Thee the never-ceasing sacrifice of praise and thanksgiving, may advance the honor of her Lord, and be filled with His Spirit, and partake of His glory.

Enrich with the graces of Thy Spirit those whom Thou hast set apart to minister in holy things; that they may serve Thee with clean hands and pure hearts; that they may be guides to the blind, and comforters to the weary and heavy-laden; that they may strengthen the weak and confirm the strong; that they may boldly rebuke sin, and patiently suffer for the truth.

O Thou Lord of the harvest, send forth, we pray Thee, laborers fitted to do the work of Thy harvest. Let the Sun of righteousness give light to those who sit in darkness. Let Thy Gospel have free course and be glorified.

O Thou helper of the helpless, our refuge in the time of trouble, be pleased to hear the cry of Thy persecuted and afflicted people. Speak peace to troubled consciences; send consolation to them that are in sorrow; instruct the ignorant, reclaim the erring, and supply the

wants of the destitute. We beseech Thee to heal the sick, to ease the pains of the suffering, and to draw nigh in mercy to the dying [especially to any such known to ourselves, whom we name in our hearts before Thee], giving them faith in Thee, through Christ our Lord, in whom whoso believeth shall never die.

Be pleased, O Lord, to remember our kindred, friends, and benefactors; rewarding them with blessings, sanctifying them with Thy grace, and bringing them to Thine everlasting kingdom.

Almighty God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; we give Thee thanks for all Thy servants departed this life in the true faith of Thy name; humbly entreating Thee to guide and sanctify us by Thy Spirit, that we also, and all Thy people, in due time, may be gathered into Thy Church triumphant, and reign with Christ our Lord in His eternal kingdom.

These things we ask, O heavenly Father, in patient confidence and joyful hope, being assured that we ask them according to Thy will, that the voice of Thy Church is heard by Thee, that the intercessions of the Holy Ghost are known unto Thee, and that the mediation of Thy well-beloved Son, our Lord and Saviour, doth prevail with Thee.

Wherefore, we glorify Thy name, we fall down before Thy throne, we worship and adore Thy glorious majesty; evermore praising Thee, and saying, Salvation be unto our God which sitteth upon the throne, and unto the Lamb for ever. Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. **Amen.**

2.

Prayer for the whole state of Christ's Church Militant here in Earth.

Almighty and ever-living God, who by Thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men, we humbly beseech Thee most mercifully to receive these our prayers, which we offer unto Thy divine majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord. And grant that all they that do confess Thy holy name may agree in the truth of Thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all pastors and ministers, that they may both by their life and doctrine set forth Thy truth, and rightly and duly administer Thy holy sacraments: and to all Thy people give Thy heavenly grace; and especially to this congregation here present, that, with meek heart and due reverence, they may hear and receive Thy holy truth, truly serving Thee in holiness and righteousness all the days of their life.

And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succor all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless Thy holy name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to give us grace so to follow their good examples, that with them we may be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Thanksgivings.

1.

We thank Thee for all the bounties of Thy providence; for health and strength, for food and clothing;

for health and succor in times of need, for pity and consolation in times of sorrow; and for all the kindness Thou hast shown us from the beginning of our days until now. But above all, we thank Thee for Thine infinite love to us, miserable sinners; that Thou hast given Thy Son to be the propitiation for our sins; that Thou hast sent down Thy Holy Spirit to sanctify our corrupt natures; that Thou dost favor us with the means of grace, and comfort us with the hope of glory.

Help us, we beseech Thee, to acknowledge Thy goodness, in all time to come, by trusting entirely in Thee, by contentment with the portion Thou hast given us, by charity to the poor and needy, by zeal for Thy truth, and by a cheerful obedience to Thy commandments.

Amen.

2.

We render thanks unto Thy name, O God, most high; for Thou hast created us in Thine own image; Thou hast given us souls to know and love Thee; Thou hast made us but a little lower than the angels; Thou hast supplied all our wants; Thou hast loaded us with Thy benefits; Thou hast caused our cup to run over.

We have sinned against Thee, but Thou hast spared us; we have wandered from Thee, but Thou hast sought us; we were lost, but Thou hast saved us. O God our Saviour, Thou hast broken our chains, that we might be free; Thou hast healed our diseased souls, that we might not perish: Thou hast enriched us who were poor with the treasures of Thy salvation; Thou hast made us, who had nothing, to inherit all things; and even now, all things are ours. Therefore, with one heart and with one voice, we laud and magnify Thy glorious name; and, with Thy saints on earth and in heaven, we ascribe

blessing, and honor, and glory, and power, unto Him that sitteth upon the throne, and unto the Lamb, for ever and for ever. **Amen.**

Prayers for Illumination.

1.

O God, whose Word is quick and powerful, and sharper than any two-edged sword, grant unto us who are here before Thee that we may receive Thy truth into our hearts, in faith and love. By it may we be taught and guided, upheld and comforted; that we be no longer children in understanding, but grow to the stature of perfect men in Christ, and be prepared to every good word and work, to the honor of Thy name; through Jesus Christ our Lord. **Amen.**

2.

O God, who hast promised that in the last days the mountain of the Lord's house shall be exalted above the hills, and all nations shall flow unto it; send forth Thy light and Thy truth now unto Thy servants; leading them in the paths of Thine ordinances, and in the ways of Thy commandments; that we and Thy whole Church, perfect in every member, complete in holiness and instructed in righteousness, may be presented before Thee without spot or blemish, in the day of the appearing and kingdom of the Lord Jesus. **Amen.**

3.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Thy holy Word we may embrace and ever hold fast the blessed hope of everlast-

ing life, which Thou hast given us in our Saviour Jesus Christ. **Amen.**

Prayers after Sermon.

1.

O God, who art the guide and shepherd of all faithful souls, grant unto us who have now heard Thy truth, that the eyes of our spirit may never cease to see Thee, nor our ears to hear Thy voice; that so we, constantly remembering Thy love and goodness towards men, may, with a pure heart and faithful mind, give ourselves to serve and follow Thee; through Jesus Christ our Lord. **Amen.**

2.

O God, who hast sounded in our ears Thy divine and saving oracles; enlighten our souls to the full understanding of what has been spoken, that we may not only be hearers of spiritual words, but doers also of good works; following after faith unfeigned, blameless life, and conversation without reproach; through Jesus Christ our Lord. **Amen.**

3.

O God, who hast caused the light of Thy Word to shine among us, and hast plainly instructed us in the way of salvation, shine into our hearts, we beseech Thee, by Thy Holy Spirit, that we, being filled with the knowledge of Thy will, and animated with the hope of Thy promises, may in all things adorn the doctrine of our Saviour, and walk worthy of God, who hath called us unto His kingdom and glory. **Amen.**

4.

Almighty God, who has builded Thy Church upon the foundation of the apostles and prophets, Jesus Christ

Himself being the chief corner-stone; grant that, being illuminated through the words of Thy prophets, and joined together in unity of spirit through the doctrine, precepts, and ministry of Thine apostles, we may grow unto a holy temple in the Lord, and may be builded together for Thy habitation, through the Spirit.

Amen.

5.

O God our Father, we beseech Thee to accept our worship. Pardon its imperfections; and grant that henceforth, putting all our trust in Thy well-beloved Son, enlightened by His teaching, guided by His example, and sanctified by His Spirit, we may walk in a new life, and so be prepared for that blessed life which Thou hast promised to Thy children in heaven.

Hear us, O merciful Father, in these our supplications, for the sake of Thy dear Son Jesus Christ, our Lord; to whom, with Thee and the Holy Ghost, be all honor and glory, world without end. Amen.

6.

O Lord our God, who hast shown great mercy to us Thy sinful and unworthy servants, upon whom Thy holy name is called, put us not to shame for our hope in Thee; but grant us, Lord, all these our petitions, and count us worthy to love and fear Thee with all our hearts, and to do in all things Thy most holy will. For Thou, O God, art good, and lovest all mankind. And to Thee we ascribe all glory, to the Father, and to the Son, and to the Holy Ghost, now and for evermore. Amen.

7.

O heavenly Father, that which is good and profitable do Thou supply unto us. Give us the peace that cometh

from above, and also peace in this world. Grant that we may spend the remainder of this day in Thy fear; and may Thy goodness and mercy follow us all our days, and may we dwell in Thy house for ever. **Amen.**

8.

O God, who hast revealed to us the light of Thy Gospel, and called us into the fellowship of Thy Son Jesus Christ, bless to us Thy truth which we have heard this day; and grant that we may put away the works of darkness, and may walk in purity, uprightness, and sincerity; that we may have fellowship with Thee, for Thou art light, and with Thee there is no darkness at all; that, when the shadows of this mortal life are passed away, we may behold the King in His beauty, and be made partakers of His everlasting glory; through the same Jesus Christ our Lord. **Amen.**

9.

Be present, O Lord, to our prayers, and protect us by day and by night; keep us watchful for the appearing of Thy beloved Son; and grant that in all the changes of this world, we may ever be strengthened by Thine unchangeableness; through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be the glory, world without end. **Amen.**

10.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee, and dost promise that when two or three are gathered together in Thy name Thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for us; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. **Amen.**

Ascriptions of Glory.

1.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us; unto Him be glory in the Church by Christ Jesus, throughout all ages, world without end.

Amen.

2.

Now unto Him that is able to keep us from falling, and to present us faultless before the presence of His glory with exceeding joy; to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

3.

Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God, His Father; to Him be glory and dominion for ever and ever. Amen.

4.

Now unto the blessed and only Potentate, the King of kings and Lord of lords; who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen or can see: to Him be honor and power everlasting. Amen.

5.

Now unto the God of all grace, who hath called us unto His eternal glory by Christ Jesus, be glory and dominion for ever and ever. Amen.

6.

And now to the Father, Son, and Holy Ghost, three persons and one God, be ascribed by us, and by the whole Church, as is most due, the kingdom, the power, and the glory, for ever and ever. **Amen.**

7.

Unto the Father, and unto the Son, and unto the Holy Ghost, be ascribed in the Church all honor and glory, might, majesty, dominion, and blessing, now, henceforth, and for ever. **Amen.**

THE PSALTER.

SELECTIONS FROM THE PSALMS.

FIRST DAY OF THE MONTH.

Morning Service.

PSALM I.

BLESSED is the man that walketh not in the counsel of the ungodly,
Nor standeth in the way of sinners,
Nor sitteth in the seat of the scornful.
But his delight is in the law of the LORD;
And in his law doth he meditate day and night.
And he shall be like a tree planted by the rivers of water,
That bringeth forth his fruit in his season,
His leaf also shall not wither;
And whatsoever he doeth shall prosper.
The ungodly are not so;
But are like the chaff which the wind driveth away.
Therefore the ungodly shall not stand in the judgment,
Nor sinners in the congregation of the righteous.
For the LORD knoweth the way of the righteous:
But the way of the ungodly shall perish.

Psalm II.

WHY do the heathen rage,
And the people imagine a vain thing?
The kings of the earth set themselves,
And the rulers take counsel together,
Against the Lord, and against his Anointed, saying,
Let us break their bands asunder,
And cast away their cords from us.
He that sitteth in the heavens shall laugh:
The Lord shall have them in derision.
Then shall he speak unto them in his wrath,
And vex them in his sore displeasure:
Yet have I set my king
Upon my holy hill of Zion.
I will declare the decree:
The Lord hath said unto me, Thou art my Son;
This day have I begotten thee.
Ask of me, and I shall give thee the heathen for thine inheritance,
And the uttermost parts of the earth for thy possession.
Thou shalt break them with a rod of iron;
Thou shalt dash them in pieces like a potter's vessel.
Be wise now, therefore, O ye kings:
Be instructed, ye judges of the earth.
Serve the Lord with fear,
And rejoice with trembling.
Kiss the Son, lest he be angry, and ye perish from the way,
When his wrath is kindled but a little.
Blessed are all they that put their trust in him.

Psalm III.

LORD, how are they increased that trouble me!
Many are they that rise up against me.
Many there be which say of my soul,
There is no help for him in God.
But thou, O Lord, art a shield for me;
My glory, and the lifter up of mine head.
I cried unto the Lord with my voice,
And he heard me out of his holy hill.
I laid me down and slept;
I awaked; for the Lord sustained me.
I will not be afraid of ten thousands of people,
That have set themselves against me round about.
Arise, O Lord; save me, O my God:
Salvation belongeth unto the Lord:
Thy blessing is upon thy people.

FIRST DAY OF THE MONTH.

Afternoon Service.

Psalm IV.

HEAR me when I call, O God of my righteousness;
Thou hast enlarged me when I was in distress:
Have mercy upon me, and hear my prayer.
O ye sons of men, how long will ye turn my glory into shame?
How long will ye love vanity, and seek after leasing?

But know that the LORD hath set apart him that is godly for himself:

The Lord will hear when I call unto him.

Stand in awe, and sin not:

Commune with your own heart upon your bed, and be still.

Offer the sacrifices of righteousness,

And put your trust in the Lord.

There be many that say, Who will show us any good?

Lord, lift thou up the light of thy countenance upon us.

Thou hast put gladness in my heart,

More than in the time that their corn and their wine increased.

I will both lay me down in peace, and sleep:

For thou, Lord, only makest me dwell in safety.

PSALM V.

GIVE ear to my words, O LORD,

Consider my meditation.

Hearken unto the voice of my cry, my King, and my God:

For unto thee will I pray.

My voice shalt thou hear in the morning, O LORD;

In the morning will I direct my prayer unto thee, and will look up.

For thou art not a God that hath pleasure in wickedness:

Neither shall evil dwell with thee.

But as for me, I will come into thy house in the multitude of thy mercy:

And in thy fear will I worship toward thy holy temple.

Let all those that put their trust in thee rejoice;

Let them ever shout for joy, because thou defendest them:

Let them also that love thy name be joyful in thee.

For thou, Lord, wilt bless the righteous;

With favor wilt thou compass him as with a shield.

Psalm VIII.

O LORD, our Lord,

How excellent is thy name in all the earth!

Who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast thou ordained strength,

Because of thine enemies,

That thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers,

The moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him?

And the son of man, that thou visitest him?

For thou hast made him a little lower than the angels,
And hast crowned him with glory and honor.
Thou madest him to have dominion over the works of thy hands;
Thou hast put all things under his feet:
All sheep and oxen,
Yea, and the beasts of the field;
The fowl of the air, and the fish of the sea,
And whatsoever passeth through the paths of the seas.
O LORD, our LORD,
How excellent is thy name in all the earth!

SECOND DAY OF THE MONTH.

Morning Service.

PSALM IX.

I WILL praise thee, O LORD, with my whole heart;
I will show forth all thy marvellous works.
I will be glad and rejoice in thee:
I will sing praise to thy name, O thou Most High.
The LORD shall endure for ever:
He hath prepared his throne for judgment:
And he shall judge the world in righteousness,
He shall minister judgment to the people in uprightness.
The LORD also will be a refuge for the oppressed,
A refuge in times of trouble;

And they that know thy name will put their trust in thee;

For thou, Lord, hast not forsaken them that seek thee.

Sing praises to the LORD, which dwelleth in Zion:

Declare among the people his doings.

When he maketh inquisition for blood, he remembereth them:

He forgetteth not the cry of the humble.

Have mercy upon me, O LORD;

Consider my trouble which I suffer of them that hate me,

Thou that liftest me up from the gates of death;

That I may show forth all thy praise:

In the gates of the daughter of Zion,

I will rejoice in thy salvation.

PSALM X.

WHY standest thou afar off, O LORD?

Why hidest thou thyself in times of trouble?

The wicked in his pride doth persecute the poor;

For the wicked boasteth of his heart's desire,

And blesseth the covetous, whom the LORD abhorreth.

The wicked, through the pride of his countenance, will not seek after God:

God is not in all his thoughts.

His ways are always grievous;

Thy judgments are far above out of his sight:

As for all his enemies, he puffeth at them.
He hath said in his heart, I shall not be moved:
For I shall never be in adversity.
His mouth is full of cursing and deceit and fraud:
Under his tongue is mischief and vanity.
He sitteth in the lurking places of the villages:
In the secret places doth he murder the innocent:
His eyes are privily set against the poor.
He lieth in wait secretly, as a lion in his den:
He lieth in wait to catch the poor:
He doth catch the poor, when he draweth him into his net.
He croucheth, and humbleth himself,
That the poor may fall by his strong ones.
He hath said in his heart, God hath forgotten:
He hideth his face; he will never see it.
Arise, O Lord; O God, lift up thine hand:
Forget not the humble.
Wherefore doth the wicked contemn God?
He hath said in his heart, Thou wilt not require it.
Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand:
The poor committeth himself unto thee;
Thou art the helper of the fatherless.
Break thou the arm of the wicked;
And the evil man, seek out his wickedness till thou find none.
The Lord is King for ever and ever:
The heathen are perished out of his land.
Lord, thou hast heard the desire of the humble:

Thou wilt prepare their heart, thou wilt cause thine ear to hear:
To judge the fatherless and the oppressed,
That the man of the earth may no more oppress.

SECOND DAY OF THE MONTH.

Afternoon Service.

PSALM XIII.

HOW long wilt thou forget me, O LORD, for ever?
How long wilt thou hide thy face from me?
How long shall I take counsel in my soul,
Having sorrow in my heart daily?
How long shall mine enemy be exalted over me?
Consider and hear me, O LORD my God:
Lighten mine eyes, lest I sleep the sleep of death;
Lest mine enemy say, I have prevailed against him;
And those that trouble me rejoice when I am moved.
But I have trusted in thy mercy;
My heart shall rejoice in thy salvation:
I will sing unto the Lord,
Because he hath dealt bountifully with me.

Psalm XIV.

THE fool hath said in his heart,
There is no God.
They are corrupt, they have done abominable works;
There is none that doeth good.
The Lord looked down from heaven upon the children of men,
To see if there were any that did understand,
And seek God.
They are all gone aside; they are all together become filthy;
There is none that doeth good, no, not one.
Have all the workers of iniquity no knowledge?
Who eat up my people as they eat bread,
And call not upon the Lord.
There were they in great fear:
For God is in the generation of the righteous.
Ye have shamed the counsel of the poor,
Because the Lord is his refuge.
Oh that the salvation of Israel were come out of Zion!
When the Lord bringeth back the captivity of his people,
Jacob shall rejoice, and Israel shall be glad.

Psalm XV.

LORD, who shall abide in thy tabernacle?
Who shall dwell in thy holy hill?
He that walketh uprightly, and worketh righteousness,
And speaketh the truth in his heart.
He that backbiteth not with his tongue,
Nor doeth evil to his neighbor,
Nor taketh up a reproach against his neighbor.
In whose eyes a vile person is contemned;
But he honoreth them that fear the Lord.
He that sweareth to his own hurt, and changeth not,
He that putteth not out his money to usury,
Nor taketh reward against the innocent,
He that doeth these things shall never be moved.

THIRD DAY OF THE MONTH.

Morning Service.

Psalm XVI.

PRESERVE me, O God: for in thee do I put my trust.
The Lord is the portion of mine inheritance and of my cup:
Thou maintainest my lot.
The lines are fallen unto me in pleasant places;

Yea, I have a goodly heritage.

I will bless the Lord, who hath given me counsel:

My reins also instruct me in the night seasons.

I have set the Lord always before me:

Because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth:

My flesh also shall rest in hope.

For thou wilt not leave my soul in hell;

Neither wilt thou suffer thine holy one to see corruption.

Thou wilt show me the path of life:

In thy presence is fullness of joy;

At thy right hand there are pleasures for evermore.

Psalm XVII.

HEAR the right, O Lord, attend unto my cry;

Give ear unto my prayer, that goeth not out of feigned lips.

Let my sentence come forth from thy presence;

Let thine eyes behold the things that are equal.

Thou hast proved mine heart; thou hast visited me in the night;

Thou hast tried me, and shalt find nothing;

I am purposed that my mouth shall not transgress.

Concerning the works of men, by the word of thy lips

I have kept me from the paths of the destroyer.

Hold up my goings in thy paths,
That my footsteps slip not.
I have called upon thee, for thou wilt hear me, O God:
Incline thine ear unto me, and hear my speech.
Show thy marvellous loving-kindness, O thou that savest by thy right hand them which put their trust in thee
From those that rise up against them.
Keep me as the apple of the eye,
Hide me under the shadow of thy wings,
From the wicked that oppress me,
From my deadly enemies, who compass me about.
They are enclosed in their own fat:
With their mouth they speak proudly.
They have now compassed us in our steps:
They have set their eyes bowing down to the earth.
Like as a lion that is greedy of his prey,
And as it were a young lion lurking in secret places.
Arise, O LORD,
Disappoint him, cast him down:
Deliver my soul from the wicked.
As for me, I will behold thy face in righteousness:
I shall be satisfied, when I awake with thy likeness.

THIRD DAY OF THE MONTH.

Afternoon Service.

Psalm XVIII.

I WILL love thee, O Lord, my strength.
The Lord is my rock, and my fortress, and my deliverer;
My God, my strength, in whom I will trust;
My buckler, and the horn of my salvation, and my high tower.
I will call upon the Lord, who is worthy to be praised:
So shall I be saved from mine enemies.
In my distress I called upon the Lord,
And cried unto my God:
He heard my voice out of his temple,
And my cry came before him, even into his ears.
Then the earth shook and trembled,
The foundations also of the hills moved
And were shaken, because he was wroth.
There went up a smoke out of his nostrils,
And fire out of his mouth devoured:
Coals were kindled by it.
He bowed the heavens also, and came down;
And darkness was under his feet.
And he rode upon a cherub, and did fly:
Yea, he did fly upon the wings of the wind.
He made darkness his secret place,
His pavilion round about him;
Were dark waters and thick clouds of the skies.

At the brightness that was before him his thick clouds passed,
Hailstones and coals of fire.
The Lord also thundered in the heavens,
And the highest gave his voice;
Hailstones and coals of fire.
Yea, he sent out his arrows and scattered them;
And he shot out lightnings, and discomfited them.
Then the channels of waters were seen,
And the foundations of the world were discovered,
At thy rebuke, O Lord,
At the blast of the breath of thy nostrils.
He sent from above, he took me;
He drew me out of many waters.
He delivered me from my strong enemy,
And from them which hated me, for they were too strong for me.
They prevented me in the day of my calamity:
But the LORD was my stay.
He brought me forth also into a large place;
He delivered me, because he delighted in me.

FOURTH DAY OF THE MONTH.

Morning Service.

PSALM XVIII.—PART 2.

THE LORD rewarded me according to my righteousness;
According to the cleanness of my hands hath he recompensed me.

For I have kept the ways of the LORD,
And have not wickedly departed from my God.
For all his judgments were before me,
And I did not put away his statutes from me.
I was also upright before him,
And I kept myself from mine iniquity.
Therefore hath the LORD recompensed me according to my righteousness,
According to the cleanness of my hands in his eyesight.
With the merciful thou wilt show thyself merciful;
With an upright man thou wilt show thyself upright;
With the pure thou wilt show thyself pure;
And with the froward thou wilt show thyself froward.
For thou wilt save the afflicted people;
But wilt bring down high looks.
For thou wilt light my candle:
The Lord my God will enlighten my darkness.
For by thee I have run through a troop;
And by my God have I leaped over a wall.
As for God, his way is perfect:
The word of the LORD is tried;
He is a buckler to all those that trust in him.
For who is God, save the LORD?
Or who is a rock, save our God?
It is God that girdeth me with strength,
And maketh my way perfect.

He maketh my feet like hinds' feet:
And setteth me upon my high places.
He teacheth my hands to war;
So that a bow of steel is broken by mine arms.
Thou hast also given me the shield of thy salvation:
And thy right hand hath holden me up,
And thy gentleness hath made me great.
Thou hast enlarged my steps under me,
That my feet did not slip.
The LORD liveth; and blessed be my rock;
And let the God of my salvation be exalted.
It is God that avengeth me,
And subdueth the people under me.
He delivereth me from mine enemies:
Yea, thou liftest me up above those that rise up against me:
Thou hast delivered me from the violent man.
Therefore will I give thanks unto thee, O LORD, among the heathen,
And sing praises unto thy name.
Great deliverance giveth he to his king;
And showeth mercy to his anointed,
To David, and to his seed for evermore.

FOURTH DAY OF THE MONTH.

Afternoon Service.

Psalm XIX.

THE heavens declare the glory of God;
And the firmament showeth his handywork.
Day unto day uttereth speech,
And night unto night showeth knowledge.
There is no speech nor language;
Where their voice is not heard.
Their line is gone out through all the earth,
And their words to the end of the world.
In them hath he set a tabernacle for the sun,
Which is as a bridegroom coming out of his chamber,
And rejoiceth as a strong man to run a race.
His going forth is from the end of the heaven,
And his circuit unto the ends of it:
And there is nothing hid from the heat thereof.
The law of the Lord is perfect, converting the soul:
The testimony of the Lord is sure, making wise the simple.
The statutes of the Lord are right, rejoicing the heart:
The commandment of the Lord is pure, enlightening the eyes.
The fear of the Lord is clean, enduring for ever:
The judgments of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:

Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned:

And in keeping of them there is great reward.

Who can understand his errors?

Cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins;

Let them not have dominion over me: then shall I be upright,

And I shall be innocent from the great transgression.

Let the words of my mouth and the meditation of my heart be acceptable in thy sight,

O Lord, my strength, and my redeemer.

Psalm XX.

THE Lord hear thee in the day of trouble;

The name of the God of Jacob defend thee;

Send thee help from the sanctuary,

And strengthen thee out of Zion;

Remember all thy offerings,

And accept thy burnt sacrifice;

Grant thee according to thine own heart,

And fulfill all thy counsel.

We will rejoice in thy salvation,

And in the name of our God we will set up our banners:

The Lord fulfill all thy petitions.

Now know I that the LORD saveth his anointed;
He will hear him from his holy heaven
With the saving strength of his right hand.
Some trust in chariots, and some in horses:
But we will remember the name of the Lord our God.
They are brought down and fallen:
But we are risen, and stand upright.
Save, LORD:
Let the king hear us when we call.

FIFTH DAY OF THE MONTH.

Morning Service.

PSALM XXI.

THE king shall joy in thy strength, O LORD;
And in thy salvation how greatly shall he rejoice!
Thou hast given him his heart's desire,
And hast not withholden the request of his lips.
For thou preventest him with the blessings of goodness:
Thou settest a crown of pure gold on his head.
He asked life of thee, and thou gavest it him;
Even length of days for ever and ever.
His glory is great in thy salvation:
Honor and majesty hast thou laid upon him.

For thou hast made him most blessed for ever:
Thou hast made him exceeding glad with thy countenance.
For the king trusteth in the LORD,
And through the mercy of the Most High he shall not be moved.
Thine hand shall find out all thine enemies:
Thy right hand shall find out those that hate thee.
Be thou exalted, LORD, in thine own strength:
So will we sing and praise thy power.

PSALM XXII.

MY God, my God, why hast thou forsaken me?
Why art thou so far from helping me, and from the words of my roaring?
O my God, I cry in the daytime, but thou hearest not;
And in the night season, and am not silent.
But thou art holy,
O thou that inhabitest the praises of Israel.
Our fathers trusted in thee:
They trusted, and thou didst deliver them.
They cried unto thee, and were delivered:
They trusted in thee, and were not confounded.
But I am a worm, and no man;
A reproach of men, and despised of the people.
All they that see me laugh me to scorn:
They shoot out the lip, they shake the head, saying,

He trusted on the LORD that he would deliver him:
Let him deliver him, seeing he delighted in him.
But be not thou far from me, O LORD:
O my strength, haste thee to help me.
I will declare thy name unto my brethren:
In the midst of the congregation will I praise thee.
Ye that fear the LORD, praise him;
All ye the seed of Jacob, glorify him;
And fear him, all ye the seed of Israel.
For he hath not despised nor abhorred the affliction of the afflicted;
Neither hath he hid his face from him;
But when he cried unto him, he heard.
My praise shall be of thee in the great congregation:
I will pay my vows before them that fear him.
The meek shall eat and be satisfied:
They shall praise the LORD that seek him:
Your heart shall live for ever.
All the ends of the world shall remember and turn unto the LORD:
And all the kindreds of the nations shall worship before thee.
For the kingdom is the LORD'S:
And he is the governor among the nations.
All they that be fat upon earth shall eat and worship:
All they that go down to the dust shall bow before him,
And none can keep alive his own soul.
A seed shall serve him;

It shall be accounted to the LORD for a generation.

They shall come and shall declare his righteousness

Unto a people that shall be born, that he hath done this.

FIFTH DAY OF THE MONTH.

Afternoon Service.

PSALM XXIII.

THE LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures:

He leadeth me beside the still waters.

He restoreth my soul:

He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; for thou art with me:

Thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord for ever.

PSALM XXIV.

THE earth is the LORD'S, and the fulness thereof;
The world, and they that dwell therein.
For he hath founded it upon the seas,
And established it upon the floods.
Who shall ascend into the hill of the LORD?
Or who shall stand in his holy place?
He that hath clean hands, and a pure heart;
Who hath not lifted up his soul unto vanity,
Nor sworn deceitfully.
He shall receive the blessing from the LORD,
And righteousness from the God of his salvation.
This is the generation of them that seek him,
That seek thy face, O Jacob.
Lift up your heads, O ye gates;
And be ye lifted up, ye everlasting doors:
And the King of glory shall come in.
Who is this King of glory?
The Lord strong and mighty,
The Lord mighty in battle.
Lift up your heads, O ye gates;
Even lift them up, ye everlasting doors:
And the King of glory shall come in.
Who is this King of glory?
The LORD of hosts,
He is the King of glory.

SIXTH DAY OF THE MONTH.

Morning Service.

Psalm XXV.

UNTO thee, O Lord, do I lift up my soul.
O my God, I trust in thee,
Let me not be ashamed;
Let not mine enemies triumph over me.
Yea, let none that wait on thee be ashamed:
Let them be ashamed which transgress without cause.
Show me thy ways, O Lord;
Teach me thy paths.
Lead me in thy truth, and teach me:
For thou art the God of my salvation;
On thee do I wait all the day.
Remember, O Lord, thy tender mercies and thy loving-kindnesses;
For they have been ever of old.
Remember not the sins of my youth, nor my transgressions:
According to thy mercy remember thou me,
For thy goodness' sake, O Lord.
Good and upright is the Lord:
Therefore will he teach sinners in the way.
The meek will he guide in judgment:
And the meek will he teach his way.
All the paths of the Lord are mercy and truth
Unto such as keep his covenant and his testimonies.

For thy name's sake, O LORD,
Pardon mine iniquity, for it is great.
What man is he that feareth the LORD?
Him shall he teach in the way that he shall choose.
His soul shall dwell at ease;
And his seed shall inherit the earth.
The secret of the LORD is with them that fear him;
And he will show them his covenant.
Mine eyes are ever toward the LORD;
For he shall pluck my feet out of the net.
Turn thee unto me, and have mercy upon me;
For I am desolate and afflicted.
O bring thou me out of my distresses.
Look upon mine affliction and my pain;
And forgive all my sins.
O keep my soul, and deliver me:
Let me not be ashamed, for I put my trust in thee.
Let integrity and uprightness preserve me,
For I wait on thee.
Redeem Israel, O God,
Out of all his troubles.

PSALM XXVI.

JUDGE me, O LORD, for I have walked in mine integrity:
I have trusted also in the Lord; therefore I shall not slide.
Examine me, O LORD, and prove me;
Try my reins and my heart.

For thy loving-kindness is before mine eyes;
And I have walked in thy truth.
I have not sat with vain persons;
Neither will I go in with dissemblers.
I have hated the congregation of evil doers,
And will not sit with the wicked.
I will wash mine hands in innocency;
So will I compass thine altar, O Lord:
That I may publish with the voice of thanksgiving,
And tell of all thy wondrous works.
LORD, I have loved the habitation of thy house,
And the place where thine honor dwelleth.
Gather not my soul with sinners,
Nor my life with bloody men:
In whose hands is mischief,
And their right hand is full of bribes.
But as for me, I will walk in mine integrity:
Redeem me, and be merciful unto me.
My foot standeth in an even place:
In the congregations will I bless the Lord.

SIXTH DAY OF THE MONTH.

Afternoon Service.

PSALM XXVII.

THE LORD is my light and my salvation; whom shall I fear?

The Lord is the strength of my life; of whom shall I be afraid?

Though a host should encamp against me,
My heart shall not fear:
Though war should rise against me,
In this will I be confident.
One thing have I desired of the LORD, that will I seek after;
That I may dwell in the house of the LORD all the days of my life,
To behold the beauty of the Lord, and to inquire in his temple.
For in the time of trouble he shall hide me in his pavilion:
In the secret of his tabernacle shall he hide me;
He shall set me up upon a rock.
And now shall mine head be lifted up above mine enemies round about me;
Therefore will I offer in his tabernacle sacrifices of joy;
I will sing, yea, I will sing praises unto the Lord.
Hear, O LORD, when I cry with my voice:
Have mercy also upon me, and answer me.
When thou saidst, Seek ye my face; my heart said unto thee,
Thy face, Lord, will I seek.
Hide not thy face far from me;
Put not thy servant away in anger:
Thou hast been my help;
Leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me,
Then the Lord will take me up.
Teach me thy way, O LORD;
And lead me in a plain path,
Because of mine enemies.
I had fainted, unless I had believed to see the goodness of the Lord
In the land of the living.
Wait on the Lord:
Be of good courage, and he shall strengthen thine heart:
Wait, I say, on the Lord.

PSALM XXVIII.

UNTO thee will I cry, O LORD,
My rock, be not silent to me:
Lest, if thou be silent to me,
I become like them that go down into the pit.
Hear the voice of my supplications, when I cry unto thee,
When I lift up my hands toward thy holy oracle.
Draw me not away with the wicked,
And with the workers of iniquity;
Which speak peace to their neighbors,
But mischief is in their hearts.
Blessed be the Lord,
Because he hath heard the voice of my supplications.

The LORD is my strength and my shield;
My heart trusted in him, and I am helped:
Therefore my heart greatly rejoiceth;
And with my song will I praise him.
The LORD is their strength,
And he is the saving strength of his anointed.
Save thy people, and bless thine inheritance:
Feed them also, and lift them up for ever.

SEVENTH DAY OF THE MONTH.

Morning Service.

PSALM XXIX.

GIVE unto the LORD, O ye mighty,
Give unto the Lord, glory and strength.
Give unto the LORD the glory due unto his name;
Worship the Lord in the beauty of holiness.
The voice of the LORD is upon the waters:
The God of glory thundereth,
The Lord is upon many waters.
The voice of the LORD is powerful;
The voice of the Lord is full of majesty.
The LORD will give strength unto his people;
The Lord will bless his people with peace.

PSALM XXX.

I WILL extol thee, O LORD; for thou hast lifted me up,
And hast not made my foes to rejoice over me.
O LORD my God,
I cried unto thee, and thou hast healed me.
O LORD, thou hast brought up my soul from the grave:
Thou hast kept me alive, that I should not go down to the pit.
Sing unto the LORD, O ye saints of his,
And give thanks to the remembrance of his holiness.
For his anger endureth but a moment;
In his favor is life:
Weeping may endure for a night,
But joy cometh in the morning.
And in my prosperity I said,
I shall never be moved.
Lord, by thy favor thou hast made my mountain to stand strong:
Thou didst hide thy face; and I was troubled.
I cried to thee, O Lord;
And unto the LORD I made supplication:
What profit is there in my blood, when I go down to the pit?
Shall the dust praise thee? shall it declare thy truth?
Hear, O Lord, and have mercy upon me:
LORD, be thou my helper.

Thou hast turned for me my mourning into dancing;

Thou hast put off my sackcloth, and girded me with gladness:

To the end that my glory may sing praise to thee, and not be silent.

O LORD my God, I will give thanks unto thee for ever.

PSALM XXXI.

IN thee, O LORD, do I put my trust; let me never be ashamed:

Deliver me in thy righteousness.

Bow down thine ear to me; deliver me speedily:

Be thou my strong rock, for an house of defence to save me.

For thou art my rock and my fortress;

I will be glad and rejoice in thy mercy:

For thou hast considered my trouble;

Thou hast known my soul in adversities:

And hast not shut me up into the hand of the enemy:

Have mercy upon me, O LORD, for I am in trouble:

Mine eye is consumed with grief,

My strength faileth because of mine iniquity,

But I trusted in thee, O Lord:

I said, Thou art my God.

My times are in thy hand:

Deliver me from the hand of mine enemies, and from them that persecute me.

Make thy face to shine upon thy servant:
Save me for thy mercies' sake.
Oh how great is thy goodness, which thou hast laid up for them that fear thee,
Which thou hast wrought for them that trust in thee, before the sons of men!
Thou shalt hide them in the secret of thy presence from the pride of man:
Thou shalt keep them secretly in a pavilion from the strife of tongues.
Blessed be the Lord:
For he hath shewed me his marvellous kindness in a strong city.
O love the LORD, all ye his saints:
For the Lord preserveth the faithful,
And plentifully rewardeth the proud doer.
Be of good courage, and he shall strengthen your heart,
All ye that hope in the Lord.

SEVENTH DAY OF THE MONTH.

Afternoon Service.

PSALM XXXII.

BLESSED is he whose transgression is forgiven, whose sin is covered.
Blessed is the man unto whom the Lord imputeth not iniquity,
And in whose spirit there is no guile.

I acknowledged my sin unto thee, and mine iniquity have I not hid:

I said, I will confess my transgressions unto the Lord;

And thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto thee in a time when thou mayest be found:

Surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place; thou shalt preserve me from trouble;

Thou shalt compass me about with songs of deliverance.

Many sorrows shall be to the wicked:

But he that trusteth in the Lord, mercy shall compass him about

Be glad in the LORD, and rejoice, ye righteous:

And shout for joy, all ye that are upright in heart.

PSALM XXXIII.

REJOICE in the LORD, O ye righteous:

For praise is comely for the upright.

Praise the LORD with harp:

Sing unto him with the psaltery, and an instrument of ten strings.

Sing unto him a new song;

Play skilfully with a loud noise.

For the word of the LORD is right;
And all his works are done in truth.
He loveth righteousness and judgment:
The earth is full of the goodness of the Lord.
By the word of the LORD were the heavens made;
And all the host of them by the breath of his mouth.
He gathereth the waters of the sea together as an heap:
He layeth up the depth in storehouses.
Let all the earth fear the LORD:
Let all the inhabitants of the world stand in awe of him.
For he spake, and it was done;
He commanded, and it stood fast.
The LORD bringeth the counsel of the heathen to nought.
He maketh the devices of the people of none effect.
The counsel of the LORD standeth for ever,
The thoughts of his heart to all generations.
Blessed is the nation whose God is the LORD;
And the people whom he hath chosen for his own inheritance.
The LORD looketh from heaven;
He beholdeth all the sons of men:
From the place of his habitation he looketh
Upon all the inhabitants of the earth;
Behold, the eye of the LORD is upon them that fear him,
Upon them that hope in his mercy;

To deliver their soul from death,
And to keep them alive in famine.
Our soul waiteth for the LORD:
He is our help and our shield.
For our heart shall rejoice in him,
Because we have trusted in his holy name.
Let thy mercy, O LORD, be upon us,
According as we hope in thee.

EIGHTH DAY OF THE MONTH.

Morning Service.

PSALM XXXIV.

I WILL bless the LORD at all times:
His praise shall continually be in my mouth.
My soul shall make her boast in the LORD:
The humble shall hear thereof, and be glad.
O magnify the LORD with me,
And let us exalt his name together.
I sought the LORD, and he heard me,
And delivered me from all my fears.
They looked unto him, and were lightened:
And their faces were not ashamed.
This poor man cried, and the LORD heard him,
And saved him out of all his troubles.

The angel of the LORD encampeth round about them that fear him,
And delivereth them.
O taste and see that the LORD is good:
Blessed is the man that trusteth in him.
O fear the LORD, ye his saints;
For there is no want to them that fear him.
The young lions do lack, and suffer hunger:
But they that seek the Lord shall not want any good thing.
Come, ye children, hearken unto me:
I will teach you the fear of the Lord.
What man is he that desireth life,
And loveth many days, that he may see good?
Keep thy tongue from evil,
And thy lips from speaking guile.
Depart from evil, and do good;
Seek peace, and pursue it.
The eyes of the LORD are upon the righteous,
And his ears are open unto their cry.
The face of the LORD is against them that do evil,
To cut off the remembrance of them from the earth.
The righteous cry, and the LORD heareth,
And delivereth them out of all their troubles.
The LORD is nigh unto them that are of a broken heart,
And saveth such as be of a contrite spirit.
Many are the afflictions of the righteous:
But the Lord delivereth him out of them all.
He keepeth all his bones:
Not one of them is broken.

Evil shall slay the wicked:
And they that hate the righteous shall be desolate.
The LORD redeemeth the soul of his servants;
And none of them that trust in him shall be desolate.

PSALM XXXVI.

THY mercy, O LORD, is in the heavens;
And thy faithfulness reacheth unto the clouds.
Thy righteousness is like the great mountains;
Thy judgments are a great deep:
O Lord, thou preservest man and beast.
How excellent is thy loving-kindness, O God!
Therefore the children of men put their trust under the shadow of thy wings.
They shall be abundantly satisfied with the fatness of thy house;
And thou shalt make them drink of the river of thy pleasures.
For with thee is the fountain of life:
In thy light shall we see light.
O continue thy loving-kindness unto them that know thee;
And thy righteousness to the upright in heart.
Let not the foot of pride come against me,
And let not the hand of the wicked remove me.

EIGHTH DAY OF THE MONTH.

Afternoon Service.

Psalm XXXVII.

FRET not thyself because of evil-doers,
Neither be thou envious against the workers of iniquity.
For they shall soon be cut down like the grass,
And wither as the green herb.
Trust in the Lord, and do good;
So shalt thou dwell in the land, and verily thou shalt be fed.
Delight thyself also in the Lord;
And he shall give thee the desires of thine heart.
Commit thy way unto the Lord;
Trust also in him, and he shall bring it to pass.
And he shall bring forth thy righteousness as the light,
And thy judgment as the noonday.
Rest in the Lord, and wait patiently for him:
Fret not thyself because of him who prospereth in his way,
Because of the man who bringeth wicked devices to pass.
Cease from anger, and forsake wrath:
Fret not thyself in any wise to do evil.
For evil-doers shall be cut off:
But those that wait upon the Lord, they shall inherit the earth.

For yet a little while, and the wicked shall not be:

Yea, thou shalt diligently consider his place, and it shall not be.

But the meek shall inherit the earth;

And shall delight themselves in the abundance of peace.

A little that a righteous man hath

Is better than the riches of many wicked.

For the arms of the wicked shall be broken:

But the Lord upholdeth the righteous.

The LORD knoweth the days of the upright:

And their inheritance shall be for ever.

They shall not be ashamed in the evil time:

And in the days of famine they shall be satisfied.

For such as be blessed of him shall inherit the earth;

And they that be cursed of him shall be cut off.

The steps of a good man are ordered by the LORD;

And he delighteth in his way.

Though he fall, he shall not be utterly cast down:

For the Lord upholdeth him with his hand.

I have been young, and now am old;

Yet have I not seen the righteous forsaken,

Nor his seed begging bread.

He is ever merciful, and lendeth;

And his seed is blessed.

Depart from evil, and do good;

And dwell for evermore.
For the Lord loveth judgment,
And forsaketh not his saints;
They are preserved for ever:
But the seed of the wicked shall be cut off.
The righteous shall inherit the land,
And dwell therein for ever.
The mouth of the righteous speaketh wisdom,
And his tongue talketh of judgment.
The law of his God is in his heart;
None of his steps shall slide.
I have seen the wicked in great power,
And spreading himself like a green bay-tree.
Yet he passed away, and, lo, he was not:
Yea, I sought him, but he could not be found.
Mark the perfect man, and behold the upright:
For the end of that man is peace.
But the transgressors shall be destroyed together:
The end of the wicked shall be cut off.
But the salvation of the righteous is of the Lord:
He is their strength in the time of trouble.
And the Lord shall help them, and deliver them:
He shall deliver them from the wicked, and save them,
Because they trust in him.

NINTH DAY OF THE MONTH.

Morning Service.

Psalm XXXIX.

I SAID, I will take heed to my ways,
That I sin not with my tongue:
I will keep my mouth with a bridle,
While the wicked is before me.
I was dumb with silence, I held my peace, even from good;
And my sorrow was stirred.
My heart was hot within me;
While I was musing the fire burned:
Then spake I with my tongue:
Lord, make me to know mine end,
And the measure of my days, what it is;
That I may know how frail I am.
Behold, thou hast made my days as an handbreadth;
And mine age is as nothing before thee:
Verily every man at his best state is altogether vanity.
Surely every man walketh in a vain show:
Surely they are disquieted in vain:
He heapeth up riches, and knoweth not who shall gather them.
And now, Lord, what wait I for?
My hope is in thee.
Deliver me from all my transgressions:
Make me not the reproach of the foolish.

I was dumb, I opened not my mouth;
Because thou didst it.
Remove thy stroke away from me:
I am consumed by the blow of thine hand.
When thou with rebukes dost correct man for iniquity,
Thou makest his beauty to consume away like a moth:
Surely every man is vanity.
Hear my prayer, O LORD, and give ear unto my cry;
Hold not thy peace at my tears:
For I am a stranger with thee,
And a sojourner, as all my fathers were.
O spare me, that I may recover strength,
Before I go hence, and be no more.

NINTH DAY OF THE MONTH.

Afternoon Service

PSALM XL.

I WAITED patiently for the LORD:
And he inclined unto me, and heard my cry.
He brought me up also out of an horrible pit, out of the miry clay:
And set my feet upon a rock, and established my goings.

And he hath put a new song in my mouth, even praise unto our God:

Many shall see it, and fear,

And shall trust in the LORD.

Blessed is that man that maketh the Lord his trust,

And respecteth not the proud, nor such as turn aside to lies.

Many, O Lord my God, are thy wonderful works which thou hast done,

And thy thoughts which are to us-ward:

They cannot be reckoned up in order unto thee;

If I would declare and speak of them,

They are more than can be numbered.

Sacrifice and offering thou didst not desire;

Mine ears hast thou opened:

Burnt offering and sin offering hast thou not required.

Then said I, Lo, I come;

In the volume of the book it is written of me:

I delight to do thy will, O my God;

Yea, thy law is within my heart.

I have preached righteousness in the great congregation;

Lo, I have not refrained my lips,

O Lord, thou knowest.

I have not hid thy righteousness within my heart;

I have declared thy faithfulness and thy salvation,

I have not concealed thy loving-kindness and thy truth from the great congregation.

Withhold not thou thy tender mercies from me, O LORD:

Let thy loving-kindness and thy truth continually preserve me.

For innumerable evils have compassed me about,

Mine iniquities have taken hold upon me, so that I am not able to look up;

They are more than the hairs of mine head, therefore my heart faileth me.

Be pleased, O Lord, to deliver me:

O LORD, make haste to help me.

Let them be ashamed and confounded together

That seek after my soul to destroy it:

Let them be driven backward and put to shame

That wish me evil.

Let all those that seek thee rejoice and be glad in thee:

Let such as love thy salvation say continually,

The Lord be magnified.

But I am poor and needy;

Yet the LORD thinketh upon me:

Thou art my help and my deliverer;

Make no tarrying, O my God.

TENTH DAY OF THE MONTH.

Morning Service.

PSALM XLI.

BLESSED is he that considereth the poor:
The Lord will deliver him in time of trouble.
The LORD will preserve him, and keep him alive,
And he shall be blessed upon the earth;
And thou wilt not deliver him unto the will of his enemies.
The LORD will strengthen him upon the bed of languishing:
Thou wilt make all his bed in his sickness.
I said, LORD, be merciful unto me:
Heal my soul; for I have sinned against thee.
Mine enemies speak evil of me, saying,
When shall he die, and his name perish?
And if he come to see me, he speaketh vanity;
His heart gathereth iniquity to itself:
When he goeth abroad, he telleth it.
All that hate me whisper together against me:
Against me do they devise my hurt.
An evil disease, say they, cleaveth fast unto him:
And now that he lieth he shall rise up no more.
Yea, mine own familiar friend, in whom I trusted, which did eat of my bread,
Hath lifted up his heel against me.
By this I know that thou favorest me,
Because mine enemy doth not triumph over me.

And as for me, thou upholdest me in mine integrity,
And settest me before thy face for ever.
Blessed be the Lord God of Israel,
From everlasting, and to everlasting.
Amen, and Amen.

Psalm XLII.

AS the hart panteth after the water brooks,
So panteth my soul after thee, O God.
My soul thirsteth for God, for the living God:
When shall I come and appear before God?
My tears have been my meat day and night,
While they continually say unto me, Where is thy God?
When I remember these things, I pour out my soul in me,
For I had gone with the multitude, I went with them to the house of God,
With the voice of joy and praise, with a multitude that kept holyday.
Why art thou cast down, O my soul?
And why art thou disquieted in me?
Hope thou in God: for I shall yet praise him
For the help of his countenance.
O my God, my soul is cast down within me:
Therefore will I remember thee from the land of Jordan,
And of the Hermonites, from the hill Mizar.

Deep calleth unto deep at the noise of thy water-spouts:

All thy waves and thy billows are gone over me.

Yet the LORD will command his loving-kindness in the daytime,

And in the night his song shall be with me,

And my prayer unto the God of my life.

I will say unto God my rock, Why hast thou forgotten me?

Why go I mourning because of the oppression of the enemy?

As with a sword in my bones, mine enemies reproach me;

While they say daily unto me, Where is thy God?

Why art thou cast down, O my soul?

And why art thou disquieted within me?

Hope thou in God; for I shall yet praise him,

Who is the health of my countenance, and my God.

TENTH DAY OF THE MONTH.

Afternoon Service.

PSALM XLIII.

JUDGE me, O God, and plead my cause against an ungodly nation:

O deliver me from the deceitful and unjust man.

For thou art the God of my strength; why dost thou cast me off?

Why go I mourning because of the oppression of the enemy?

Oh send out thy light and thy truth; let them lead me:

Let them bring me unto thy holy hill,

And to thy tabernacles.

Then will I go unto the altar of God,

Unto God my exceeding joy:

Yea, upon the harp will I praise thee, O God, my God.

Why art thou cast down, O my soul?

And why art thou disquieted within me?

Hope in God: for I shall yet praise him,

Who is the health of my countenance, and my God.

Psalm XLIV.

WE have heard with our ears, O God, our fathers have told us,

What work thou didst in their days, in the times of old.

How thou didst drive out the heathen with thy hand, and plantedst them;

How thou didst afflict the people, and cast them out.

For they got not the land in possession by their own sword,

Neither did their own arm save them:

But thy right hand, and thine arm, and the light of thy countenance,
Because thou hadst a favor unto them.
Thou art my King, O God:
Command deliverances for Jacob.
In God we boast all the day long,
And praise thy name for ever.
If we have forgotten the name of our God,
Or stretched out our hands to a strange god;
Shall not God search this out?
For he knoweth the secrets of the heart.
Yea, for thy sake are we killed all the day long;
We are counted as sheep for the slaughter.
Awake, why sleepest thou, O Lord?
Arise, cast us not off for ever.
Wherefore hidest thou thy face,
And forgettest our affliction and our oppression?
Arise for our help,
And redeem us for thy mercies' sake.

ELEVENTH DAY OF THE MONTH.

Morning Service.

Psalm XLV.

MY heart is inditing a good matter:
I speak of the things which I have made touching the king:
My tongue is the pen of a ready writer.

Thou art fairer than the children of men;
Grace is poured into thy lips:
Therefore God hath blessed thee for ever.
Gird thy sword upon thy thigh, O most Mighty,
With thy glory and thy majesty.
And in thy majesty ride prosperously,
Because of truth and meekness and righteousness:
And thy right hand shall teach thee terrible things.
Thine arrows are sharp in the heart of the king's enemies;
Whereby the people fall under thee.
Thy throne, O God, is for ever and ever:
The sceptre of thy kingdom is a right sceptre.
Thou lovest righteousness, and hatest wickedness:
Therefore God, thy God, hath anointed thee
With the oil of gladness above thy fellows.
Kings' daughters were among thy honorable women:
Upon thy right hand did stand the queen in gold of Ophir.
Hearken, O daughter, and consider, and incline thine ear;
Forget also thine own people, and thy father's house;
So shall the king greatly desire thy beauty:
For he is thy Lord; and worship thou him.
And the daughter of Tyre shall be there with a gift;
Even the rich among the people shall entreat thy favor.

The king's daughter is all glorious within:
Her clothing is of wrought gold.
She shall be brought unto the king in raiment of needlework:
The virgins her companions that follow her
Shall be brought unto thee.
With gladness and rejoicing shall they be brought:
They shall enter into the king's palace.
Instead of thy fathers shall be thy children,
Whom thou mayest make princes in all the earth.
I will make thy name to be remembered in all generations:
Therefore shall the people praise thee for ever and ever.

Psalm XLVI.

GOD is our refuge and strength,
A very present help in trouble.
Therefore will not we fear, though the earth be removed,
And though the mountains be carried into the midst of the sea;
Though the waters thereof roar and be troubled,
Though the mountains shake with the swelling thereof.
There is a river, the streams whereof shall make glad the city of God,
The holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved:

God shall help her, and that right early.

The heathen raged, the kingdoms were moved:

He uttered his voice, the earth melted.

The LORD of hosts is with us;

The God of Jacob is our refuge.

Come, behold the works of the LORD,

What desolations he hath made in the earth.

He maketh wars to cease unto the end of the earth;

He breaketh the bow, and cutteth the spear in sunder;

He burneth the chariot in the fire.

Be still, and know that I am God:

I will be exalted among the heathen, I will be exalted in the earth.

The LORD of hosts is with us;

The God of Jacob is our refuge.

ELEVENTH DAY OF THE MONTH.

Afternoon Service.

PSALM XLVII.

OH clap your hands, all ye people;

Shout unto God with the voice of triumph.

For the LORD most high is terrible;

He is a great King over all the earth.

He shall subdue the people under us,
And the nations under our feet.
He shall choose our inheritance for us,
The excellency of Jacob whom he loved.
God is gone up with a shout,
The Lord with the sound of a trumpet.
Sing praises to God, sing praises:
Sing praises unto our King, sing praises.
For God is the King of all the earth:
Sing ye praises with understanding.
God reigneth over the heathen:
God sitteth upon the throne of his holiness.
The princes of the people are gathered together,
Even the people of the God of Abraham.
For the shields of the earth belong unto God;
He is greatly exalted.

Psalm XLVIII.

GREAT is the Lord, and greatly to be praised,
In the city of our God, in the mountain of his holiness.
Beautiful for situation, the joy of the whole earth,
Is Mount Zion, on the sides of the north,
The city of the great King.
God is known in her palaces for a refuge.
For lo, the kings were assembled,
They passed by together.
They saw it, and so they marvelled;

They were troubled, and hasted away.
As we have heard, so have we seen
In the city of the Lord of hosts, in the city of our God:
God will establish it for ever.
We have thought of thy loving-kindness, O God,
In the midst of thy temple.
According to thy name, O God,
So is thy praise unto the ends of the earth:
Thy right hand is full of righteousness.
Let Mount Zion rejoice,
Let the daughters of Judah be glad,
Because of thy judgments.
Walk about Zion, and go round about her:
Tell the towers thereof.
Mark ye well her bulwarks,
Consider her palaces;
That ye may tell it to the generation following.
For this God is our God for ever and ever:
He will be our guide even unto death.

TWELFTH DAY OF THE MONTH.

Morning Service.

Psalm XLIX.

HEAR this, all ye people;
Give ear, all ye inhabitants of the world:
Both low and high,
Rich and poor together.

My mouth shall speak of wisdom;
And the meditation of my heart shall be of understanding.
I will incline mine ear to a parable:
I will open my dark saying upon the harp.
Wherefore should I fear in the days of evil,
When the iniquity of my heels shall compass me about?
They that trust in their wealth,
And boast themselves in the multitude of their riches;
None of them can by any means redeem his brother,
Nor give to God a ransom for him:
That he should still live for ever,
And not see corruption.
For he seeth that wise men die,
Likewise the fool and the brutish person perish,
And leave their wealth to others.
Their inward thought is, that their houses shall continue for ever,
And their dwelling places to all generations;
They call their lands after their own names.
Nevertheless man being in honor abideth not:
He is like the beasts that perish.
This their way is their folly:
Yet their posterity approve their sayings.
But God will redeem my soul from the power of the grave:
For he shall receive me.
Be not thou afraid when one is made rich,

When the glory of his house is increased:
For when he dieth he shall carry nothing away;
His glory shall not descend after him.
Though while he lived he blessed his soul,
And men will praise thee, when thou doest well to thyself,
He shall go to the generation of his fathers;
They shall never see light.
Man that is in honor, and understandeth not,
Is like the beasts that perish.

TWELFTH DAY OF THE MONTH.

Afternoon Service.

PSALM L.

THE mighty God, even the LORD, hath spoken,
And called the earth from the rising of the sun unto the going down thereof.
Out of Zion, the perfection of beauty,
God hath shined.
Our God shall come, and shall not keep silence:
A fire shall devour before him,
And it shall be very tempestuous round about him.
He shall call to the heavens from above,
And to the earth, that he may judge his people:
Gather my saints together unto me;

Those that have made a covenant with me by sacrifice.

And the heavens shall declare his righteousness;
For God is Judge himself.
Hear, O my people, and I will speak;
O Israel, and I will testify against thee:
I am God, even thy God.
I will not reprove thee for thy sacrifices;
Or thy burnt offerings, to have been continually before me.
I will take no bullock out of thy house,
Nor he-goats out of thy folds.
For every beast of the forest is mine,
And the cattle upon a thousand hills.
I know all the fowls of the mountains:
And the wild beasts of the field are mine.
If I were hungry, I would not tell thee:
For the world is mine, and the fulness thereof.
Will I eat the flesh of bulls,
Or drink the blood of goats?
Offer unto God thanksgiving;
And pay thy vows unto the Most High:
And call upon me in the day of trouble;
I will deliver thee, and thou shalt glorify me.
But unto the wicked God saith,
What hast thou to do to declare my statutes,
Or that thou shouldest take my covenant in thy mouth?
Seeing thou hatest instruction,
And castest my words behind thee.

When thou sawest a thief, then thou consentedst with him,
And hast been partaker with adulterers.
Thou givest thy mouth to evil,
And thy tongue frameth deceit.
Thou sittest and speakest against thy brother;
Thou slanderest thine own mother's son.
These things hast thou done, and I kept silence;
Thou thoughtest that I was altogether such an one as thyself:
But I will reprove thee, and set them in order before thine eyes.
Now consider this, ye that forget God,
Lest I tear you in pieces, and there be none to deliver:
Whoso offereth praise glorifieth me:
And to him that ordereth his conversation aright
Will I show the salvation of God.

THIRTEENTH DAY OF THE MONTH.

Morning Service.

Psalm LI.

HAVE mercy upon me, O God, according to thy loving-kindness:
According unto the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity,
And cleanse me from my sin.
For I acknowledge my transgressions:
And my sin is ever before me.
Against thee, thee only, have I sinned,
And done this evil in thy sight:
That thou mightest be justified when thou speakest,
And be clear when thou judgest.
Behold, thou desirest truth in the inward parts:
And in the hidden part thou shalt make me to know wisdom.
Purge me with hyssop, and I shall be clean:
Wash me, and I shall be whiter than snow.
Make me to hear joy and gladness;
That the bones which thou hast broken may rejoice.
Hide thy face from my sins,
And blot out all mine iniquities.
Create in me a clean heart, O God;
And renew a right spirit within me.
Cast me not away from thy presence;
And take not thy holy spirit from me.
Restore unto me the joy of thy salvation:
And uphold me with thy free spirit.
Then will I teach transgressors thy ways;
And sinners shall be converted unto thee.
Deliver me from blood guiltiness, O God, thou God of my salvation;
And my tongue shall sing aloud of thy righteousness.
O LORD, open thou my lips;
And my mouth shall show forth thy praise.

For thou desirest not sacrifice; else would I give it:
Thou delightest not in burnt offering.
The sacrifices of God are a broken spirit:
A broken and a contrite heart, O God, thou wilt not despise.
Do good in thy good pleasure unto Zion:
Build thou the walls of Jerusalem.
Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering:
Then shall they offer bullocks upon thine altar.

Psalm LIII.

THE fool hath said in his heart, There is no God.
Corrupt are they, and have done abominable iniquity;
There is none that doeth good.
God looked down from heaven upon the children of men,
To see if there were any that did understand,
That did seek God.
Every one of them is gone back; they are altogether become filthy;
There is none that doeth good, no not one.
O that the salvation of Israel were come out of Zion!
When God bringeth back the captivity of his people,
Jacob shall rejoice, and Israel shall be glad.

THIRTEENTH DAY OF THE MONTH.

Afternoon Service.

Psalm LV.

GIVE ear to my prayer, O God;
And hide not thyself from my supplication.
Attend unto me, and hear me:
I mourn in my complaint, and make a noise;
Because of the voice of the enemy,
Because of the oppression of the wicked;
For they cast iniquity upon me,
And in wrath they hate me.
My heart is sore pained within me;
And the terrors of death are fallen upon me.
Fearfulness and trembling are come upon me,
And horror hath overwhelmed me.
And I said, Oh that I had wings like a dove!
For then would I fly away, and be at rest.
Lo, then would I wander far off,
And remain in the wilderness.
As for me, I will call upon God;
And the Lord shall save me.
Evening, and morning, and at noon, will I pray, and cry aloud:
And he shall hear my voice.
He hath delivered my soul in peace from the battle that was against me:
For there were many with me.
God shall hear, and afflict them,

Even he that abideth of old.
Because they have no changes,
Therefore they fear not God.
Cast thy burden upon the LORD, and he shall sustain thee:
He shall never suffer the righteous to be moved.

PSALM LVI.

BE merciful unto me, O God; for man would swallow me up:
He fighting daily oppresseth me.
Mine enemies would daily swallow me up:
For they be many that fight against me, O thou Most High.
What time I am afraid,
I will trust in thee.
In God I will praise his word:
In God I have put my trust, I will not fear
What flesh can do unto me.
Every day they wrest my words:
All their thoughts are against me for evil.
They gather themselves together, they hide themselves,
They mark my steps,
When they wait for my soul.
Thou tellest my wanderings:
Put thou my tears into thy bottle;
Are they not in thy book?

When I cry unto thee, then shall mine enemies turn back:
This I know, for God is for me.
In God will I praise his word:
In the Lord will I praise his word.
In God have I put my trust, I will not be afraid;
What man can do unto me.
Thy vows are upon me, O God:
I will render praises unto thee.
For thou hast delivered my soul from death:
Wilt not thou deliver my feet from falling?
That I may walk before God
In the light of the living.

FOURTEENTH DAY OF THE MONTH.

Morning Service.

Psalm LVII.

BE merciful unto me, O God, be merciful unto me;
For my soul trusteth in thee:
Yea, in the shadow of thy wings will I make my refuge,
Until these calamities be overpast.
I will cry unto God Most High;
Unto God that performeth all things for me.
He shall send from heaven, and save me
From the reproach of him that would swallow me up.

Be thou exalted, O God, above the heavens:
Let thy glory be above all the earth.
My heart is fixed, O God, my heart is fixed:
I will sing and give praise.
Awake up, my glory; awake, psaltery and harp:
I myself will awake early.
I will praise thee, O Lord, among the people:
I will sing unto thee among the nations.
For thy mercy is great unto the heavens,
And thy truth unto the clouds.
Be thou exalted, O God, above the heavens:
Let thy glory be above all the earth.

Psalm LIX.

DELIVER me from mine enemies, O my God:
Defend me from them that rise up against me.
Deliver me from the workers of iniquity,
And save me from bloody men.
For, lo, they lie in wait for my soul;
The mighty are gathered against me:
Not for my transgression, nor for my sin, O Lord.
They run, and prepare themselves without my fault:
Awake to help me, and behold.
For God is my defence.
The God of my mercy shall prevent me:
For the sin of their mouth, and the words of their lips,
Let them even be taken in their pride,

And for cursing and lying which they speak.
And let them know that God ruleth in Jacob,
Unto the ends of the earth.
But I will sing of thy power;
Yea, I will sing aloud of thy mercy in the morning:
For thou hast been my defence,
And refuge in the day of my trouble.
Unto thee, O my strength, will I sing:
For God is my defence, and the God of my mercy.

FOURTEENTH DAY OF THE MONTH.

Afternoon Service.

PSALM LX.

O GOD, thou hast cast us off, thou hast scattered us;
Thou hast been displeased; O turn thyself to us again.
Thou hast made the earth to tremble; thou hast broken it:
Heal the breaches thereof; for it shaketh.
Thou hast showed thy people hard things:
Thou hast made us to drink the wine of astonishment.
Thou hast given a banner to them that fear thee,
That it may be displayed because of the truth.
That thy beloved may be delivered,

Save with thy right hand, and hear me.
Who will bring me into the strong city?
Who will lead me into Edom?
Wilt not thou, O God, which hadst cast us off?
And thou, O God, which didst not go out with our armies?
Give us help from trouble:
For vain is the help of man.
Through God we shall do valiantly:
For he it is that shall tread down our enemies.

Psalm LXI.

HEAR my cry, O God;
Attend unto my prayer.
From the end of the earth will I cry unto thee, when my heart is overwhelmed:
Lead me to the rock that is higher than I.
For thou hast been a shelter for me,
And a strong tower from the enemy.
I will abide in thy tabernacle for ever:
I will trust in the covert of thy wings.
For thou, O God, hast heard my vows:
Thou hast given me the heritage of those that fear thy name.
So will I sing praise unto thy name for ever,
That I may daily perform my vows.

Psalm LXII.

TRULY my soul waiteth upon God:
From him cometh my salvation.
He only is my rock and my salvation:
He is my defence, I shall not be greatly moved.
My soul, wait thou only upon God;
For my expectation is from him.
He only is my rock and my salvation:
He is my defence; I shall not be moved.
In God is my salvation and my glory:
The rock of my strength, and my refuge, is in God.
Trust in him at all times, ye people;
Pour out your heart before him:
God is a refuge for us.
Surely men of low degree are vanity, and men of high degree are a lie:
To be laid in the balance;
They are altogether lighter than vanity.
Trust not in oppression,
And become not vain in robbery:
If riches increase, set not your heart upon them.
God hath spoken once,
Twice have I heard this;
That power belongeth unto God:
Also unto thee, O Lord, belongeth mercy:
For thou renderest to every man according to his work.

FIFTEENTH DAY OF THE MONTH.

Morning Service.

Psalm LXIII.

O GOD, thou art my God; early will I seek thee:
My soul thirsteth for thee, my flesh longeth for thee,
In a dry and thirsty land, where no water is.
To see thy power and thy glory,
So as I have seen thee in the sanctuary.
Because thy loving-kindness is better than life;
My lips shall praise thee.
Thus will I bless thee while I live:
I will lift up my hands in thy name.
My soul shall be satisfied as with marrow and fatness.
And my mouth shall praise thee with joyful lips;
When I remember thee upon my bed,
And meditate on thee in the night watches.
Because thou hast been my help,
Therefore in the shadow of thy wings will I rejoice.
My soul followeth hard after thee:
Thy right hand upholdeth me.
But those that seek my soul, to destroy it,
Shall go into the lower parts of the earth.
They shall fall by the sword:
They shall be a portion for foxes.
But the king shall rejoice in God:
Every one that sweareth by him shall glory;
But the mouth of them that speak lies shall be stopped.

Psalm LXIV.

HEAR my voice, O God, in my prayer:
Preserve my life from fear of the enemy.
Hide me from the secret counsel of the wicked;
From the insurrection of the workers of iniquity:
Who whet their tongue like a sword,
And bend their bows to shoot their arrows, even bitter words:
That they may shoot in secret at the perfect:
Suddenly do they shoot at him, and fear not.
They encourage themselves in an evil matter;
They commune of laying snares privily;
They say, Who shall see them?
They search out iniquities; they accomplish a diligent search:
Both the inward thought of every one of them, and the heart is deep.
But God shall shoot at them;
With an arrow suddenly shall they be wounded.
So they shall make their own tongue to fall upon themselves:
All that see them shall flee away.
And all men shall fear;
And shall declare the work of God,
For they shall wisely consider of his doing.
The righteous shall be glad in the Lord, and shall trust in him;
And all the upright in heart shall glory.

FIFTEENTH DAY OF THE MONTH.

Afternoon Service.

Psalm LXV.

PRAISE waiteth for thee, O God, in Zion:
And unto thee shall the vow be performed.
O thou that hearest prayer,
Unto thee shall all flesh come.
Iniquities prevail against me:
As for our transgressions, thou shalt purge them away.
Blessed is the man whom thou choosest, and causest to approach unto thee,
That he may dwell in thy courts:
We shall be satisfied with the goodness of thy house,
Even of thy holy temple.
By terrible things in righteousness wilt thou answer us,
O God of our salvation;
Who art the confidence of all the ends of the earth,
And of them that are afar off upon the sea:
Which by his strength setteth fast the mountains;
Being girded with power:
Which stilleth the noise of the seas, the noise of their waves,
And the tumult of the people.
They also that dwell in the uttermost parts are afraid at thy tokens:

Thou makest the outgoings of the morning and evening to rejoice.
Thou visitest the earth, and waterest it,
Thou greatly enrichest it,
With the river of God, which is full of water:
Thou preparest them corn, when thou hast so provided for it.
Thou waterest the ridges thereof abundantly;
Thou settlest the furrows thereof:
Thou makest it soft with showers;
Thou blessest the springing thereof.
Thou crownest the year with thy goodness;
And thy paths drop fatness.
They drop upon the pastures of the wilderness:
And the little hills rejoice on every side.
The pastures are clothed with flocks;
The valleys also are covered over with corn;
They shout for joy, they also sing.

Psalm LXVI.

MAKE a joyful noise unto God, all ye lands:
Sing forth the honor of his name:
Make his praise glorious.
All the earth shall worship thee,
And shall sing unto thee;
They shall sing to thy name.
He turned the sea into dry land:
They went through the flood on foot:

There did we rejoice in him.
He ruleth by his power for ever;
His eyes behold the nations:
Let not the rebellious exalt themselves.
O bless our God, ye people,
And make the voice of his praise to be heard:
Which holdeth our soul in life,
And suffereth not our feet to be moved.
For thou, O God, hast proved us:
Thou hast tried us, as silver is tried.
I will go into thy house with burnt offerings,
I will pay thee my vows,
Which my lips have uttered,
And my mouth hath spoken, when I was in trouble.
Come, and hear, all ye that fear God,
And I will declare what he hath done for my soul.
I cried unto him with my mouth,
And he was extolled with my tongue.
If I regard iniquity in my heart,
The LORD will not hear me:
But verily God hath heard me;
He hath attended to the voice of my prayer.
Blessed be God,
Which hath not turned away my prayer, nor his mercy from me.

SIXTEENTH DAY OF THE MONTH.

Morning Service.

Psalm LXVII.

GOD be merciful unto us, and bless us,
And cause his face to shine upon us;
That thy way may be known upon earth,
Thy saving health among all nations.
Let the people praise thee, O God;
Let all the people praise thee.
O let the nations be glad and sing for joy:
For thou shalt judge the people righteously,
And govern the nations upon earth.
Let the people praise thee, O God;
Let all the people praise thee.
Then shall the earth yield her increase:
And God, even our own God, shall bless us.
God shall bless us;
And all the ends of the earth shall fear him.

Psalm LXVIII.

A FATHER of the fatherless, and a judge of the widows,
Is God in his holy habitation.
God setteth the solitary in families:
He bringeth out those which are bound with chains:
But the rebellious dwell in a dry land.

O God, when thou wentest forth before thy people,
When thou didst march through the wilderness;
The earth shook,
The heavens also dropped at the presence of God:
Even Sinai itself was moved at the presence of God, the God of Israel.
The chariots of God are twenty thousand, even thousands of angels:
The Lord is among them, as in Sinai, in the holy place.
Thou hast ascended on high, thou hast led captivity captive;
Thou hast received gifts for men,
Yea, for the rebellious also, that the Lord God might dwell among them.
Blessed be the LORD, who daily loadeth us with benefits,
Even the God of our salvation.

PSALM LXIX.

SAVE me, O God;
For the waters are come in unto my soul.
I sink in deep mire, where there is no standing:
I am come into deep waters, where the floods overflow me.
I am weary of my crying; my throat is dried:
Mine eyes fail while I wait for my God.

But as for me, my prayer is unto thee,
O LORD, in an acceptable time:
O God, in the multitude of thy mercy,
Hear me in the truth of thy salvation.
Deliver me out of the mire, and let me not sink:
Let me be delivered from them that hate me, and out of the deep waters.
Let not the waterflood overflow me,
Neither let the deep swallow me up;
And let not the pit shut her mouth upon me.
Hear me, O Lord; for thy loving-kindness is good:
Turn unto me according to the multitude of thy tender mercies.
And hide not thy face from thy servant;
For I am in trouble; hear me speedily.
Draw nigh unto my soul, and redeem it:
Deliver me, because of mine enemies.
Thou hast known my reproach, and my shame, and my dishonor:
Mine adversaries are all before thee.
Reproach hath broken my heart; and I am full of heaviness:
And I looked for some to take pity, but there was none;
And for comforters, but I found none.
They gave me also gall for my meat;
And in my thirst they gave me vinegar to drink.
But I am poor and sorrowful:
Let thy salvation, O God, set me up on high.
I will praise the name of God with a song,

And will magnify him with thanksgiving.
This also shall please the Lord better than an ox
Or bullock that hath horns and hoofs.
The humble shall see this, and be glad:
And your heart shall live that seek God.
For the Lord heareth the poor,
And despiseth not his prisoners.
Let the heaven and earth praise him,
The seas, and every thing that moveth therein.
For God will save Zion, and will build the cities of Judah;
That they may dwell there, and have it in possession.
The seed also of his servants shall inherit it;
And they that love his name shall dwell therein.

SIXTEENTH DAY OF THE MONTH.

Afternoon Service.

Psalm LXX.

MAKE haste, O God, to deliver me;
Make haste to help me, O Lord.
Let them be ashamed and confounded
That seek after my soul:
Let them be turned backward and put to confusion
That desire my hurt.
Let all those that seek thee rejoice and be glad in thee;

And let such as love thy salvation say continually,
Let God be magnified.
But I am poor and needy;
Make haste unto me, O God:
Thou art my help and my deliverer;
O Lord, make no tarrying.

Psalm LXXI.

IN thee, O Lord, do I put my trust:
Let me never be put to confusion.
Deliver me in thy righteousness, and cause me to escape:
Incline thine ear unto me, and save me.
Be thou my strong habitation, whereunto I may continually resort:
Thou hast given commandment to save me;
For thou art my rock and my fortress.
Deliver me, O my God, out of the hand of the wicked,
Out of the hand of the unrighteous and cruel man.
For thou art my hope, O Lord God:
Thou art my trust from my youth.
I am as a wonder unto many;
But thou art my strong refuge.
Let my mouth be filled with thy praise,
And with thy honor all the day.

Cast me not off in the time of old age;
Forsake me not when my strength faileth.
O God, be not far from me:
O my God, make haste for my help.
But I will hope continually,
And will yet praise thee more and more.
My mouth shall show forth thy righteousness,
And thy salvation all the day.
I will go in the strength of the Lord GOD:
I will make mention of thy righteousness, even of thine only.
O God, thou hast taught me from my youth;
And hitherto have I declared thy wondrous works.
Thy righteousness also, O God, is very high;
Who hast done great things,
O God, who is like unto thee?
I will also praise thee with the psaltery,
Even thy truth, O my God:
Unto thee will I sing with the harp,
O thou Holy One of Israel.
My lips shall greatly rejoice when I sing unto thee;
And my soul, which thou hast redeemed.
My tongue also shall talk of thy righteousness all the day long.

SEVENTEENTH DAY OF THE MONTH.

Morning Service.

Psalm LXXII.

GIVE the king thy judgments, O God,
And thy righteousness unto the king's son.
He shall judge thy people with righteousness,
And thy poor with judgment.
The mountains shall bring peace to the people,
And the little hills, by righteousness.
He shall judge the poor of the people,
He shall save the children of the needy,
And shall break in pieces the oppressor.
They shall fear thee as long as the sun and moon endure,
Throughout all generations.
He shall come down like rain upon the mown grass;
As showers that water the earth.
In his days shall the righteous flourish;
And abundance of peace, so long as the moon endureth.
He shall have dominion also from sea to sea,
And from the river unto the ends of the earth.
They that dwell in the wilderness shall bow before him;
And his enemies shall lick the dust.
The kings of Tarshish and of the isles shall bring presents:

The kings of Sheba and Seba shall offer gifts.
Yea, all kings shall fall down before him:
All nations shall serve him.
For he shall deliver the needy when he crieth;
The poor also, and him that hath no helper.
He shall spare the poor and needy,
And shall save the souls of the needy.
He shall redeem their soul from deceit and violence;
And precious shall their blood be in his sight:
And he shall live; and to him shall be given of the gold of Sheba:
Prayer also shall be made for him continually;
And daily shall he be praised.
There shall be an handful of corn in the earth upon the top of the mountains;
The fruit thereof shall shake like Lebanon:
And they of the city shall flourish like grass of the earth.
His name shall endure for ever;
His name shall be continued as long as the sun:
And men shall be blessed in him;
All nations shall call him blessed.
Blessed be the Lord God, the God of Israel,
Who only doeth wondrous things:
And blessed be his glorious name for ever;
And let the whole earth be filled with his glory.
Amen, and Amen.

Psalm LXXIII.

TRULY God is good to Israel,
Even to such as are of a clean heart.
But as for me, my feet were almost gone;
My steps had well nigh slipped.
For I was envious at the foolish,
When I saw the prosperity of the wicked.
For there are no bands in their death:
But their strength is firm.
They are not in trouble as other men;
Neither are they plagued like other men.
Therefore pride compasseth them about as a chain;
Violence covereth them as a garment.
Their eyes stand out with fatness:
They have more than heart could wish.
They are corrupt, and speak wickedly concerning oppression:
They speak loftily.
Nevertheless I am continually with thee:
Thou hast holden me by my right hand.
Thou shalt guide me with thy counsel,
And afterward receive me to glory.
Whom have I in heaven but thee?
And there is none upon earth that I desire beside thee.
My flesh and my heart faileth:
But God is the strength of my heart and my portion for ever.
But it is good for me to draw near to God:

I have put my trust in the Lord God,
That I may declare all thy works.

SEVENTEENTH DAY OF THE MONTH.

Afternoon Service.

Psalm LXXIV.

O GOD, why hast thou cast us off for ever?
Why doth thine anger smoke against the sheep of thy pasture?
Remember thy congregation, which thou hast purchased of old,
The rod of thine inheritance, which thou hast redeemed;
This mount Zion, wherein thou hast dwelt.
There is no more any prophet;
Neither is there among us any that knoweth how long.
O God, how long shall the adversary reproach?
Shall the enemy blaspheme thy name for ever?
Why withdrawest thou thy hand, even thy right hand?
Pluck it out of thy bosom.
For God is my King of old,
Working salvation in the midst of the earth.
Thou didst divide the sea by thy strength:
Thou brakest the heads of the dragons in the waters.

Thou brakest the heads of leviathan in pieces,
And gavest him to be meat to the people inhabiting the wilderness.
Thou didst cleave the fountain and the flood:
Thou driedst up mighty rivers.
The day is thine, the night also is thine:
Thou hast prepared the light and the sun.
Thou hast set all the borders of the earth:
Thou hast made summer and winter.
Remember this, that the enemy hath reproached, O LORD,
And that the foolish people have blasphemed thy name.

PSALM LXXV.

UNTO thee, O God, do we give thanks;
Unto thee do we give thanks; for that thy name is near:
Thy wondrous works declare.
When I shall receive the congregation,
I will judge uprightly.
The earth and all the inhabitants thereof are dissolved:
I bear up the pillars of it.
I said unto the fools, Deal not foolishly:
And to the wicked, Lift not up the horn:
Lift not up your horn on high;
Speak not with a stiff neck.

For promotion cometh neither from the east,
Nor from the west, nor from the south.
But God is the judge:
He putteth down one, and setteth up another.
For in the hand of the LORD there is a cup, and the wine is red;
It is full of mixture, and he poureth out of the same:
But the dregs thereof, all the wicked of the earth shall wring them out, and drink them.
But I will declare for ever,
I will sing praises to the God of Jacob.
All the horns of the wicked also will I cut off;
But the horns of the righteous shall be exalted.

EIGHTEENTH DAY OF THE MONTH.

Morning Service.

PSALM LXXVI.

IN Judah is God known:
His name is great in Israel.
In Salem also is his tabernacle,
And his dwelling-place in Zion.
There brake he the arrows of the bow;
The shield, and the sword, and the battle.
Thou art more glorious and excellent than the mountains of prey.

The stout hearted are spoiled, they have slept their sleep;
And none of the men of might have found their hands.
At thy rebuke, O God of Jacob,
Both the chariot and horse are cast into a dead sleep.
Thou, even thou, art to be feared:
And who may stand in thy sight when once thou art angry?
Thou didst cause judgment to be heard from heaven;
The earth feared, and was still,
When God arose to judgment,
To save all the meek of the earth.
Surely the wrath of man shall praise thee:
The remainder of wrath shalt thou restrain.
Vow, and pay unto the Lord your God:
Let all that be round about him bring presents unto him that ought to be feared.
He shall cut off the spirit of princes:
He is terrible to the kings of the earth.

Psalm LXXVII.

I CRIED unto God with my voice;
Even unto God with my voice, and he gave ear unto me.

In the day of my trouble I sought the LORD:
My sore ran in the night, and ceased not;
My soul refused to be comforted.
I remembered God, and was troubled:
I complained, and my spirit was overwhelmed.
Thou holdest mine eyes waking:
I am so troubled that I cannot speak.
I have considered the days of old,
The years of ancient times.
I call to remembrance my song in the night:
I commune with mine own heart;
And my spirit made diligent search.
Will the Lord cast off for ever?
And will he be favorable no more?
Is his mercy clean gone for ever?
Doth his promise fail for evermore?
Hath God forgotten to be gracious?
Hath he in anger shut up his tender mercies?
And I said, This is my infirmity;
But I will remember the years of the right hand of the Most High.
I will remember the works of the Lord;
Surely I will remember thy wonders of old.
I will meditate also of all thy work,
And talk of thy doings.
Thy way, O God, is in the sanctuary:
Who is so great a God as our God?
Thou art the God that doest wonders:
Thou hast declared thy strength among the people.

Thou hast with thine arm redeemed thy people,
The sons of Jacob and Joseph.
The waters saw thee, O God;
The waters saw thee, they were afraid:
The depths also were troubled.
The clouds poured out water;
The skies sent out a sound:
Thine arrows also went abroad.
The voice of thy thunder was in the heaven;
The lightnings lightened the world:
The earth trembled and shook.
Thy way is in the sea,
And thy path in the great waters,
And thy footsteps are not known.
Thou leddest thy people like a flock,
By the hand of Moses and Aaron.

EIGHTEENTH DAY OF THE MONTH.

Afternoon Service.

Psalm LXXVIII.—Part I.

GIVE ear, O my people, to my law:
Incline your ears to the words of my mouth.
I will open my mouth in a parable;
I will utter dark sayings of old:
Which we have heard and known,
And our fathers have told us.

We will not hide them from their children,
Showing to the generation to come the praises of the LORD,
And his strength, and his wonderful works that he hath done.
For he established a testimony in Jacob,
And appointed a law in Israel,
Which he commanded our fathers,
That they should make them known to their children:
That the generation to come might know them, even the children which should be born;
Who should arise and declare them to their children:
That they might set their hope in God,
And not forget the works of God,
But keep his commandments:
And might not be as their fathers,
A stubborn and rebellious generation;
A generation that set not their heart aright,
And whose spirit was not steadfast with God.
The children of Ephraim, being armed and carrying bows,
Turned back in the day of battle.
They kept not the covenant of God,
And refused to walk in his law;
And forgat his works,
And his wonders that he had showed them.
Marvellous things did he in the sight of their fathers,

In the land of Egypt, in the field of Zoan.
He divided the sea, and caused them to pass through;
And he made the waters to stand as an heap.
In the daytime also he led them with a cloud,
And all the night with a light of fire.
He clave the rocks in the wilderness,
And gave them drink as out of the great depths.
He brought streams also out of the rock,
And caused waters to run down like rivers.
And they sinned yet more against him,
By provoking the Most High in the wilderness.
And they tempted God in their heart
By asking meat for their lust.
Yea, they spake against God;
They said, Can God furnish a table in the wilderness?

NINETEENTH DAY OF THE MONTH.

Morning Service.

Psalm LXXVIII.—Part II.

BEHOLD, he smote the rock, that the waters gushed out,
And the streams overflowed;
Can he give bread also?
Can he provide flesh for his people?

Therefore the LORD heard this, and was wroth:
So a fire was kindled against Jacob,
And anger also came up against Israel;
Because they believed not in God,
And trusted not in his salvation:
Though he had commanded the clouds from above,
And opened the doors of heaven;
And had rained down manna upon them to eat,
And had given them of the corn of heaven.
Man did eat angels' food:
He sent them meat to the full.
For all this they sinned still,
And believed not for his wondrous works.
Therefore their days did he consume in vanity,
And their years in trouble.
When he slew them, then they sought him:
And they returned and inquired early after God.
And they remembered that God was their rock,
And the high God their redeemer.
Nevertheless they did flatter him with their mouth,
And they lied unto him with their tongues.
For their heart was not right with him,
Neither were they steadfast in his covenant.
But he, being full of compassion, forgave their iniquity, and destroyed them not:
Yea, many a time turned he his anger away,
And did not stir up all his wrath.
For he remembered that they were but flesh;
A wind that passeth away, and cometh not again.
He cast out the heathen also before them,

And made the tribes of Israel to dwell in their tents.

Yet they tempted and provoked the most high God,
And kept not his testimonies;

But turned back, and dealt unfaithfully like their fathers:
They were turned aside like a deceitful bow.

For they provoked him to anger with their high places,
And moved him to jealousy with their graven images.

Moreover he refused the tabernacle of Joseph,
And chose not the tribe of Ephraim;
But chose the tribe of Judah,
The mount Zion which he loved.

And he built his sanctuary like high palaces,
Like the earth which he hath established for ever.

He chose David also his servant,
And took him from the sheepfolds:
He brought him to feed Jacob his people,
And Israel his inheritance.

So he fed them according to the integrity of his heart;
And guided them by the skilfulness of his hands.

NINETEENTH DAY OF THE MONTH.

Afternoon Service.

Psalm LXXX.

GIVE ear, O Shepherd of Israel,
Thou that leadest Joseph like a flock;
Thou that dwellest between the cherubims, shine forth.
Before Ephraim and Benjamin and Manasseh, stir up thy strength,
And come and save us.
Turn us again, O God;
And cause thy face to shine, and we shall be saved.
Thou hast brought a vine out of Egypt:
Thou hast cast out the heathen, and planted it.
Thou preparedst room before it,
And didst cause it to take deep root, and it filled the land.
The hills were covered with the shadow of it,
And the boughs thereof were like the goodly cedars.
She sent out her boughs unto the sea,
And her branches unto the river.
Return, we beseech thee, O God of hosts:
Look down from heaven, and behold, and visit this vine,
And the vineyard which thy right hand hath planted,
And the branch that thou madest strong for thyself.

Let thy hand be upon the man of thy right hand,
Upon the son of man whom thou madest strong for thyself.
So will not we go back from thee:
Quicken us, and we will call upon thy name.
Turn us again, O LORD God of hosts;
Cause thy face to shine, and we shall be saved.

PSALM LXXXI.

SING aloud unto God our strength:
Make a joyful noise unto the God of Jacob.
Take a psalm, and bring hither the timbrel,
The pleasant harp with the psaltery.
Blow up the trumpet in the new moon,
In the time appointed, on our solemn feast day.
For this was a statute for Israel,
And a law of the God of Jacob.
This he ordained in Joseph for a testimony,
When he went out through the land of Egypt;
Where I heard a language that I understood not.
I removed his shoulder from the burden:
His hands were delivered from the pots.
Thou calledst in trouble, and I delivered thee;
I answered thee in the secret place of thunder;
I proved thee at the waters of Meribah.
Hear, O my people, and I will testify unto thee:
O Israel, if thou wilt hearken unto me!

There shall no strange god be in thee;
Neither shalt thou worship any strange god.
I am the LORD thy God,
Which brought thee out of the land of Egypt:
Open thy mouth wide, and I will fill it.
But my people would not hearken to my voice;
And Israel would none of me.
So I gave them up unto their own hearts' lust,
And they walked in their own counsels.
Oh that my people had hearkened unto me,
And Israel had walked in my ways!
I should soon have subdued their enemies,
And turned my hand against their adversaries.
The haters of the LORD should have submitted themselves unto him:
But their time should have endured for ever.
He should have fed them also with the finest of the wheat:
And with honey out of the rock should I have satisfied thee.

TWENTIETH DAY OF THE MONTH.

Morning Service.

PSALM LXXXII.

GOD standeth in the congregation of the mighty;
He judgeth among the gods.
How long will ye judge unjustly,
And accept the persons of the wicked?

Defend the poor and fatherless:
Do justice to the afflicted and needy.
Deliver the poor and needy:
Rid them out of the hand of the wicked.
They know not, neither will they understand;
They walk on in darkness:
All the foundations of the earth are out of course.
I have said, Ye are gods,
And all of you are children of the Most High.
But ye shall die like men,
And fall like one of the princes.
Arise, O God, judge the earth:
For thou shalt inherit all nations.

Psalm LXXXIV.

HOW amiable are thy tabernacles,
O Lord of hosts!
My soul longeth, yea, even fainteth for the courts of the Lord;
My heart and my flesh crieth out for the living God.
Yea, the sparrow hath found an house,
And the swallow a nest for herself, where she may lay her young,
Even thine altars, O Lord of hosts,
My King, and my God.
Blessed are they that dwell in thy house:

They will be still praising thee.
They go from strength to strength,
Every one of them in Zion appeareth before God.
O LORD God of hosts, hear my prayer:
Give ear, O God of Jacob.
Behold, O God our shield,
And look upon the face of thine anointed.
For a day in thy courts is better than a thousand.
I had rather be a door-keeper in the house of my God,
Than to dwell in the tents of wickedness.
For the LORD God is a sun and shield:
The Lord will give grace and glory:
No good thing will he withhold from them that walk uprightly.
O Lord of hosts,
Blessed is the man that trusteth in thee.

PSALM LXXXV.

LORD, thou hast been favorable unto thy land:
Thou hast brought back the captivity of Jacob.
Thou hast forgiven the iniquity of thy people,
Thou hast covered all their sin.
Show us thy mercy, O LORD,
And grant us thy salvation.
I will hear what God the LORD will speak:
For he will speak peace unto his people, and to his saints:

But let them not turn again to folly.
Surely his salvation is nigh them that fear him;
That glory may dwell in our land.
Mercy and truth are met together;
Righteousness and peace have kissed each other.
Truth shall spring out of the earth;
And righteousness shall look down from heaven.
Yea, the LORD shall give that which is good;
And our land shall yield her increase.
Righteousness shall go before him;
And shall set us in the way of his steps.

TWENTIETH DAY OF THE MONTH.

Afternoon Service.

PSALM LXXXVI.

BOW down thine ear, O LORD, hear me;
For I am poor and needy.
Preserve my soul; for I am holy:
O thou my God, save thy servant that trusteth in thee.
Be merciful unto me, O LORD;
For I cry unto thee daily.
Rejoice the soul of thy servant;
For unto thee, O Lord, do I lift up my soul.
For thou, LORD, art good, and ready to forgive,

And plenteous in mercy unto all them that call upon thee.

Give ear, O LORD, unto my prayer;

And attend to the voice of my supplications.

In the day of my trouble I will call upon thee;

For thou wilt answer me.

All nations whom thou hast made shall come and worship before thee, O LORD;

And shall glorify thy name.

For thou art great, and doest wondrous things:

Thou art God alone.

Teach me thy way, O LORD; I will walk in thy truth:

Unite my heart to fear thy name.

I will praise thee, O LORD my God, with all my heart;

And I will glorify thy name for evermore.

But thou, O LORD, art a God full of compassion and gracious,

Longsuffering, and plenteous in mercy and truth.

O turn unto me, and have mercy upon me;

Give thy strength unto thy servant,

And save the son of thine handmaid.

Show me a token for good;

That they that hate me may see it and be ashamed,

Because thou, Lord, hast holpen me, and comforted me.

Psalm LXXXVII.

HIS foundation is in the holy mountains.
The Lord loveth the gates of Zion
More than all the dwellings of Jacob.
Glorious things are spoken of thee,
O city of God.
And of Zion it shall be said, this and that man was born in her;
And the Highest himself shall establish her.
The Lord shall count, when he writeth up the people,
That this man was born there.
As well the singers as the players on instruments shall be there:
All my springs are in thee.

TWENTY-FIRST DAY OF THE MONTH.

Morning Service.

Psalm LXXXIX.

I WILL sing of the mercies of the Lord for ever:
With my mouth will I make known thy faithfulness to all generations.
For I have said, Mercy shall be built up for

Thy faithfulness shalt thou establish in the very heavens.

For who in the heaven can be compared unto the LORD?

Who among the sons of the mighty can be likened unto the Lord?

God is greatly to be feared in the assembly of the saints,

And to be had in reverence of all them that are about him.

O LORD God of hosts,

Who is a strong Lord, like unto thee?

Or to thy faithfulness round about thee?

Thou rulest the raging of the sea:

When the waves thereof arise, thou stillest them.

The heavens are thine, the earth also is thine:

As for the world and the fulness thereof, thou hast founded them.

The north and the south thou hast created them:

Tabor and Hermon shall rejoice in thy name.

Thou hast a mighty arm:

Strong is thy hand, and high is thy right hand.

Justice and judgment are the habitation of thy throne:

Mercy and truth shall go before thy face.

Blessed is the people that know the joyful sound:

They shall walk, O LORD, in the light of thy countenance.

In thy name shall they rejoice all the day:

And in thy righteousness shall they be exalted.

Psalm XC.

LORD, thou hast been our dwelling-place
In all generations.
Before the mountains were brought forth,
Or ever thou hadst formed the earth and the world,
Even from everlasting to everlasting, thou art God.
Thou turnest man to destruction;
And sayest, Return, ye children of men.
For a thousand years in thy sight
Are but as yesterday when it is past,
And as a watch in the night.
Thou carriest them away as with a flood; they are as a sleep:
In the morning they are like grass which groweth up.
In the morning it flourisheth, and groweth up;
In the evening it is cut down, and withereth.
For we are consumed by thine anger,
And by thy wrath are we troubled.
Thou hast set our iniquities before thee,
Our secret sins in the light of thy countenance.
For all our days are passed away in thy wrath:
We spend our years as a tale that is told.
The days of our years are threescore years and ten,
And if by reason of strength they be fourscore years;
Yet is their strength labor and sorrow;
For it is soon cut off, and we fly away.

Who knoweth the power of thine anger?
Even according to thy fear, so is thy wrath.
So teach us to number our days,
That we may apply our hearts unto wisdom.
Return, O LORD; how long?
And let it repent thee concerning thy servants.
O satisfy us early with thy mercy;
That we may rejoice and be glad all our days.
Make us glad according to the days wherein thou hast afflicted us,
And the years wherein we have seen evil.
Let thy work appear unto thy servants,
And thy glory unto their children.
And let the beauty of the LORD our God be upon us:
And establish thou the work of our hands upon us;
Yea, the work of our hands establish thou it.

TWENTY-FIRST DAY OF THE MONTH.

Afternoon Service.

PSALM XCI.

HE that dwelleth in the secret place of the Most High
Shall abide under the shadow of the Almighty.
I will say of the LORD, He is my refuge and my fortress;
My God, in him will I trust.

Surely he shall deliver thee from the snare of the fowler,

And from the noisome pestilence.

He shall cover thee with his feathers,

And under his wings shalt thou trust:

His truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night,

Nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness,

Nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side,

And ten thousand at thy right hand;

But it shall not come nigh thee.

Only with thine eyes shalt thou behold,

And see the reward of the wicked.

Because thou hast made the Lord which is my refuge,

Even the Most High, thy habitation;

There shall no evil befall thee,

Neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee,

To keep thee in all thy ways.

They shall bear thee up in their hands,

Lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder:

The young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him:

I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him;
I will be with him in trouble:
I will deliver him, and honor him.
With long life will I satisfy him,
And show him my salvation.

Psalm XCII.

IT is a good thing to give thanks unto the Lord,
And to sing praises unto thy name, O Most High:
To show forth thy loving-kindness in the morning,
And thy faithfulness every night,
Upon an instrument of ten strings, and upon the psaltery;
Upon the harp with a solemn sound.
For thou, Lord, hast made me glad through thy work:
I will triumph in the works of thy hands.
O Lord, how great are thy works!
And thy thoughts are very deep.
A brutish man knoweth not;
Neither doth a fool understand this:
When the wicked spring as the grass,
And when all the workers of iniquity do flourish;
It is that they shall be destroyed for ever:
But thou, Lord, art most high for evermore.

For, lo, thine enemies, O LORD,
For, lo, thine enemies shall perish;
All the workers of iniquity shall be scattered.
The righteous shall flourish like the palm tree:
He shall grow like a cedar in Lebanon.
Those that be planted in the house of the LORD
Shall flourish in the courts of our God.
They shall still bring forth fruit in old age;
They shall be fat and flourishing:
To show that the LORD is upright;
He is my rock, and there is no unrighteousness in him.

TWENTY-SECOND DAY OF THE MONTH.

Morning Service.

PSALM XCIII.

THE LORD reigneth; he is clothed with majesty;
The LORD is clothed with strength, wherewith he hath girded himself:
The world also is stablished, that it cannot be moved.
Thy throne is established of old:
Thou art from everlasting.
The floods have lifted up, O LORD,
The floods have lifted up their voice;
The floods lift up their waves.
The LORD on high is mightier than the noise of many waters,

Yea, than the mighty waves of the sea.
Thy testimonies are very sure:
Holiness becometh thine house,
O Lord, for ever.

Psalm XCIV.

LORD, how long shall the wicked,
How long shall the wicked triumph?
How long shall they utter and speak hard things?
And all the workers of iniquity boast themselves?
They break in pieces thy people, O Lord,
And afflict thine heritage.
They slay the widow and the stranger,
And murder the fatherless.
Yet they say, The Lord shall not see,
Neither shall the God of Jacob regard it.
He that planted the ear, shall he not hear?
He that formed the eye, shall he not see?
He that chastiseth the heathen, shall not he correct?
He that teacheth man knowledge, shall not he know?
The Lord knoweth the thoughts of man,
That they are vanity.
Blessed is the man whom thou chastenest, O Lord,
And teachest him out of thy law;
That thou mayest give him rest from the days of adversity,

Until the pit be digged for the wicked.
For the LORD will not cast off his people,
Neither will he forsake his inheritance.
But judgment shall return unto righteousness:
And all the upright in heart shall follow it.
Unless the LORD had been my help,
My soul had almost dwelt in silence.
When I said, My foot slippeth;
Thy mercy, O Lord, held me up.
In the multitude of my thoughts within me
Thy comforts delight my soul.
Shall the throne of iniquity have fellowship with thee,
Which frameth mischief by a law?
They gather themselves together against the soul of the righteous,
And condemn the innocent blood.
But the LORD is my defence;
And my God is the rock of my refuge.

TWENTY-SECOND DAY OF THE MONTH.

Afternoon Service.

PSALM XCV.

O COME, let us sing unto the LORD:
Let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving,
And make a joyful noise unto him with psalms.
For the LORD is a great God,
And a great King above all gods.
In his hand are the deep places of the earth;
The strength of the hills is his also.
The sea is his, and he made it;
And his hands formed the dry land.
O come, let us worship and bow down;
Let us kneel before the Lord our maker:
For he is our God,
And we are the people of his pasture, and the sheep of his hand.
To-day, if ye will hear his voice,
Harden not your heart, as in the provocation,
And as in the day of temptation in the wilderness:
When your fathers tempted me,
Proved me, and saw my work.
Forty years long was I grieved with this generation,
And said, It is a people that do err in their heart,
And they have not known my ways:
Unto whom I sware in my wrath,
That they should not enter into my rest.

PSALM XCVI.

O SING unto the LORD a new song:
Sing unto the Lord, all the earth,
Sing unto the LORD, bless his name;

Show forth his salvation from day to day.
Declare his glory among the heathen,
His wonders among all people.
For the LORD is great, and greatly to be praised:
He is to be feared above all gods.
For all the gods of the nations are idols:
But the Lord made the heavens.
Honor and majesty are before him:
Strength and beauty are in his sanctuary.
Give unto the LORD, O ye kindreds of the people,
Give unto the Lord glory and strength.
Give unto the LORD the glory due unto his name:
Bring an offering, and come into his courts.
O worship the LORD in the beauty of holiness:
Fear before him, all the earth.
Say among the heathen, that the LORD reigneth:
The world also shall be established that it shall not be moved:
He shall judge the people righteously.
Let the heavens rejoice, and let the earth be glad;
Let the sea roar, and the fulness thereof;
Let the field be joyful, and all that is therein;
Then shall all the trees of the wood rejoice before the Lord;
For he cometh, for he cometh to judge the earth:
He shall judge the world with righteousness,
And the people with his truth.

TWENTY-THIRD DAY OF THE MONTH.

Morning Service.

Psalm XCVII.

THE LORD reigneth; let the earth rejoice;
Let the multitude of isles be glad thereof.
Clouds and darkness are round about him:
Righteousness and judgment are the habitation of his throne.
The heavens declare his righteousness,
And all the people see his glory.
Zion heard and was glad,
And the daughters of Judah rejoiced;
Because of thy judgments, O Lord.
For thou, LORD, art high above all the earth:
Thou art exalted far above all gods.
Ye that love the LORD, hate evil:
He preserveth the souls of his saints;
He delivereth them out of the hand of the wicked.
Light is sown for the righteous,
And gladness for the upright in heart.
Rejoice in the LORD, ye righteous,
And give thanks at the remembrance of his holiness.

PSALM XCVIII.

O SING unto the LORD a new song;
For he hath done marvellous things:
His right hand, and his holy arm, hath gotten him the victory.
The LORD hath made known his salvation:
His righteousness hath he openly showed in the sight of the heathen.
He hath remembered his mercy and his truth toward the house of Israel:
All the ends of the earth have seen the salvation of our God.
Make a joyful noise unto the LORD, all the earth:
Make a loud noise, and rejoice, and sing praise.
Sing unto the LORD with the harp;
With the harp and the voice of a psalm.
With trumpets and sound of cornet
Make a joyful noise before the Lord, the King.
Let the sea roar, and the fulness thereof;
The world, and they that dwell therein;
Let the floods clap their hands;
Let the hills be joyful together, before the Lord;
For he cometh to judge the earth:
With righteousness shall he judge the world,
And the people with equity.

Psalm XCIX.

THE Lord reigneth; let the people tremble:
He sitteth between the cherubims; let the earth be moved.
The Lord is great in Zion;
And he is high above all the people.
Let them praise thy great and terrible name:
For it is holy.
Exalt ye the Lord our God,
And worship at his footstool:
For he is holy.
Moses and Aaron among his priests,
And Samuel among them that call upon his name;
They called upon the Lord, and he answered them.
He spake unto them in the cloudy pillar:
They kept his testimonies, and the ordinance that he gave them.
Exalt the Lord our God,
And worship at his holy hill;
For the Lord our God is holy.

Psalm C.

MAKE a joyful noise unto the Lord, all ye lands.
Serve the Lord with gladness:
Come before his presence with singing.
Know ye that the Lord he is God:

It is he that hath made us, and not we ourselves;
We are his people, and the sheep of his pasture.
Enter into his gates with thanksgiving,
And into his courts with praise:
Be thankful unto him, and bless his name.
For the LORD is good; his mercy is everlasting;
And his truth endureth to all generations.

TWENTY-THIRD DAY OF THE MONTH.

Afternoon Service.

PSALM CI.

I WILL sing of mercy and judgment:
Unto thee, O Lord, will I sing.
I will behave myself wisely in a perfect way:
O when wilt thou come unto me?
I will walk within my house with a perfect heart.
I will set no wicked thing before mine eyes:
I hate the work of them that turn aside;
It shall not cleave to me.
A froward heart shall depart from me:
I will not know a wicked person.
Whoso privily slandereth his neighbor, him will I cut off:
Him that hath an high look and a proud heart will I not suffer.

Mine eyes shall be upon the faithful of the land, that they may dwell with me:

He that walketh in a perfect way, he shall serve me.

He that worketh deceit shall not dwell within my house:

He that telleth lies shall not tarry in my sight.

I will early destroy all the wicked of the land;

That I may cut off all wicked doers from the city of the Lord.

Psalm CII.

HEAR my prayer, O Lord,

And let my cry come unto thee.

Hide not thy face from me in the day when I am in trouble:

Incline thine ear unto me;

In the day when I call answer me speedily.

My days are like a shadow that declineth;

And I am withered like grass.

But thou, O Lord, shalt endure for ever;

And thy remembrance unto all generations.

Thou shalt arise, and have mercy upon Zion:

For the time to favor her, yea, the set time, is come.

For thy servants take pleasure in her stones,

And favor the dust thereof.

So the heathen shall fear the name of the Lord,

And all the kings of the earth thy glory:
When the Lord shall build up Zion,
He shall appear in his glory;
He will regard the prayer of the destitute,
And not despise their prayer.
This shall be written for the generation to come:
And the people which shall be created shall praise the LORD.
For he hath looked down from the height of his sanctuary;
From heaven did the LORD behold the earth;
To hear the groaning of the prisoner;
To loose those that are appointed to death;
To declare the name of the Lord in Zion,
And his praise in Jerusalem;
When the people are gathered together,
And the kingdoms, to serve the LORD.
He weakened my strength in the way;
He shortened my days.
I said, O my God, take me not away in the midst of my days:
Thy years are throughout all generations.
Of old hast thou laid the foundation of the earth;
And the heavens are the work of thy hands.
They shall perish, but thou shalt endure:
Yea, all of them shall wax old like a garment;
As a vesture shalt thou change them, and they shall be changed:
But thou art the same,
And thy years shall have no end.

TWENTY-FOURTH DAY OF THE MONTH.

Morning Service.

PSALM CIII.

BLESS the LORD, O my soul;
And all that is within me, bless his holy name.
Bless the LORD, O my soul,
And forget not all his benefits:
Who forgiveth all thine iniquities;
Who healeth all thy diseases;
Who redeemeth thy life from destruction;
Who crowneth thee with loving-kindness and tender mercies:
Who satisfieth thy mouth with good things;
So that thy youth is renewed like the eagle's.
The LORD executeth righteousness,
And judgment for all that are oppressed.
He made known his ways unto Moses,
His acts unto the children of Israel.
The LORD is merciful and gracious,
Slow to anger, and plenteous in mercy.
He will not always chide;
Neither will he keep his anger for ever.
He hath not dealt with us after our sins,
Nor rewarded us according to our iniquities.
For as the heaven is high above the earth,
So great is his mercy toward them that fear him.
As far as the east is from the west,
So far hath he removed our transgressions from us.

Like as a father pitieth his children,
So the Lord pitieth them that fear him.
For he knoweth our frame;
He remembereth that we are dust.
As for man, his days are as grass;
As a flower of the field, so he flourisheth.
For the wind passeth over it, and it is gone;
And the place thereof shall know it no more.
But the mercy of the LORD is from everlasting to everlasting upon them that fear him,
And his righteousness unto children's children;
To such as keep his covenant,
And to those that remember his commandments to do them.
The LORD hath prepared his throne in the heavens;
And his kingdom ruleth over all.
Bless the LORD, ye his angels:
That excel in strength, that do his commandments,
Hearkening unto the voice of his word.
Bless ye the LORD, all ye his hosts;
Ye ministers of his, that do his pleasure.
Bless the LORD, all his works,
In all places of his dominion:
Bless the Lord, O my soul.

TWENTY-FOURTH DAY OF THE MONTH.

Afternoon Service.

PSALM CIV.

BLESS the LORD, O my soul.
O LORD my God, thou art very great;
Thou art clothed with honor and majesty.
Who coverest thyself with light as with a garment;
Who stretchest out the heavens like a curtain:
Who layeth the beams of his chambers in the waters;
Who maketh the clouds his chariot;
Who walketh upon the wings of the wind:
Who maketh his angels spirits;
His ministers a flaming fire:
Who laid the foundations of the earth,
That it should not be removed for ever.
Thou coveredst it with the deep as with a garment;
The waters stood above the mountains.
At thy rebuke they fled;
At the voice of thy thunder they hasted away;
They go up by the mountains, they go down by the valleys,
Unto the place which thou hast founded for them.
Thou hast set a bound that they may not pass over;
That they turn not again to cover the earth.
He sendeth the springs into the valleys;
Which run among the hills:

They give drink to every beast of the field;
The wild asses quench their thirst.
By them shall the fowls of the heaven have their habitation,
Which sing among the branches.
He watereth the hills from his chambers:
The earth is satisfied with the fruit of thy works.
He causeth the grass to grow for the cattle,
And herb for the service of man;
That he may bring forth food out of the earth:
And wine that maketh glad the heart of man,
And oil to make his face to shine,
And bread which strengtheneth man's heart.
The trees of the LORD are full of sap;
The cedars of Lebanon, which he hath planted;
Where the birds make their nests:
As for the stork, the fir trees are her house.
The high hills are a refuge for the wild goats;
And the rocks for the coneys.
He appointed the moon for seasons:
The sun knoweth his going down.
Thou makest darkness, and it is night;
Wherein all the beasts of the forest do creep forth.
The young lions roar after their prey,
And seek their meat from God.
The sun ariseth, they gather themselves together,
And lay them down in their dens.
Man goeth forth unto his work
And to his labor until the evening.

O LORD, how manifold are thy works!
In wisdom hast thou made them all:
The earth is full of thy riches.
So is this great and wide sea,
Wherein are things creeping innumerable,
Both small and great beasts.
There go the ships;
There is that leviathan, whom thou hast made to play therein.
These wait all upon thee,
That thou mayest give them their meat in due season.
That thou givest them they gather;
Thou openest thine hand, they are filled with good.
Thou hidest thy face, they are troubled;
Thou takest away their breath, they die,
And return to their dust.
Thou sendest forth thy spirit, they are created;
And thou renewest the face of the earth.
The glory of the LORD shall endure for ever;
The Lord shall rejoice in his works.
He looketh on the earth, and it trembleth;
He toucheth the hills, and they smoke.
I will sing unto the LORD as long as I live:
I will sing praise to my God while I have my being.
My meditation of him shall be sweet:
I will be glad in the Lord.
Bless thou the LORD, O my soul.
Praise ye the Lord.

TWENTY-FIFTH DAY OF THE MONTH.

Morning Service.

Psalm CV.

O GIVE thanks unto the Lord, call upon his name;
Make known his deeds among the people.
Sing unto him, sing psalms unto him;
Talk ye of all his wondrous works.
Glory ye in his holy name:
Let the heart of them rejoice that seek the Lord.
Seek the Lord, and his strength;
Seek his face evermore.
Remember his marvellous works that he hath done;
His wonders, and the judgments of his mouth;
O ye seed of Abraham his servant,
Ye children of Jacob his chosen.
He is the Lord our God:
His judgments are in all the earth.
He hath remembered his covenant for ever,
The word which he commanded to a thousand generations;
Which covenant he made with Abraham,
And his oath unto Isaac;
And confirmed the same unto Jacob for a law,
And to Israel for an everlasting covenant:
Saying, Unto thee will I give the land of Canaan,
The lot of your inheritance:

When they were but a few men in number;
Yea, very few, and strangers in it;
When they went from one nation to another,
From one kingdom to another people.
He suffered no man to do them wrong;
Yea, he reproved kings for their sakes;
Saying, Touch not mine anointed,
And do my prophets no harm.
Moreover he called for a famine upon the land;
He brake the whole staff of bread.
He sent a man before them;
Even Joseph, who was sold for a servant:
Whose feet they hurt with fetters;
He was laid in iron:
Until the time that his word came;
The word of the Lord tried him.
The king sent and loosed him;
Even the ruler of the people, and let him go free.
He made him lord of his house,
And ruler of all his substance:
To bind his princes at his pleasure,
And teach his senators wisdom.
Israel also came into Egypt;
And Jacob sojourned in the land of Ham.
And he increased his people greatly,
And made them stronger than their enemies.
He brought them forth also with silver and gold:
And there was not one feeble person among their tribes.
Egypt was glad when they departed;

For the fear of them fell upon them.
He spread a cloud for a covering;
And fire to give light in the night.
The people asked, and he brought quails,
And satisfied them with the bread of heaven.
He opened the rock, and the waters gushed out;
They ran in the dry places like a river.
For he remembered his holy promise,
And Abraham his servant.
And he brought forth his people with joy,
And his chosen with gladness.
And gave them the lands of the heathen;
And they inherited the labor of the people:
That they might observe his statutes,
And keep his laws.
Praise ye the Lord.

TWENTY-FIFTH DAY OF THE MONTH.

Afternoon Service.

PSALM CVI.

PRAISE ye the LORD.
O give thanks unto the LORD; for he is good:
For his mercy endureth for ever.
Who can utter the mighty acts of the LORD?
Who can show forth all his praise?
Blessed are they that keep judgment,

And he that doeth righteousness at all times.
Remember me, O LORD, with the favor that thou bearest unto thy people;
O visit me with thy salvation:
That I may see the good of thy chosen,
That I may rejoice in the gladness of thy nation,
That I may glory with thine inheritance.
We have sinned with our fathers,
We have committed iniquity, we have done wickedly.
Save us, O LORD our God,
And gather us from among the heathen,
To give thanks unto thy holy name,
And to triumph in thy praise.
Blessed be the LORD God of Israel,
From everlasting to everlasting.
And let all the people say, Amen.
Praise ye the Lord.

PSALM CVII.—PART I.

O GIVE thanks unto the LORD; for he is good:
For his mercy endureth for ever.
Let the redeemed of the LORD say so,
Whom he hath redeemed from the hand of the enemy;
And gathered them out of the lands,
From the east and from the west,

From the north and from the south.

They wandered in the wilderness in a solitary way;

They found no city to dwell in.

Hungry and thirsty,

Their soul fainted in them.

Then they cried unto the Lord in their trouble,

And he delivered them out of their distresses.

And he led them forth by the right way,

That they might go to a city of habitation.

Oh that men would praise the Lord for his goodness,

And for his wonderful works to the children of men!

For he satisfieth the longing soul,

And filleth the hungry soul with goodness.

Such as sit in darkness and the shadow of death,

Being bound in affliction and iron;

Because they rebelled against the words of God,

And contemned the counsel of the Most High:

Therefore he brought down their heart with labor;

They fell down, and there was none to help.

Then they cried unto the Lord in their trouble,

And he saved them out of their distresses.

He brought them out of darkness and the shadow of death,

And brake their bands in sunder.

Oh that men would praise the Lord for his goodness,

And for his wonderful works to the children of men!

For he hath broken the gates of brass,
And cut the bars of iron in sunder.
Fools, because of their transgression,
And because of their iniquities, are afflicted.
Their soul abhorreth all manner of meat;
And they draw near unto the gates of death.
Then they cry unto the Lord in their trouble,
And he saveth them out of their distresses.
He sent his word, and healed them,
And delivered them from their destructions.

TWENTY-SIXTH DAY OF THE MONTH.

Morning Service.

Psalm CVII.—Part II.

OH that men would praise the Lord for his goodness,

And for his wonderful works to the children of men!

And let them sacrifice the sacrifices of thanksgiving,

And declare his works with rejoicing.

They that go down to the sea in ships,

That do business in great waters;

These see the works of the LORD,
And his wonders in the deep.
For he commandeth, and raiseth the stormy wind,
Which lifteth up the waves thereof.
They mount up to the heaven, they go down again to the depths:
Their soul is melted because of trouble.
They reel to and fro, and stagger like a drunken man,
And are at their wit's end.
Then they cry unto the LORD in their trouble,
And he bringeth them out of their distresses.
He maketh the storm a calm,
So that the waves thereof are still.
Then are they glad because they be quiet;
So he bringeth them unto their desired haven.
Oh that men would praise the LORD for his goodness,
And for his wonderful works to the children of men!
Let them exalt him also in the congregation of the people,
And praise him in the assembly of the elders.
He turneth rivers into a wilderness,
And the watersprings into dry ground;
A fruitful land into barrenness,
For the wickedness of them that dwell therein.
He turneth the wilderness into a standing water,
And dry ground into watersprings.
And there he maketh the hungry to dwell,

That they may prepare a city for habitation;
And sow the fields, and plant vineyards,
Which may yield fruits of increase.
He blesseth them also, so that they are multiplied greatly;
And suffereth not their cattle to decrease.
Again, they are minished and brought low
Through oppression, affliction, and sorrow.
He poureth contempt upon princes,
And causeth them to wander in the wilderness, where there is no way.
Yet setteth he the poor on high from affliction,
And maketh him families like a flock.
The righteous shall see it, and rejoice;
And all iniquity shall stop her mouth.
Whoso is wise, and will observe these things,
Even they shall understand the loving-kindness of the Lord.

TWENTY-SIXTH DAY OF THE MONTH.

Afternoon Service.

Psalm CXI.

PRAISE ye the Lord.
I will praise the Lord with my whole heart,
In the assembly of the upright, and in the congregation.
The works of the Lord are great,

Sought out of all them that have pleasure therein.
His work is honorable and glorious:
And his righteousness endureth for ever.
He hath made his wonderful works to be remembered:
The Lord is gracious and full of compassion.
He hath given meat unto them that fear him:
He will ever be mindful of his covenant.
He hath showed his people the power of his works,
That he may give them the heritage of the heathen.
The works of his hands are verity and judgment;
All his commandments are sure.
They stand fast for ever and ever,
And are done in truth and uprightness.
He sent redemption unto his people;
He hath commanded his covenant for ever.
Holy and reverend is his name.
The fear of the LORD is the beginning of wisdom;
A good understanding have all they that do his commandments:
His praise endureth for ever.

PSALM CXII.

PRAISE ye the LORD.
Blessed is the man that feareth the LORD,
That delighteth greatly in his commandments.
Unto the upright there ariseth light in the darkness:

He is gracious, and full of compassion, and righteous.
A good man showeth favor and lendeth;
He will guide his affairs with discretion.
Surely he shall not be moved for ever;
The righteous shall be in everlasting remembrance.
He shall not be afraid of evil tidings:
His heart is fixed, trusting in the Lord.
He hath dispersed, he hath given to the poor;
His righteousness endureth for ever:
His horn shall be exalted with honor.

Psalm CXIII.

PRAISE ye the Lord.
Praise, O ye servants of the Lord,
Praise the name of the Lord.
Blessed be the name of the Lord
From this time forth and for evermore.
From the rising of the sun unto the going down of the same
The Lord's name is to be praised.
The Lord is high above all nations,
And his glory above the heavens.
Who is like unto the Lord our God,
Who dwelleth on high,
Who humbleth himself to behold
The things that are in heaven, and in the earth?

TWENTY-SEVENTH DAY OF THE MONTH.

Morning Service.

Psalm CXV.

NOT unto us, O Lord, not unto us,
But unto thy name give glory,
For thy mercy, and for thy truth's sake.
Wherefore should the heathen say,
Where is now their God?
But our God is in the heavens:
He hath done whatsoever he hath pleased.
Their idols are silver and gold,
The work of men's hands.
The Lord shall increase you more and more,
You and your children.
Ye are blessed of the Lord,
Which made heaven and earth.
The heaven, even the heavens, are the Lord's;
But the earth hath he given to the children of men.
The dead praise not the Lord,
Neither any that go down into silence;
But we will bless the Lord
From this time forth and for evermore.
Praise the Lord.

PSALM CXVI.

I LOVE the LORD, because he hath heard
My voice and my supplications.
Because he hath inclined his ear unto me,
Therefore will I call upon him as long as I live.
Gracious is the LORD, and righteous;
Yea, our God is merciful.
The LORD preserveth the simple:
I was brought low, and he helped me.
Return unto thy rest, O my soul;
For the Lord hath dealt bountifully with thee.
For thou hast delivered my soul from death,
Mine eyes from tears,
And my feet from falling.
I will walk before the LORD
In the land of the living.
What shall I render unto the LORD
For all his benefits toward me?
I will take the cup of salvation,
And call upon the name of the Lord.
I will pay my vows unto the LORD,
Now, in the presence of all his people.
O LORD, truly I am thy servant:
I am thy servant, and the son of thine handmaid;
I will offer to thee the sacrifice of thanksgiving,
And will call upon the name of the LORD.
I will pay my vows unto the Lord,

Now, in the presence of all his people;
In the courts of the Lord's house,
In the midst of thee, O Jerusalem.
Praise ye the Lord.

TWENTY-SEVENTH DAY OF THE MONTH.

Afternoon Service.

Psalm CXVII.

O PRAISE the Lord, all ye nations;
Praise him, all ye people.
For his merciful kindness is great toward us;
And the truth of the Lord endureth for ever.
Praise ye the Lord.

Psalm CXVIII.

O GIVE thanks unto the Lord; for he is good:
Because his mercy endureth for ever.
Let them now that fear the Lord say,
That his mercy endureth for ever.
I called upon the Lord in distress:
The Lord answered me, and set me in a large place.
It is better to trust in the Lord
Than to put confidence in man.

It is better to trust in the LORD
Than to put confidence in princes.
The LORD is my strength and song;
And is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous:

The right hand of the Lord doeth valiantly.
The right hand of the LORD is exalted:
The right hand of the Lord doeth valiantly.
I shall not die, but live,
And declare the works of the Lord.
The LORD hath chastened me sore:
But he hath not given me over unto death.
Open to me the gates of righteousness:
I will go into them, and I will praise the Lord.
This gate of the LORD;
Into which the righteous shall enter.
I will praise thee, for thou hast heard me,
And art become my salvation.
The stone which the builders refused
Is become the head stone of the corner.
This is the LORD'S doing;
It is marvellous in our eyes.
This is the day which the LORD hath made;
We will rejoice and be glad in it.
Save now, I beseech thee, O LORD:
O Lord, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of the LORD:

We have blessed you out of the house of the Lord.

God is the LORD, which hath showed us light:
Thou art my God, and I will praise thee:
O give thanks unto the LORD; for he is good:
For his mercy endureth for ever.

PSALM CXXI.

I WILL lift up mine eyes unto the hills:
From whence cometh my help?
My help cometh from the LORD,
Which made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, he that keepeth Israel
Shall neither slumber nor sleep.
The LORD is thy keeper:
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The LORD shall preserve thee from all evil;
He shall preserve thy soul.
The LORD shall preserve thy going out and thy coming in,
From this time forth and even for evermore.

TWENTY-EIGHTH DAY OF THE MONTH.

Morning Service.

Psalm CXXII.

I WAS glad when they said unto me,
Let us go into the house of the Lord.
Our feet shall stand
Within thy gates, O Jerusalem;
Jerusalem is builded
As a city that is compact together:
Whither the tribes go up, the tribes of the Lord,
Unto the testimony of Israel,
To give thanks unto the name of the Lord.
For there are set thrones of judgment,
The thrones of the house of David.
Pray for the peace of Jerusalem:
They shall prosper that love thee.
Peace be within thy walls,
And prosperity within thy palaces.
For my brethren and companions' sakes,
I will now say, Peace be within thee.
Because of the house of the Lord our God
I will seek thy good.

Psalm CXXIII.

UNTO thee lift I up mine eyes,
O thou that dwellest in the heavens.

Behold, as the eyes of servants look unto the hand of their masters,

And as the eyes of a maiden unto the hand of her mistress;

So our eyes wait upon the LORD our God,

Until that he have mercy upon us.

Have mercy upon us, O LORD, have mercy upon us:

For we are exceedingly filled with contempt.

Our soul is exceedingly filled

With the scorning of those that are at ease,

And with the contempt of the proud.

PSALM CXXIV.

IF it had not been the LORD who was on our side,

Now may Israel say;

If it had not been the LORD who was on our side,

When men rose up against us:

Then they had swallowed us up quick,

When their wrath was kindled against us:

Then the waters had overwhelmed us,

The stream had gone over our soul:

Then the proud waters had gone over our soul.

Blessed be the Lord,

Who hath not given us as a prey to their teeth.

Our soul is escaped as a bird out of the snare of the fowlers:

The snare is broken, and we are escaped.
Our help is in the name of the Lord,
Who made heaven and earth.

Psalm CXXV.

THEY that trust in the Lord
Shall be as Mount Zion, which cannot be removed, but abideth for ever.
As the mountains are round about Jerusalem,
So the Lord is round about his people,
From henceforth even for ever.
For the rod of the wicked shall not rest upon the lot of the righteous;
Lest the righteous put forth their hands unto iniquity.
Do good, O Lord, unto those that be good,
And to them that are upright in their hearts.

TWENTY-EIGHTH DAY OF THE MONTH.

Afternoon Service.

Psalm CXXVI.

WHEN the Lord turned again the captivity of Zion,
We were like them that dream.

Then was our mouth filled with laughter,
And our tongue with singing:
Then said they among the heathen,
The Lord hath done great things for them.
The LORD hath done great things for us;
Whereof we are glad.
Turn again our captivity, O LORD,
As the streams in the south.
They that sow in tears shall reap in joy.
He that goeth forth and weepeth, bearing precious seed,
Shall doubtless come again with rejoicing, bringing his sheaves with him.

PSALM CXXX.

OUT of the depths have I cried unto thee, O LORD.
Lord, hear my voice:
Let thine ears be attentive
To the voice of my supplications.
If thou, LORD, shouldest mark iniquities,
O Lord, who shall stand?
But there is forgiveness with thee,
That thou mayest be feared.
I wait for the LORD, my soul doth wait,
And in his word do I hope.
My soul waiteth for the LORD,
More than they that watch for the morning;
I say, more than they that watch for the morning.

Let Israel hope in the LORD;
For with the LORD there is mercy,
And with him is plenteous redemption.
And he shall redeem Israel
From all his iniquities.

PSALM CXXXII.

LORD, remember David,
And all his afflictions;
How he sware unto the LORD,
And vowed unto the mighty God of Jacob:
Surely I will not come into the tabernacle of my house,
Nor go up into my bed;
I will not give sleep to mine eyes,
Or slumber to mine eyelids;
Until I find out a place for the LORD,
A habitation for the mighty God of Jacob.
Lo, we heard of it at Ephratah:
We found it in the fields of the wood.
We will go into his tabernacles;
We will worship at his footstool.
Arise, O LORD, into thy rest;
Thou, and the ark of thy strength.
Let thy priests be clothed with righteousness;
And let thy saints shout for joy.
For thy servant David's sake
Turn not away the face of thine anointed.

The LORD hath sworn in truth unto David;
He will not turn from it:
Of the fruit of thy body will I set upon thy throne.
If thy children will keep my covenant
And my testimony that I shall teach them,
Their children shall also sit upon thy throne for evermore.
For the LORD hath chosen Zion;
He hath desired it for his habitation.
This is my rest for ever:
Here will I dwell; for I have desired it.
I will abundantly bless her provision:
I will satisfy her poor with bread.
I will also clothe her priests with salvation:
And her saints shall shout aloud for joy.
There will I make the horn of David to bud:
I have ordained a lamp for mine anointed.
His enemies will I clothe with shame:
But upon himself shall his crown flourish.

TWENTY-NINTH DAY OF THE MONTH.

Morning Service.

PSALM CXXXV.

PRAISE ye the LORD.
Praise ye the name of the LORD;
Praise him, O ye servants of the Lord:

Ye that stand in the house of the LORD,
In the courts of the house of our God.
Praise the LORD; for the LORD is good:
Sing praises unto his name; for it is pleasant.
For the LORD hath chosen Jacob unto himself,
And Israel for his peculiar treasure.
For I know that the LORD is great,
And that our Lord is above all gods.
Whatsoever the LORD pleased, that did he,
In heaven and in earth, in the seas and all deep places.
He causeth the vapors to ascend from the ends of the earth;
He maketh lightnings for the rain;
He bringeth the wind out of his treasuries.
Who smote the firstborn of Egypt,
Both of man and beast.
Who sent tokens and wonders into the midst of thee, O Egypt,
Upon Pharaoh, and upon all his servants.
Who smote great nations,
And slew mighty kings;
Sihon king of the Amorites,
And Og king of Bashan,
And all the kingdoms of Canaan:
And gave their land for an heritage,
An heritage unto Israel his people.
Thy name, O LORD, endureth for ever;
And thy memorial, O Lord, throughout all generations.

For the LORD will judge his people,
And he will repent himself concerning his servants.
The idols of the heathen are silver and gold,
The work of men's hands.
They have mouths, but they speak not;
Eyes have they, but they see not;
They have ears, but they hear not;
Neither is there any breath in their mouths.
They that make them are like unto them;
So is every one that trusteth in them.
Bless the LORD, O house of Israel:
Bless the Lord, O house of Aaron:
Bless the LORD, O house of Levi:
Ye that fear the Lord, bless the Lord.
Blessed be the LORD out of Zion,
Which dwelleth at Jerusalem.
Praise ye the Lord.

TWENTY-NINTH DAY OF THE MONTH.

Afternoon Service.

PSALM CXXXIV.

BEHOLD, bless ye the LORD, all ye servants of the LORD,
Which by night stand in the house of the Lord.
Lift up your hands in the sanctuary,
And bless the Lord.
The LORD, that made heaven and earth,
Bless thee out of Zion.

PSALM CXXXVIII.

I WILL praise thee with my whole heart:
Before the gods will I sing praise unto thee.
I will worship toward thy holy temple,
And praise thy name for thy loving-kindness and for thy truth:
For thou hast magnified thy word above all thy name.
In the day when I cried thou answeredst me,
And strengthenedst me with strength in my soul.
All the kings of the earth shall praise thee, O Lord,
When they hear the words of thy mouth.
Yea, they shall sing in the ways of the Lord;
For great is the glory of the LORD.
Though the Lord be high, yet hath he respect unto the lowly:
But the proud he knoweth afar off.
Though I walk in the midst of trouble, thou wilt revive me;
Thou shalt stretch forth thine hand against the wrath of mine enemies,
And thy right hand shall save me.
The Lord will perfect that which concerneth me:
Thy mercy, O Lord, endureth for ever;
Forsake not the works of thine own hands.

Psalm CXXXIX.

O LORD, thou hast searched me, and known me.
Thou knowest my down-sitting and mine up-rising,
Thou understandest my thought afar off.
Thou compassest my path and my lying down,
And art acquainted with all my ways.
For there is not a word in my tongue,
But, lo, O Lord, thou knowest it altogether.
Thou hast beset me behind and before,
And laid thine hand upon me.
Such knowledge is too wonderful for me;
It is high, I cannot attain unto it.
Whither shall I go from thy Spirit?
Or whither shall I flee from thy presence?
If I ascend up into heaven, thou art there:
If I make my bed in hell, behold, thou art there.
If I take the wings of the morning,
And dwell in the uttermost parts of the sea;
Even there shall thy hand lead me,
And thy right hand shall hold me.
If I say, Surely the darkness shall cover me,
Even the night shall be light about me;
Yea, the darkness hideth not from thee,
But the night shineth as the day:
The darkness and the light are both alike to thee.
I will praise thee; for I am fearfully and wonderfully made:

Marvellous are thy works;
And that my soul knoweth right well.
How precious also are thy thoughts unto me, O God!
How great is the sum of them!
If I should count them, they are more in number than the sand:
When I awake, I am still with thee.
Search me, O God, and know my heart:
Try me, and know my thoughts:
And see if there be any wicked way in me,
And lead me in the way everlasting.

THIRTIETH DAY OF THE MONTH.

Morning Service.

PSALM CXLIII.

HEAR my prayer, O LORD; give ear to my supplications:
In thy faithfulness answer me, and in thy righteousness.
And enter not into judgment with thy servant;
For in thy sight shall no man living be justisfied.
For the enemy hath persecuted my soul;
He hath smitten my life down to the ground:
He hath made me to dwell in darkness, as those that have been long dead.

Therefore is my spirit overwhelmed within me;
My heart within me is desolate.
I remember the days of old;
I meditate on all thy works:
I muse on the work of thy hands.
I stretch forth my hands unto thee:
My soul thirsteth after thee, as a thirsty land.
Hear me speedily, O LORD; my spirit faileth:
Hide not thy face from me;
Lest I be like unto them that go down into the pit.
Cause me to hear thy loving-kindness in the morning;
For in thee do I trust:
Cause me to know the way wherein I should walk;
For I lift up my soul unto thee.
Deliver me, O LORD, from mine enemies:
I flee unto thee to hide me.
Teach me to do thy will; for thou art my God:
Thy Spirit is good; lead me into the land of uprightness.
Quicken me, O LORD, for thy name's sake:
For thy righteousness' sake bring my soul out of trouble.

PSALM CXLIV.

BLESSED be the LORD my strength,
Which teacheth my hands to war.
And my fingers to fight:

My goodness, and my fortress,
My high tower, and my deliverer;
My shield, and he in whom I trust;
Who subdueth my people under me.
LORD, what is man, that thou takest knowledge of him?
Or the son of man, that thou makest account of him?
Man is like to vanity:
His days are as a shadow that passeth away.
Bow thy heavens, O LORD, and come down:
Touch the mountains, and they shall smoke.
I will sing a new song unto thee, O God:
Upon a psaltery and an instrument of ten strings will I sing praises unto thee.
It is he that giveth salvation unto kings:
Who delivereth David his servant from the hurtful sword.

THIRTIETH DAY OF THE MONTH.

Afternoon Service.

PSALM CXLV.

I WILL extol thee, my God, O King;
And I will bless thy name for ever and ever.
Every day will I bless thee;
And I will praise thy name for ever and ever.
Great is the LORD, and greatly to be praised;

And his greatness is unsearchable.
One generation shall praise thy works to another,
And shall declare thy mighty acts.
I will speak of the glorious honor of thy majesty,
And of thy wondrous works.
And men shall speak of the might of thy terrible acts;
And I will declare thy greatness.
They shall abundantly utter the memory of thy great goodness,
And shall sing of thy righteousness.
The LORD is gracious, and full of compassion;
Slow to anger, and of great mercy.
The LORD is good to all;
And his tender mercies are over all his works.
All thy works shall praise thee, O LORD;
And thy saints shall bless thee.
They shall speak of the glory of thy kingdom,
And talk of thy power;
To make known to the sons of men his mighty acts,
And the glorious majesty of his kingdom.
Thy kingdom is an everlasting kingdom,
And thy dominion endureth throughout all generations.
The LORD upholdeth all that fall,
And raiseth up all those that be bowed down.
The eyes of all wait upon thee;
And thou givest them their meat in due season.
Thou openest thine hand,
And satisfiest the desire of every living thing.

The LORD is righteous in all his ways,
And holy in all his works.
The LORD is nigh unto all them that call upon him,
To all that call upon him in truth.
He will fulfil the desire of them that fear him;
He also will hear their cry, and will save them.
The LORD preserveth all them that love him.
My mouth shall speak the praise of the Lord;
And let all flesh bless his holy name for ever and ever.

PSALM CXLVI.

PRAISE ye the LORD.
Praise the Lord, O my soul.
While I live will I praise the LORD:
I will sing praises unto my God while I have any being.
Put not your trust in princes,
Nor in the son of man, in whom there is no help.
His breath goeth forth, he returneth to his earth;
In that very day his thoughts perish.
Happy is he that hath the God of Jacob for his help,
Whose hope is in the Lord his God:
Which made heaven and earth,
The sea, and all that therein is;

Which keepeth truth for ever:
Which executeth judgment for the oppressed;
Which giveth food to the hungry:
The Lord looseth the prisoners;
The LORD openeth the eyes of the blind;
The Lord raiseth them that are bowed down;
The LORD loveth the righteous:
The Lord preserveth the strangers;
He relieveth the fatherless and widow;
But the way of the wicked he turneth upside down.
The Lord shall reign for ever,
Even thy God, O Zion, unto all generations.
Praise ye the Lord.

THIRTY-FIRST DAY OF THE MONTH.

Morning Service.

PSALM CXLVII.

PRAISE ye the LORD;
For it is good to sing praises unto our God;
For it is pleasant, and praise is comely.
The LORD doth build up Jerusalem;
He gathereth together the outcasts of Israel.
He healeth the broken in heart,
And bindeth up their wounds.
He telleth the number of the stars;
He calleth them all by their names.

Great is our LORD, and of great power;
His understanding is infinite.
The LORD lifteth up the meek:
He casteth the wicked down to the ground.
Sing unto the LORD with thanksgiving;
Sing praise upon the harp unto our God:
Who covereth the heaven with clouds,
Who prepareth rain for the earth,
Who maketh grass to grow upon the mountains.
He giveth to the beast his food,
And to the young ravens which cry.
He delighteth not in the strength of the horse:
He taketh not pleasure in the legs of a man.
The LORD taketh pleasure in them that fear him,
In those that hope in his mercy.
Praise the LORD, O Jerusalem;
Praise thy God, O Zion.
For he hath strengthened the bars of thy gates;
He hath blessed thy children within thee.
He maketh peace in thy borders;
And filleth thee with the finest of the wheat.
He sendeth forth his commandment upon earth;
His word runneth very swiftly.
He giveth snow like wool;
He scattereth the hoar frost like ashes.
He casteth forth his ice like morsels:
Who can stand before his cold?
He sendeth out his word, and melteth them:
He causeth his wind to blow, and the waters flow.
He showeth his word unto Jacob,

His statutes and his judgments unto Israel.
He hath not dealt so with any nation:
And as for his judgments, they have not known them.
Praise ye the Lord.

THIRTY-FIRST DAY OF THE MONTH.

Afternoon Service.

Psalm CXLVIII.

PRAISE ye the Lord.
Praise ye the Lord from the heavens:
Praise him in the heights.
Praise ye him, all his angels:
Praise ye him, all his hosts.
Praise ye him, sun and moon:
Praise him, all ye stars of light.
Praise him, ye heavens of heavens,
And ye waters that be above the heavens.
Let them praise the name of the Lord:
For he commanded, and they were created.
He hath also stablished them for ever and ever:
He hath made a decree which shall not pass.
Praise the Lord from the earth,
Ye dragons, and all deeps:
Fire and hail; snow and vapor;
Stormy wind, fulfilling his word:

Mountains and all hills;
Fruitful trees and all cedars:
Beasts and all cattle;
Creeping things and flying fowl:
Kings of the earth and all people;
Princes and all judges of the earth:
Both young men and maidens;
Old men and children:
Let them praise the name of the LORD;
For his name alone is excellent:
His glory is above the earth and heaven.
He also exalteth the horn of his people,
The praise of all his saints;
Even of the children of Israel, a people near unto him.
Praise ye the Lord.

PSALM CL.

PRAISE ye the LORD.
Praise God in his sanctuary:
Praise him in the firmament of his power.
Praise him for his mighty acts:
Praise him according to his excellent greatness.
Praise him with the sound of the trumpet:
Praise him with the psaltery and harp.
Praise him with the timbrel and dance:
Praise him with stringed instruments and organs.

Praise him upon the loud cymbals:
Praise him upon the high sounding cymbals.
Let everything that hath breath praise the LORD.
Praise ye the Lord.

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